
A Marginal Jew Rethinking The Historical Jesus Volume One Roots Of Problem And Person

Anchor Bible Reference Library John P Meier

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Paul, a New Covenant Jew
Penguin

No period of history was more formative for the development of Christianity than the patristic age, when church leaders, monks, and laity established the standard

features of Christianity as we know it today. Combining historical and theological analysis, Christopher Beeley presents a detailed and far-reaching account of how key theologians and church councils understood the most central element of their faith, the identity and significance of Jesus Christ. Focusing particularly on the question of how Christ can be both human and divine and reassessing both officially orthodox and heretical figures, Beeley

traces how an authoritative theological tradition was constructed. His book holds major implications for contemporary theology, church history, and ecumenical discussions, and it is bound to revolutionize the way in which patristic tradition is understood.

Probing the Authenticity of the Parables Yale University Press

Italian philosopher and researcher Carla Ricci addresses an overlooked but significant presence in the Gospels--that of the women who followed Jesus. Citing Luke 8:1-3, Ricci describes a group of women who unswervingly followed Jesus from Galilee to

Jerusalem, through his passion and death, to become messengers of the resurrection.

Understanding Key Debates Oxford University Press

After the landmark work of E. P. Sanders, the task of rightly accounting for Paul's relationship to Judaism has dominated the last forty years of Pauline scholarship. Pitre, Barber, and Kincaid argue that Paul is best viewed as a new covenant Jew, a designation that allows the apostle to be fully Jewish, yet in a manner centered on the person and work of Jesus the Messiah. This new covenant Judaism provides the key that unlocks the door to many of the difficult aspects of Pauline theology. Paul, a New Covenant Jew is a rigorous, yet accessible overview of Pauline theology intended for ecumenical audiences. In particular, it aims to be the most useful and up to date text on Paul for Catholic Seminarians. The book engages the best recent scholarship on Paul from both Protestant and Catholic interpreters and serves as a launching point for ongoing Protestant-Catholic dialogue.

Paul Harmony

6. The Royal City and Its Gods -- Epilogue: Ancient Theorizing About Anthropomorphism and Space -- Notes -- Subject Index -- A -- B -- C -- D -- E -- F -- G -- H -- I -- J -- K -- L -- M -- N -- O -- P -- R -- S -- T -- U -- V -- W -- Y -- Z -- Index of Modern Authors -- A -- B -- C -- D -- E -- F -- G -- H -- I -- J -- K -- L -- M -- N -- O -- P -- R

-- S -- T -- U -- V -- W -- X -- Y -- Z -- Index of Ancient Sources

An Invention Called Jesus Baker Academic

A Marginal Jew: Rethinking the Historical Jesus, Volume IV Law and Love Yale University Press

A New Translation with Introduction and Commentary Paulist Press

In this highly accessible discussion, Bart Ehrman examines the most recent textual and archaeological sources for the life of Jesus, along with the history of first-century Palestine, drawing a fascinating portrait of the man and his teachings. Ehrman shows us what historians have long known about the Gospels and the man who stands behind them. Through a careful evaluation of the New Testament (and other surviving sources, including the more recently discovered Gospels of Thomas and Peter), Ehrman proposes that Jesus can be best understood as an apocalyptic prophet--a man convinced that the world would end dramatically within the lifetime of his apostles and that a new kingdom would be created on earth. According to Ehrman, Jesus' belief in a coming apocalypse and his expectation of an utter reversal in the world's social organization not only underscores the radicalism of his

teachings but also sheds light on both the appeal of his message to society's outcasts and the threat he posed to Jerusalem's established leadership.

A marginal Jew, v.2 : rethinking the historical Jesus Prometheus Books

This work reevaluates the biblical house of the father in light of the anthropological critique of the patrilineal model. It uncovers and defines the contours of an underappreciated yet socially significant kinship unit in the Bible: 'the house of the mother.'

An Introduction to the First Five Books of the Bible Fortress Press
In this definitive book on the real, historical Jesus, one of our foremost biblical scholars meticulously sifts the evidence of 2,000 years to portray neither a rural magician nor a figure of obvious power, but a marginal Jew.

A Marginal Jew Anchor Bible

This volume discusses the new approaches regarding the criteria of authenticity and their relevance in the quest for the historical Jesus studies.

