

Access To History John Calvin And The Later Reformation

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A Reformation Debate Oxford University Press
More than 500 years ago, 16th-century Reformer John Calvin was born—a theologian whose teachings set the stage for reformation of the church around the world. The modern world is in continual need of his Christ-exalting doctrine and vision of the Christian life. In 20 essays by leading Reformed pastors and scholars, this primer explores Calvin's life, teaching, and legacy for a new generation. This book is a clarion call to Christians everywhere to take seriously the ongoing need of theological reformation across the globe.

John Calvin in Context Oxford University Press

John Calvin (1509–64) stands with Martin Luther (1483–1546) as the premier theologian of the sixteenth-century Protestant Reformation. Calvin's thought spread throughout Europe to the New World and later throughout the whole world. His insights and influence continue to endure today, presenting a model of theological scholarship grounded in Scripture as well as providing nurture for Christian believers within churches across the globe. Dr Donald K. McKim gathers together an international array of major Calvin scholars to consider phases of Calvin's theological thought and influence. Historians and theologians meet to present a full picture of Calvin's contexts, the major themes in Calvin's writings, and the ways in which his thought spread and has increasing importance. Chapters serve as guides to their topics and provide further readings for additional study. This is an accessible introduction to this significant Protestant reformer and will appeal to the specialist and non-specialist alike.

John Calvin on the Visions of Ezekiel Cambridge University Press

In this lucid and readable study, Michael Mullet explains the historical importance of a man and a movement whose influence are still felt in the

modern world. The pamphlet locates John Calvin in the context of early 16th-century France and then charts his emergence as an influential theologian and civic religious leader in the 'second generation' of reformers following Luther. After exploring the main lines of Calvin's theology, set out in the Institutes, the central section deals with the difficult process by which his authority was imposed on, or accepted by, Geneva. Finally, the long-term impact of John Calvin is evaluated, including the hypothesis that Calvinism has assisted the economic development of Europe.

Calvin and the Bible A&C Black

An introduction to the essential life and thought of one of history's most influential theologians, who considered himself first and foremost a pilgrim and a pastor. July 10, 2009, marks the five-hundredth anniversary of the birth of John Calvin. As controversial as he was influential, his critics have named a judgmental and joyless attitude after him, while his admirers celebrate him as the principal theologian of Reformed Christianity. Yet his impact is unmistakable—a primary developer of western civilization whose life and work have deeply affected five centuries' worth of pastors, scholars, and individuals. What will surprise the readers of this book, however, is that Calvin did not live primarily to influence future generations. Rather, he considered himself first and foremost a spiritual pilgrim and a minister of the Word in the church of his day. It was from that "essential" Calvin that all his influence flowed. Here is an introduction to Calvin's life

and thought and essence: a man who moved people not through the power of personality but through passion for the Word, a man who sought to serve the gospel in the most humble of roles.

Als in Een Spiegel Yale University Press

In the second decade of the sixteenth century medieval piety suddenly began to be attacked in some places as 'idolatry', or false religion. Wherever these ideas became accepted, churches were sacked, images smashed and burned, relics destroyed, and the Catholic Mass abolished. This study calls attention to the centrality of the idolatry issue for the Reformation. It traces the development of Protestant iconoclastic theology and practice, provides a survey and synthesis of its unfolding from Erasmus through Calvin, and lays a foundation for understanding the Reformed ideology that stood in conflict with Catholicism and Lutheranism. Professor Eire's main thesis is that the argument against 'idolatry' was central to Reformed Protestantism, both in its theological aspect and in its political ramifications, and that it reached its fullest and most enduring expression in Calvinism.

John Calvin and the Efficacy of Baptism BRILL

John Calvin was one of the most important leaders of the sixteenth-century Protestant Reformation. In this revision of his major biography, T. H. L. Parker explores Calvin's achievement against the backdrop of the turbulent times in which he lived. With clear and concise explanations of Calvin's theology, analyses of his major works, and insights into his preaching, this definitive biography brings this crucially important reformer and his world to life for readers.

