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The People's Paper Zed Books Ltd.

This much-awaited volume uncovers the long-lost pages of the major African multilingual newspaper, Abantu-Batho. Founded in 1912 by African National Congress (ANC) convenor Pixley Seme, with assistance from the Swazi Queen, it was published up until 1931, attracting the cream of African politicians, journalists and poets Mqhayi, Nontsisi Mgqweth, and Grendon. In its pages burning issues of the day were articulated alongside cultural by-ways. The People's Paper - comprising both essays and an anthology - explores the complex movements and individuals that emerged in the almost twenty years of its publication. The essays contribute rich, new material to provide clearer insights into

South African politics and intellectual life.

The anthology unveils a judicious selection of never-before published columns from the paper spanning every year of its life and drawn from repositories on three continents. Abantu-Batho had a regional and international focus, and by examining all these dynamics across boundaries and disciplines, The People's Paper transcends established historiographical frontiers to fill a lacuna that scholars have long lamented. The Drumcafé's Traditional Music of South Africa Kluwer Law International B.V. This book is critically important for Bible translation theorists, postcolonial scholars, church leaders, and the general public interested in the history, politics, and nature of Bible translation work in Africa. It is also useful

to students of gender studies, political science, biblical studies, and history-of-colonization studies. The book catalogs the major work that has been undertaken by African scholars. This work critiques and contests colonial Bible translation narratives by privileging the importance African oral vitality in rewriting the meaning of biblical texts in the African sociopolitical, political, and cultural contexts. *Rethinking Setswana Literacy Practices* Springer Nature

Readership: Geneticists and clinicians worldwide in addition to graduate students and researchers interested in populations and genomics

Language and Decoloniality in Higher Education Frank & Timme GmbH

The papers in this volume were presented at the 47th Annual Conference on African Linguistics at UC Berkeley in 2016. The papers offer new descriptions of African

languages and propose novel theoretical analyses of them. The contributions span topics in phonetics, phonology, syntax, semantics, and pragmatics and reflect the typological and genetic diversity of languages in Africa. Four papers in the volume examine Areal Features and Linguistic Reconstruction in Africa, and were presented at a special workshop on this topic held alongside the general session of ACAL.

Botswana, 1939-1945 Oxford University Press

Ever since the publication of Placide Tempel's epoch-making work *Bantu Philosophy*, African philosophers have worked to dispel the myth that there is no metaphysics in Africa. In the East African context we remember the names of Joseph Nyasmi and Odera Oruka, and in the West

African context, Pauline Hotoundji and Kwesi Wiredu have made monumental contributions to elucidate African metaphysics. This compendium, presented by a group of scholars from the University of Botswana, seeks to build bridges between the seemingly estranged disciplines of African metaphysics, existential philosophy, and economics in the contexts of HIV/AIDS.

The Concept of Botho and HIV/AIDS in Botswana

Bloomsbury Publishing
Times are changing, and with them, the norms and notions of correctness. Despite a wide-spread belief that the Bible, as a “sacred original,” only allows one translation, if any, new translations are constantly produced and published for all kinds of audiences

and purposes. The various paradigms marked by the theological, political, and historical correctness of the time, group, and identity and bound to certain ethics and axiomatic norms are reflected in almost every current translation project. Like its predecessor, the current volume brings together scholars working at the intersection of Translation Studies, Bible Studies, and Theology, all of which share a special point of interest concerning the status of the Scriptures as texts fundamentally based on the act of translation and its recurring character. It aims to breathe new life into Bible translation studies, unlock new perspectives and vistas of the field, and present a bigger picture of how Bible

[re]translation works in society today.

The Social and Political History of Southern Africa's Languages HSRC Press

New York Times bestseller What is Jesus worth to you? It's easy for American Christians to forget how Jesus said his followers would actually live, what their new lifestyle would actually look like. They would, he said, leave behind security, money, convenience, even family for him. They would abandon everything for the gospel. They would take up their crosses daily... But who do you know who lives like that? Do you? In *Radical*, David Platt challenges you to consider with an open heart how we have manipulated the gospel to fit our cultural preferences. He shows what Jesus actually said about being his

disciple--then invites you to believe and obey what you have heard. And he tells the dramatic story of what is happening as a "successful" suburban church decides to get serious about the gospel according to Jesus. Finally, he urges you to join in The Radical Experiment -- a one-year journey in authentic discipleship that will transform how you live in a world that desperately needs the Good News Jesus came to bring.