Roots Schmoots A&C Black

The serpent of ancient times was more often associated with positive attributes like healing and eternal life

than it was with negative meanings. This groundbreaking book explores in plentiful detail the symbol of the serpent from 40,000 BCE to the present, and from diverse regions in the world. In doing so it emphasizes the creativity of the biblical authors' use of symbols and argues that we must today reexamine our own archetypal conceptions with comparable creativity.--From publisher description.

How Smart Companies Use Environmental Strategy to Innovate, Create Value, and Build Competitive Advantage Yale University Press

New Testament scholar Gerd Lüdemann continues his exploration of the life and teachings of Paul in this groundbreaking monograph, which synthesizes the research of his four previous books on Christianity's leading apostle. As the subtitle of the present work makes clear, Lüdemann comes to the conclusion that Paul should be considered not only Christianity's most influential proselytizer but in

truth deserves the title of founder of the religion that ostensibly originated with Jesus of Nazareth. Though other scholars have previously made the point that Paul's interpretation of the Christian message actually obscured the original teachings of Jesus, Lüdemann goes further. His painstaking historical research shows that Paul created the major tenets of the Christianity we know today and that his theology - an original synthesis of Hebrew and Greek belief systems - differs significantly from what we now know the historical Jesus to have preached. Based on a life-changing vision of the risen Christ, Paul naturally made his belief in the resurrection of the crucified Jesus the centerpiece of his interpretation of this new religion. But Lüdemann contends that however sincerely motivated he was, in the final analysis we must judge Paul's belief as self-deception. Paul never knew Jesus and he had only a passing

acquaintance and an often-strained relationship with Jesus' apostles. As a result, he was not in a position to accurately represent Jesus' teachings. Through the accidents of history and his dynamic personality, his evangelizing efforts to the non-Jewish population of the Roman Empire succeeded, whereas the mission of other leading apostles (for example, Peter and James) to a mainly Jewish audience failed. Thus, Paul's version of Christianity, not Jesus', captured the public imagination and eventually became the dominant religion of the West. In another book, Lüdemann has called this historical accident The Great Deception. Here he shows that the deception began as self-deception within the deeply conflicted personality of Paul of Tarsus, the former Pharisee and zealous persecutor of the fledgling Christian sect whose dramatic conversion on the road to Damascus transformed him into its greatest promoter. This brilliant exegesis,

based on twenty-five years of research, by a leading New Testament scholar with an unwavering commitment to historical accuracy presents a message rarely heard from any pulpit but one that churches can no longer honestly ignore. Gerd Lüdemann is a professor of the history and literature of early Christianity at the University of Göttingen, Germany. Professor Lüdemann's published conclusions about Christianity aroused great controversy in his native Germany, where the Confederation of Protestant Churches in Lower Saxony demanded his immediate dismissal from the theological faculty of his university. Despite this threat to his academic freedom, he has retained his post at the university, although the chair he holds was renamed to disassociate him from the training program of German pastors. Lüdemann is also the author of *Jesus After 2000 Years*, *Paul: The Founder of*

Christianity, and *The Resurrection of Christ: A Historical Inquiry*. *The House of the Mother* Yale University Press
In this definitive book on the real, historical Jesus, one of our foremost biblical scholars meticulously sifts the evidence of 2,000 years to portray neither a rural magician nor a figure of obvious power, but a marginal Jew. *How Contemporary Skeptics Miss the Real Jesus and Mislead Popular Culture* Abrams
A comprehensive treatment of the early Christian approaches to the Temple and its role in shaping Jewish and Christian identity. The first scholarly work to trace the Temple throughout the entire New Testament, this study examines Jewish and Christian attitudes toward the Temple in the first century and provides both Jews and Christians with a better understanding of their respective faiths and how they grow out of this ancient institution. The

centrality of the Temple in New Testament writing reveals the authors' negotiations with the institutional and symbolic center of Judaism as they worked to form their own religion.
Mentor, Message, and Miracles John Wiley & Sons
This accessible and balanced introduction helps readers sort out key views on the most important debated issues in New Testament studies. Well-known New Testament scholar Nijay Gupta fairly presents the spectrum of viewpoints on thirteen topics and offers reflections on why scholars disagree on these matters. Written to be accessible to students and readers without advanced training in New Testament studies, this book will serve as an excellent supplementary text for New Testament introduction courses.
Archaeology of the Land of the Bible A Marginal Jew: Rethinking the Historical Jesus, Volume IV *Law and Love*
Why did Christianity begin, and why did it take the shape it did? To answer this

