

# A History Of Zionism From The French Revolution To Establishment State Israel

Walter Laqueur

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The Origins of Democratic Zionism Oxford University Press

This definitive account traces the history of Zionism, from its roots in the oppression suffered by the Jews of Central & Eastern Europe. The term was first coined at the end of the 19th century & in the mid 20th century saw partial fulfillment with the founding of the state of Israel. This text offers a definitive account of Zionism. The term "Zionism" was first coined at the end of the 19th century, but the idea long reflected the misery of Jewish existence in central and eastern Europe, and the longing for the ancient homeland. Updated, and with a new preface, Walter Laqueur's comprehensive history begins with a discussion of the background of Zionism since the French Revolution, covers the many decades of Zionist activities worldwide, and ends with the establishment of the state of Israel.

The Intellectual Origins of the Jewish State A History of

Zionism From the French Revolution to the Establishment of the State of Israel

A dramatic shift is taking place in Israel and America. In Israel, the deepening occupation of the West Bank is putting Israeli democracy at risk. In the United States, the refusal of major Jewish organisations to defend democracy in the Jewish state is alienating many young liberal Jews from Zionism itself. In the next generation, the liberal Zionist dream, the dream of a state that safeguards the Jewish people and cherishes democratic ideals, may die. In *The Crisis of Zionism*, Peter Beinart lays out in chilling detail the looming danger to Israeli democracy and the American Jewish establishment's refusal to confront it. And he offers a fascinating, groundbreaking portrait of the two leaders at the centre of the crisis: Barack Obama, America's first 'Jewish president', a man steeped in the liberalism he learned from his many Jewish friends and mentors in Chicago; and Benjamin Netanyahu, the Israeli prime minister who considers liberalism the Jewish people's special curse. These two men embody fundamentally different visions, not just of American and Israeli national interests, but of the mission of the Jewish people itself. Beinart concludes with provocative proposals for how the relationship between American Jews and Israel must change, and with an eloquent and moving appeal for American Jews to defend the dream of a democratic

Jewish state before it is too late.

*Its Aims, Objects and History in Brief* Schocken

Why does Zionism continue to arouse such passion around the world? Zionism is hotly debated, but much of its history is unfamiliar to both advocates and opponents. Throughout that history, people who have called themselves Zionists have espoused a wide variety of ideas, programmes, and aims. Abrupt changes in global historical circumstances over the course of the twentieth century generated radical shifts in Zionist goals and tactics, along with intense arguments about what being a Zionist actually entailed. Nevertheless, Zionists managed to overcome both the obstacles of external opposition and their own internal disunity to help the State of Israel secure its independence in 1948. Avoiding polemics, this book gives readers a clear understanding of why the Zionist movement came into being, how it achieved what it did, and what role it continues to play in the life of contemporary Jews, the State of Israel, and the effort to bring peace to the Middle East.

*A History of Zionism* Olive Branch Press

A lively intellectual history that explores how prominent midcentury public intellectuals approached Zionism and then the State of Israel itself and its conflicts with the Arab world. In this lively intellectual history of the political Left, cultural critic Susie Linfield investigates how eight prominent twentieth-century intellectuals struggled with the philosophy of Zionism, and then with Israel and its conflicts with the Arab world. Constructed as a series of interrelated portraits that combine the personal and the political, the book includes philosophers, historians, journalists, and activists such as Hannah Arendt, Arthur Koestler, I. F. Stone, and Noam Chomsky. In their engagement with Zionism, these influential thinkers also wrestled with the twentieth century's most crucial political dilemmas: socialism, nationalism, democracy, colonialism, terrorism, and anti-Semitism. In other words, in probing Zionism, they confronted the very nature of modernity and the often catastrophic histories of our time. By examining these leftist intellectuals, Linfield also seeks to understand how the contemporary Left has become focused on anti-Zionism and how Israel itself has moved rightward.

To the House of Their Fathers Routledge

An Insider's look at the Zionist struggle for a Jewish State.

A Short History of Zionism Verso Books

Zionism is an international political movement that was originally dedicated to the resettlement of Jewish people in the Promised Land, and is now synonymous with support for the modern state of Israel. This addition to the Short Histories of Big Ideas series looks at the controversial and topical notion of Zionism from a balanced viewpoint, concentrating on where it came from, how it accomplished its goals, and why it affected so many people.

