
Access To History John Calvin And The Later Reformation

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Reading Texts in the History of
Censorship and Freedom of Expression
Routledge

John Calvin (1509-1564) is one of the most important figures in religious history. Sitting on the cusp of the medieval and early modern world, he was centre stage during the Reformation. In this new biography, Michael Mullett introduces us to this most important figure, tying his life together with that of Martin Luther, but also valuing his individual contribution and influence. From what Calvin himself described as 'humble beginnings', he became one of the most influential theologians of the Protestant Reformation. The influence of his teachings and the development of Christian theology into what was to become known as Calvinism, swept across Europe, reinforcing the Reformation's radical break from the Catholic Church. John Calvin was 'a mighty and formidable man, able to achieve the vast amount he did because of his unbending conviction of his rightness'. Michael Mullett explores

the significant influences on Calvin and his work, and the relationships that he formed along his reforming path. Looking not only at the impact of Calvin throughout the early modern period and the importance of his work to contemporaries, Michael Mullett also assesses the impact that Calvin's works have had in shaping the modern world, and the relevance that they still have today.

BRILL

In the second decade of the sixteenth century medieval piety suddenly began to be attacked in some places as 'idolatry', or false religion. Wherever these ideas became accepted, churches were sacked, images smashed and burned, relics destroyed, and the Catholic Mass abolished. This study calls attention to the centrality of the idolatry issue for the Reformation. It traces the development of Protestant iconoclastic theology and practice, provides a survey and synthesis of its unfolding from Erasmus through Calvin, and lays a foundation for understanding the Reformed ideology that stood in conflict with Catholicism and Lutheranism. Professor Eire's main thesis is that the argument against 'idolatry' was central to Reformed Protestantism, both in its theological aspect and in its political ramifications, and that it reached its fullest and most enduring expression in Calvinism.

Reformation Europe Baker
Academic

The Oxford Handbook of Calvin
and Calvinism offers a
comprehensive assessment of

John Calvin and the tradition of dynamic and fluid nature of a Calvinism as it evolved from the sixteenth century to today. Featuring contributions from scholars who present the latest research on a pluriform religious movement that became a global faith. The volume focuses on key aspects of Calvin's thought and its diverse reception in Europe, the transatlantic world, Africa, South America, and Asia. Calvin's theology was from the beginning open to a wide range of interpretations and was never a static body of ideas and practices. Over the course of his life his thought evolved and deepened while retaining unresolved tensions and questions that created a legacy that was constantly evolving in different cultural contexts. Calvinism itself is an elusive term, bringing together Christian communities that claim a shared heritage but often possess radically distinct characters. The Handbook reveals fascinating patterns of continuity and change to demonstrate how the movement claimed the name of the Genevan reformer but was moulded by an extraordinary range of religious, intellectual and historical influences, from the Enlightenment and Darwinism to indigenous African beliefs and postmodernism. In its global contexts, Calvinism has been continuously reimaged and reinterpreted. This collection throws new light on the highly

Christianity.

John Calvin on the Visions of Ezekiel Bloomsbury Publishing

A fine study of John Calvin and his relationships with the fathers and medieval scholars, by one of the leading present-day experts in Calvin studies. Specific themes explored include, for example, Calvin's knowledge of the Greek fathers, his use and sources of Bernard of Clairvaux, his use of the fathers in *Bondage and Liberation of the Will*, and the sources for his Genesis commentary.

The Writings of John Calvin John Calvin's Institutes of the Christian Religion A Biography Examines the most successful institution of social discipline in Reformation Europe: the Consistory of Geneva during the time of John Calvin

John Calvin and the Grounding of Interpretation Crossway

The three years that Calvin spent in Strasbourg are often considered a simple gap between his two periods in Geneva (1536-1538 and 1541-1564). However, this period has been shown to be extremely fertile for Calvin in literary, theological, and pastoral fields, not forgetting his marriage to Idelette de Bure. It was in Strasbourg that Calvin published the second Latin edition, greatly increased, of his "Institution," and where he wrote the first French version of this summary of the reformed religion. There he lectured on "Romans," replied to Cardinal Sadolet, and wrote his "Little Treatise on Holy Communion," intended to reconcile Protestants. There he became familiar with Martin Bucer's catechetical practice and with the songs of the Strasbourg parishes, which inspired his "Some Psalms and Canticles put into Song," and there he gained the friendship of Philippe Melancthon and the respect of other Reformers.