question -- which any historian must face -- renowned New Testament scholar N. T. Wright focuses on the key points: what precisely happened at Easter? What did the early Christians mean when they said that Jesus of Nazareth had been raised from the dead? What can be said today about this belief? This book, third in Wright's series *Christian Origins and the Question of God*, sketches a map of ancient beliefs about life after death, in both the Greco-Roman and Jewish worlds. It then highlights the fact that the early Christians' belief about the afterlife belonged firmly on the Jewish spectrum, while introducing several new mutations and sharper definitions. This, together with other features of early Christianity, forces the historian to read the Easter narratives in the gospels, not simply as late rationalizations of early Christian spirituality, but as accounts of two actual events: the empty tomb of Jesus and his "appearances." How do we explain these phenomena? The early Christians' answer was that Jesus had indeed been bodily raised from the dead; that was why they hailed him as the messianic "son of God." No modern historian has come up with a more convincing explanation. Facing this question, we are confronted to this day with the most central issues of the Christian worldview and theology.

When Christians Were Jews Kregel Publications
Michael Peppard provides a historical and theological reassessment of the oldest Christian building ever discovered, the third-century house-church at Dura-Europos. Contrary to commonly held assumptions about Christian initiation, Peppard contends that rituals here did not primarily embody notions of death and resurrection. Rather, he portrays the motifs of the church's wall paintings as those of empowerment, healing, marriage, and incarnation, while boldly reidentifying the figure of a woman formerly believed to be a repentant sinner as the Virgin Mary. This richly illustrated volume is a breakthrough work that enhances our understanding of early Christianity at the nexus of Bible, art, and ritual.
A marginal Jew, v.3 : rethinking the Historical Jesus Yale University Press
John Meier's previous volumes in the acclaimed series *A Marginal Jew* are founded upon the notion that while solid historical information about Jesus is quite limited, people of different faiths can nevertheless arrive at a consensus on fundamental historical facts of his life. In this eagerly anticipated fourth volume in the series, Meier approaches a fresh topic-the teachings of the historical Jesus concerning Mosaic Law and morality-with

the same rigor, thoroughness, accuracy, and insightfulness on display in his earlier works.

Spatial Dimensions of Anthropomorphism in the Biblical World Fortress Press
Presents the first major code of Jewish ethics to be written in English, offering examples from the Torah, the Talmud, rabbinic commentaries, and modern stories to show how ethical teachings can influence daily behavior.

Bible, Art, and Ritual at Dura-Europos, Syria Augsburg Fortress Publishing

From the Publishers Weekly review: "Two experts from Yale tackle the business wake-up-call du jour-environmental responsibility-from every angle in this thorough, earnest guidebook: pragmatically, passionately, financially and historically. Though "no company the authors know of is on a truly long-term sustainable course," Esty and Winston label the forward-thinking, green-friendly (or at least green-acquainted) companies WaveMakers and set out to assess honestly their path toward

environmental responsibility, and its impact on a company's bottom line, customers, suppliers and reputation. Following the evolution of business attitudes toward environmental concerns, Esty and Winston offer a series of fascinating plays by corporations such as Wal-Mart, GE and Chiquita (Banana), the bad guys who made good, and the good guys-watchdogs and industry associations, mostly-working behind the scenes. A vast number of topics huddle beneath the umbrella of threats to the earth, and many get a thorough analysis here: from global warming to electronic waste "take-back" legislation to subsidizing sustainable seafood. For the responsible business leader, this volume provides plenty of (organic) food for thought. "

The Social Roles of Maternal Kin in
Biblical Hebrew Narrative and Poetry
Yale University Press

Reinventing Jesus cuts through the
rhetoric of extreme doubt to reveal
the profound credibility of historic

Christianity. Meticulously researched
yet eminently readable, this book
invites a wide audience to take a
firsthand look at the primary evidence
for Christianity's origins.