*A History* Oxford [Eng.] : Clarendon Press

A major new history of Zionism and Israel, by the renowned author of *The Ethnic Cleansing of Palestine*. Since its foundation in 1948, Israel has drawn on Zionism, the movement behind its creation, to provide a sense of self and political direction. In this groundbreaking new work, Ilan Pappé looks at the continued role of Zionist ideology. *The Idea of Israel* considers the way Zionism operates outside of the government and military in areas such as the country's education system, media, and cinema, and the uses that are made of the Holocaust in supporting the state's ideological structure. In particular, Pappé examines the way successive generations of historians have framed the 1948 conflict as a liberation campaign, creating a foundation myth that went unquestioned in Israeli society until the 1990s. Pappé himself was part of the post-Zionist movement that arose then. He was attacked and received death threats as he exposed the truth about how Palestinians have been treated and the gruesome structure that links the production of knowledge to the exercise of power. *The Idea of Israel* is a powerful and urgent intervention in the war of ideas concerning the past, and the future, of the Palestinian – Israeli conflict.

*Early History of Zionism in America* Yale University Press

A history of Israel in the context of the modern Jewish experience and the history of the Middle East

*A History of Zionism* InterVarsity Press

A major new history of the century-long debate over what a Jewish state should be. Many Zionists who advocated the creation of a Jewish state envisioned a nation like any other. Yet for Israel's founders, the state that emerged against all odds in 1948 was anything but ordinary. Born from the ashes of genocide and a long history of suffering, Israel was conceived to be unique, a model society and the heart of a prosperous new Middle East. It is this paradox, says historian Michael Brenner--the Jewish people's wish for a homeland both normal and exceptional--that shapes Israel's ongoing struggle to define itself and secure a place among nations. *In Search of Israel* is a major new history of this struggle from the late nineteenth century to our time. When Theodor Herzl convened the First Zionist Congress in 1897, no single solution to the problem of "normalizing" the Jewish people emerged. Herzl proposed a secular-liberal "New Society" that would be home to Jews and non-Jews alike. East European Zionists advocated the renewal of the Hebrew language and the creation of a distinct Jewish culture. Socialists imagined a society of workers' collectives and farm settlements. The Orthodox dreamt of a society based on the laws of Jewish scripture. The stage was set for a clash of

Zionist dreams and Israeli realities that continues today. Seventy years after its founding, Israel has achieved much, but for a state widely viewed as either a paragon or a pariah, Brenner argues, the goal of becoming a state like any other remains elusive. If the Jews were the archetypal "other" in history, ironically, Israel—which so much wanted to avoid the stamp of otherness—has become the Jew among the nations. *From the Rise of Zionism to Our Time* Routledge Delineates a number of aspects of Zionist thought, as expressed through the writings of selected central nineteenth and twentieth century individuals. Avineri presents a history of Zionist thought through profiles of some of Zionism's major thinkers. Each chapter is devoted to a specific personality and focuses on a particular topic or approach. By examining the stories of these men, how their ideas developed, and some of their writings, the reader becomes familiar with different aspects of Zionist thought.

*A History of Power and Knowledge* Knopf

A critical history of Israel and the Arab – Israeli conflict. Eminent historian Arno J. Mayer traces the thinkers, leaders, and shifting geopolitical contexts that shaped the founding and development of the Israeli state. He recovers for posterity internal critics such as the philosopher Martin Buber, who argued for peaceful coexistence with the Palestinian Arabs. "A sense of limits is the better part of valour," Mayer insists. *Plowshares into Swords* explores Israel's indefinite deferral of the "Arab Question," the strategic thinking behind the building of settlements and border walls, and the endurance of Palestinian resistance.