John Calvin as Teacher, Pastor, and Theologian Oxford University Press

John Calvin's sermons on Ezekiel, studied in the context of the history of patristic, medieval and 16th century exegesis, offer

a unique literal historical exposition. The hermeneutics of prophetic visionary revelation, especially in Ezek. 36-48, are analysed.

The Christian Polity of John Calvin Oxford University Press, USA

This book explores the relationship between Calvin's thought about civil and ecclesiastical order and his own circumstances and activities. The early chapters argue that in his pre-Genevan writings, including the first edition of the Institution, Calvin's political thinking was entirely conventional; his subsequent thought and conduct were not an implementation of previously formulated ideas. Later chapters examine whether and to what extent Calvin developed a distinctive vision of the Christian polity as part of an overall conception of the Christian life.

Concerning Scandals Cambridge University Press

John Calvin made a significant contribution to the world of early modern printing. Jean-François Gilmont, one of the foremost experts in the field, has thoroughly researched and presented all aspects of John Calvin's interaction with books—from the authors he read, to the works he wrote, to his relationships with the printing and publishing world of the sixteenth century. Originally in French, Karin Maag makes Gilmont's research available in this English translation.

John Calvin and Roman Catholicism University of Rochester Press

Protestant and Catholic scholars examine the relationship of John Calvin to Roman Catholicism, offering historical essays on sixteenth- and seventeenth-century interactions and contemporary assessments.

Critique and Engagement, Then and Now Cambridge University Press

Though Karl Barth wrote his lectures on John Calvin more than seventy years ago, the wrestling of one theological giant with another can hardly fail to be exciting and instructive.

Delivered at the University of Göttingen in 1922, Barth's lectures offer a brilliant theological analysis of the Reformation -- of Calvin in particular -- while at the same time providing vital insights into the development of the theologian Barth himself. Barth's lectures open with an illuminating sketch of medieval theology, an appreciation of Luther's breakthrough, and a comparative study of the roles of Zwingli and Calvin. The main portion of the lectures consists of an increasingly sympathetic, and at times amusing, account of Calvin's life up to his recall to Geneva. In the process, Barth examines and evaluates the early theological writings of Calvin, especially the 1536 edition of the Institutes.

1815-50 Cambridge University Press
Calvin's eucharistic doctrine has been approached in the past from the standpoint of his polemic with the Lutherans and the Zwinglians, but Father McDonnell believes that Calvin's primary position was determined by his rejection of Roman Catholicism. The author, therefore, explores Calvin's eucharistic doctrine through a comprehensive analysis of his stand against the Roman Catholic Church. Introductory chapters are devoted to the broader currents of pre-Reformation thought: Scotist tradition, devotiomoderna, humanism, and the Platonic renewal. The study continues with a discussion of St. Augustine, the medieval disputants, and the doctrines of Calvin's contemporaries—Luther, Bucer, and Melancthon. The final chapter considers the relevancy of Calvin's objections to Catholic eucharistic doctrine and their relation to modern developments in Catholic sacramental thought. Originally published in 1967. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the

thousands of books published by Princeton University Press since its founding in 1905.

The Oxford Handbook of Calvin and Calvinism CUP Archive

John Calvin in Context offers a comprehensive overview of Calvin's world. Including essays from social, cultural, feminist, and intellectual historians, each specially commissioned for this volume, the book considers the various early modern contexts in which Calvin worked and wrote. It captures his concerns for Northern humanism, his deep involvement in the politics of Geneva, his relationships with contemporaries, and the polemic necessities of responding to developments in Rome and other Protestant sects, notably Lutheran and Anabaptist. The volume also explores Calvin's tasks as a pastor and doctor of the church, who was constantly explicating the text of scripture and applying it to the context of sixteenth-century Geneva, as well as the reception of his role in the Reformation and beyond. Demonstrating the complexity of the world in which Calvin lived, John Calvin in Context serves as an essential research tool for scholars and students of early modern Europe.