Postcoloniality, Translation, and the Bible in Africa Wipf and Stock Publishers

English Language and Literature: Cross Cultural Currents is a collection of essays that interrogate the precarious positions of English and African languages in an era in which English is increasingly becoming the dominant

language in Africa while at the same time there is a growing resistance against it. Though many Africans take pride in their own cultural heritage that is expressed by their African languages, they require the economic and social benefits of English. The book presents a language dilemma in which both African languages and English enhance, inhibit, and influence each other. The data used by the authors spans a broad spectrum of sources including: fiction, courts, parliamentary Hansards, House of Chiefs, classrooms, internet, roads and bus ranks. Thus, it is reflective of the most and least educated, the most and least influential Africans. The presentations provide broad insights about African symbols, metaphors, imagery and folklores representing undocumented literature that challenge scientific imperialism and deficit theories. The diversity and freshness of the ideas in the book stem from the unique blend of the background of the contributors: English language and literature teachers, teachers of African languages, educationalists, sociologists, historians and politicians. Thus the book is a valuable asset to scholars in linguistics, anthropology and language policy makers.

[Re]Gained in Translation, Volume 1–2
Cambridge Scholars Publishing
Track list for accompanying CD: p. 266-273.

Reasonable Radicals and Citizenship in Botswana Routledge

This surprising study draws together the disparate fields of postcolonial theory and book history in a challenging and illuminating way. Fraser illustrates his combined approach with comparative case studies of print, script and speech cultures in South Asia and Africa.

Routledge Handbook of African Popular Culture Oxford University Press

This is the first full study of an African country during the Second World War. Unusually, it provides both an Africanist and an imperial perspective. Using extensive archival and oral evidence, Ashley Jackson explores the social, economic, political, agricultural, and military history of Botswana. He examines Botswana's military contribution to the war effort and the impact of the war on the African home front. The book focuses on events and personalities 'on the ground' in Africa and also on their

interaction with and impact upon events and personalities in distant imperial centres, such as Whitehall and the wartime British Army headquarters in the Middle East. The attitudes, aims, and actions of all levels of colonial society - British rulers, African chiefs, military officials, ordinary African men and women - are considered, producing a 'total history' of an African country at war.

The Concept of Botho and HIV/AIDS in Botswana Frank & Timme GmbH

This study of xenophobia and how it both exploits and excludes is an incisive commentary on a globalizing world and its consequences for ordinary people's lives. Using the examples of Sub-Saharan Africa's two most economically successful nations, it meticulously documents the fate of immigrants and the new politics of insiders and outsiders. As globalization becomes a palpable reality, citizenship, sociality and belonging are

subjected to stresses to which few societies have devised a civil response beyond yet more controls.

The Crosslinguistic Study of Language

Acquisition Cambridge Scholars Publishing

Are self-interested elites the curse of liberal democracy in Africa? Is there hope against the politics of the belly, kleptocracies, vampire states, failed states, and Afro-pessimism? In *Reasonable Radicals and Citizenship in Botswana*, Richard Werbner examines a rare breed of powerful political elites who are not tyrants, torturers, or thieves. Werbner's focus is on the Kalanga, a minority ethnic group that has served Botswana in business and government since independence. Kalanga elites have expanded public services, advocated causes for the public good,

founded organizations to build the public sphere and civil society, and forged partnerships and alliances with other ethnic groups in Botswana. Gathering evidence from presidential commissions, land tribunals, landmark court cases, and his lifetime relationship with key Kalanga elites, Werbner shows how a critical press, cosmopolitanism, entrepreneurship, accountability, and the values of patriarchy and elderhood make for an open society with strong, capable government. Werbner's work provides a refreshing alternative to those who envision no future for Africa beyond persistent agony and lack of development.