*A History of Israel* Devora Pub

In 1880 the Jewish community in Palestine encompassed some 20,000 Orthodox Jews; within sixty-five years it was transformed into a secular proto-state with well-developed political, military, and economic institutions, a vigorous Hebrew-language culture, and some 600,000 inhabitants. *The Origins of Israel, 1882 – 1948: A Documentary History* chronicles the making of modern Israel before statehood, providing in English the texts of original sources (many translated from Hebrew and other languages) accompanied by extensive introductions and commentaries from the volume editors. This sourcebook assembles a diverse array of 62 documents, many of them unabridged, to convey the ferment, dissent, energy, and anxiety that permeated the Zionist project from its inception to the creation of the modern nation of Israel. Focusing primarily on social, economic, and cultural history rather than Zionist thought and diplomacy, the texts are organized in themed chapters. They present the views of Zionists from many political and religious camps, factory workers, farm women, militants, intellectuals promoting the Hebrew language and arts—as well as views of ultra-Orthodox anti-Zionists. The volume includes important unabridged documents from the origins of the Arab-Israeli conflict that are often cited but are rarely read in full. The editors, Eran Kaplan and Derek J. Penslar, provide both primary texts and informative notes and commentary, giving readers the opportunity to encounter voices from history and make judgments for themselves about matters of world-historical significance. Best Special Interest Books, selected by the Public Library Reviewers Best Books for General Audiences, selected by the American Association of School Librarians

*A History of Israel* University of Wisconsin Press

*A History of Zionism* From the French Revolution to the Establishment of the State of Israel Schocken

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From the Rise of Zionism to Our Time Veritas Press (CA) divides"--

Starting from a non-idealizing, non-demonological review of Judaism, Jewish history and anti-Semitism, this book presents a sympathetic analysis of the development of political Zionism - and goes on to show how a dream can become both a living reality and a nightmare. While Beit-Hallahmi does not fault the idea of a Jewish state in the abstract, he shows how Zionism in practice and power becomes a kind of settler colonialism trying to ignore its victims - the Palestinians. The purpose of Original Sins is to counter the mystification on both sides of the Arab-Israeli conflict, to examine causes and principles, and to reach an analysis of the current political and moral crisis, in search for a solution to end the suffering on both sides.

UPNE

A sympathetic but balanced account that lays bare both the paradoxes and the genuine achievements of the movement that changed the course of Jewish history. The origins and developments of Zionism, its politics and ideology are examined through the movement's leading thinkers and activists Moses Hess, Theodor Herzl, David Ben-Gurion, and Vladimir Jabotinsky.

The Idea of Israel Princeton University Press

Christian Zionism influences global politics, especially U.S. foreign policy, and has deeply affected Jewish – Christian and Muslim – Christian relations. With a fair-minded, longitudinal study of this dynamic yet controversial movement, Donald M. Lewis traces its lineage from biblical sources through the Reformation to various movements of today.

A History of Zionism Melbourne Univ. Publishing  
Traces the history of Zionism from Biblical times to the eventual establishment of a Zionist state in Palestine.

The Origins of Zionism Veritas Press (CA)

Second Edition, Revised and Expanded

The Idea of Israel Verso Books

This book is the first to link the modern appreciation for democratic freedom directly to Jewish political thought in seventeenth-century Amsterdam. The modern appreciation for democratic values is often assumed to have its roots in Classical thought. However, democracy has taken various forms in its progression to the governance many countries now employ. Working in dialog with Protestants, Jewish thinkers voiced the first Modern appeal for the reestablishment of a Jewish polity in the Holy Land. This appeal was grounded in a vision of a Jewish state governed by individual liberty and popular consent, which could be defined as a democratic Zionism. The book focuses on influential rabbi Saul Levi Morteira (b. c. 1590-d. 1660), as well as two of the most renowned members of his congregation, Baruch Spinoza and Miguel de Barrios. Unlike contemporary Catholic and Protestant thinkers, these three intellectuals found democratic values in an Old Testament polity that came to be revered as the Hebrew Republic. The book explores the trajectory by which this democratization of the Hebrew Republic evolved in the writings of Morteira as an alternative to divine-right rule. It then shows that, in spite of their divergent views toward practicing Judaism, Spinoza and Barrios disseminated Morteira's democratic ideas and promoted the Hebrew Republic as a model polity for a post-medieval political order. This book will be of great use to scholars of Judaism and Jewish philosophy in the modern era, medieval and early modern Spanish literature, as well as religious, political and intellectual history.

The Returns of Zionism Knopf

"This Very Short Introduction discloses a history of Zionism from the origins of modern Jewish nationalism in the 1870's to the present. Michael Stanislawski provides a lucid and detached analysis of Zionism, focusing on its internal intellectual and ideological developments and