Pilgrim and Pastor Princeton University Press

More than 500 years ago, 16th-century Reformer John Calvin was born—a theologian whose teachings set the stage for reformation of the church around the world. The modern world is in continual need of his Christ-exalting doctrine and vision of the Christian life. In 20 essays by leading Reformed pastors and scholars, this primer explores Calvin's life, teaching, and legacy for a new generation. This book is a clarion call to Christians everywhere to take seriously the

ongoing need of theological reformation across the globe.

The Cambridge Companion to John Calvin Cambridge University Press

During the past several decades a growing number of scholars have come to appreciate the importance of studying John Calvin's interpretive work as a commentator on Scripture in addition to his better-known writings on theology. In this volume ten essays by scholars specializing in Calvin's exegetical methods examine the approaches and themes Calvin emphasized when he interpreted major portions of Scripture. These essays focus on Calvin's work in his biblical commentaries with appropriate cross-referencing to his other writings, including his sermons. A concluding essay synthesizes the main features of what has gone before to present an overall view of John Calvin as an interpreter and commentator on Holy Scripture. An appreciation of Calvin's exegetical labors and his work as a biblical commentator are now recognized as key elements in Calvin scholarship.

The Consistory and Social Discipline in Calvin's Geneva A&C Black

In this last collection of his vital, controversial, and accessible writings, Heiko A. Oberman seeks to liberate and broaden our understanding of the European Reformation, from its origins in medieval philosophy and theology through the Puritan settlers who brought Calvin's vision to the New World. Ranging over many topics, Oberman finds fascinating connections between aspects of the Reformation and twentieth-century history and thought—most notably the connection to Nazism and the Holocaust. He revisits his earlier work on the history of anti-Semitism, rejects the notion of an unbroken line from Luther to Hitler to the

Holocaust, and offers a new perspective on the Christian legacy of anti-Semitism and its murderous result in the twentieth century. Oberman demonstrates how the simplifications and rigidities of modern historiography have obscured the existential spirits of such great figures as Luther and Calvin. He explores the debt of both Luther and Calvin to medieval religious thought and the impact of diverse features of “the long fifteenth century”—including the Black Death, nominalism, humanism, and the Conciliar Movement—on the Reformation.

John Calvin's Institutes of the Christian Religion Ashgate Publishing, Ltd.

This book provides an account of the reform movements and acts throughout 1815-1850 in Britain. It examines the pressure for parliamentary reform leading up to the 1832 Reform Act and the significance of the Act. It includes exam style questions and tips that help students develop exam skills.

Reforming Britain BRILL

John Calvin's Institutes of the Christian Religion A Biography Princeton University Press

Als in Een Spiegel Fordham Univ Press

John Calvin was known foremost for his powerful impact on the fundamental doctrines of Protestantism, and his biblical interpretation continues to attract interest and inquiry. *Calvin, the Bible, and History* investigates Calvin's exegesis of the Bible through the lens of one of its most distinctive and distinguishing features: his historicizing approach to scripture. Barbara Pitkin here explores how historical consciousness affected Calvin's interpretation of the Bible, sometimes leading him to unusual, unprecedented, and occasionally controversial exegetical conclusions. Through several case studies, Pitkin explores the multi-faceted ways that historical consciousness was interlinked

with Calvin's interpretation of biblical books, authors, and themes, analyzing the centrality of history in his engagement with scripture from the Pentateuch to his reception of the apostle Paul. First establishing the relevant intellectual and cultural contexts, Pitkin situates Calvin's readings within broader cultural trends and historical developments, demonstrating the expansive impact of Calvin's concept of history on his reading of the Bible. *Calvin, the Bible, and History* reveals the significance of his efforts to relate the biblical past to current historical conditions, reshaping an earlier image of Calvin as a forerunner of modern historical criticism by viewing his deep historical sensibility and distinct interpretive approach within their early modern context.

Calvin Penn State Press

Offers a comprehensive understanding of Calvin and the scope of his work and writing in a clear, accessible fashion.