The Oxford Handbook of Shakespearean Tragedy Zondervan

This handbook brings together an

international team of scholars from different disciplines to reflect on African popular cultural imaginaries. These imaginaries – in the sense of cultural productions, contexts, consumers, producers, platforms, and the material, affective and discursive resources they circulate – are influential in shaping African realities. Collectively, the chapters assembled in this handbook index the genres, methods, mediums, questions and encounters that preoccupy producers, consumers and scholars of African popular cultural forms across a range of geohistorical and temporal contexts. Drawing on forms such as newspaper columns, televised English Premier League

football, speculative arts, romance fiction, comedy, cinema, music and digital genres, the contributors explore the possibilities and ambiguities unleashed by the production, circulation, consumption, remediation and critique of these forms. Among the questions explored across these essays are the freedoms and constraints of popular genres; the forms of self-making, pleasure and harm that these imaginaries enable; the negotiations of multiple moral regimes in everyday life; and, inevitably, the fecund terrain of contradictions definitive of many popular forms, which variously enable and undermine world-making. An authoritative scholarly resource on

popular culture in Africa, this handbook is an essential read for students and scholars of African culture, society and media.

South African Journal of Linguistics

Language Science Press

Extending the tradition of this series, which has become a standard reference work in language acquisition, this volume contains chapters on seven more languages, including a section on ergative languages. Languages in this volume include: Georgian; Greenlandic; K'iche Mayan; Warlpiri; Mandarin; Scandinavian and Sesotho.

Recommendation on Social Protection Floors NYU Press

A contribution to racial understanding

dedicated to the memory of a great man, Robert Moffat of Kuruman.

Law and Anthropology: International Yearbook for Legal Anthropology Indiana University Press

The NIV is the world's best-selling modern translation, with over 150 million copies in print since its first full publication in 1978. This highly accurate and smooth-reading version of the Bible in modern English has the largest library of printed and electronic support material of any modern translation. *Botswana Directory* Psychology Press
Volume 7 of "Law and Anthropology" brings together a collection of studies that discuss legal problems raised by cultural differences between people and the law to which they are subject. This volume developed from the idea that it can be

useful to consider current discussions in various legal systems facing issues of cultural difference that cannot be regarded as legal problems related to indigenous societies alone. The book focuses on contradiction between national law and complex and diverse kinship structures, which are essential for the cultural identity of both indigenous groups and cultural minorities. The social construction of gender relations and gender conflicts is an important theme in many essays. Some of the essays examine the area of conflict between cultural practices and universal human rights standards. The demand for cultural rights may collide with human rights standards, especially with the principles of gender equality. This volume will be of great interest to academics and to all those

with practical involvement in the field of cultural pluralism. Previously published by VWGO Verlag in Austria, "Law and Anthropology" will be published and distributed by Martinus Nijhoff Publishers from Volume 7 onwards.

South Africa's Magnifying Glass Springer

The study findings suggest that the Discourses constructed in Setswana classrooms, in interaction with those constructed in the macro contexts of the society simultaneously accommodate and silence students' personal experiences and community knowledge. Similarly, they contribute to the roles and positioning of "expert" teachers in relation to Setswana teaching as well as to teachers and students' positive and negative perceptions towards incorporating knowledge about the community and students' experiences in Setswana literacy instruction.

Artificial Intelligence Research University of Bamberg Press

Despite the international community's recognition of social protection as a human right, the vast majority of the world's population still has no access to social protection. In a major effort to address this situation, the International Labour Conference unanimously adopted the Social Protection Floors Recommendation 202 of 2012. However, because of the wide variety of possible schemes (and techniques that can be employed to administer them), there is a genuine risk that important values relating to social protection will be overlooked in implementing the Recommendation. This collection of expert essays contains an in-depth clarification and analysis of the Recommendation and sets forth a clear and practicable set of principles that can be used both as a policy tool and as an assessment

framework for the creation, maintenance, and supervision of a national social protection floor. This book pays detailed attention to each of the Recommendation's key principles, including the following: – state responsibility; – universality of protection; – entitlement based in law; – adequacy and predictability of benefits; – non-discrimination; – financial solidarity; – good governance; – coherence of policies; and – social participation. A special feature of the book is its inclusion of case studies that display innovative social protection schemes focusing on children and families, persons of working age (particularly informal sector workers), and elderly persons. A concluding section offers useful insights on measures that can be taken and lessons learned. As a deeply informed and practical guide to ways in which states can (and do) establish and maintain a social protection floor as a fundamental element of their national

social protection systems, this book has no peers. It will be warmly welcomed by jurists concerned with social protection throughout the world, by pertinent government agencies at all levels, by non-governmental organizations, and by academics in the field.