The Christian Polity of John Calvin Oxford University Press

John Calvin was known foremost for his powerful impact on the fundamental doctrines of Protestantism, and his biblical interpretation continues to attract interest and inquiry. Calvin, the Bible, and History investigates Calvin's exegesis of the Bible through the lens of one of its most distinctive and distinguishing features: his historicizing approach to scripture. Barbara Pitkin here explores how historical consciousness affected

Calvin's interpretation of the Bible, sometimes leading him to unusual, unprecedented, and occasionally controversial exegetical conclusions. Through several case studies, Pitkin explores the multi-faceted ways that historical consciousness was interlinked with Calvin's interpretation of biblical books, authors, and themes, analyzing the centrality of history in his engagement with scripture from the Pentateuch to his reception of the apostle Paul. First establishing the relevant intellectual and cultural contexts, Pitkin situates Calvin's readings within broader cultural trends and historical developments, demonstrating the expansive impact of Calvin's concept of history on his reading of the Bible. Calvin, the Bible, and History reveals the significance of his efforts to relate the biblical past to current historical conditions, reshaping an earlier image of Calvin as a forerunner of modern historical criticism by viewing his deep historical sensibility and distinct interpretive approach within their early modern context. John Calvin as Teacher, Pastor, and Theologian BRILL

Protestant and Catholic scholars examine the relationship of John Calvin to Roman Catholicism, offering historical essays on sixteenth- and seventeenth-century interactions and contemporary assessments.

The Oxford Handbook of Calvin and Calvinism Ashgate Publishing, Ltd.

This book presents a new model for analyzing Calvin's biblical interpretation, rescuing him from the quagmire of anachronistic interpretations. Concentrating upon Calvin's description of biblical interpretation, the book suggests new insights for hermeneutics, exegesis in the Reformations, and Calvin's ecclesiology.

The Strasbourg Years (1538-1541) Wm. B. Eerdmans Publishing

In this expanded edition of an invaluable resource, Wulfert de Greef guides readers through Calvin's many writings. By exploring the historical background of each of Calvin's works and providing helpful insights into individual texts themselves, de Greef has presented Calvin students and scholars with a clear and comprehensive guide to the thought of the great Genevan reformer. A biography of Calvin, which focuses on the main events and people with whom he dealt, is an added feature of this useful reference work.

John Calvin and the Printed Book Baker Academic

This title explores the ways Calvin and the Calvinist tradition have influenced American life. In addition, each section moves chronologically, ranging from colonial times to the 21st century.

John Calvin CUP Archive

John Calvin (1509-1564) is one of the most important figures in religious history. Sitting on the cusp of the medieval and early modern world, he was centre stage during the Reformation. In this new biography, Michael Mullett introduces us to

this most important figure, tying his life together with that of Martin Luther, but also valuing his individual contribution and influence. From what Calvin himself described as 'humble beginnings', he became one of the most influential theologians of the Protestant Reformation. The influence of his teachings and the development of Christian theology into what was to become known as Calvinism, swept across Europe, reinforcing the Reformation's radical break from the Catholic Church. John Calvin was 'a mighty and formidable man, able to achieve the vast amount he did because of his unbending conviction of his rightness'. Michael Mullett explores the significant influences on Calvin and his work, and the relationships that he formed along his reforming path. Looking not only at the impact of Calvin throughout the early modern period and the importance of his work to contemporaries, Michael Mullett also assesses the impact that Calvin's works have had in shaping the modern world, and the relevance that they still have today.

The Writings of John Calvin Fordham Univ Press
Reminding us that the Genevan Reformation does not begin and end with John Calvin, this book provides an introduction to Guillaume Farel (1489-1565), one of several important yet often overlooked French-speaking reformers. Born in 1489 near Gap, France, Farel was an important first-generation French-speaking Reformer and one of the most influential early leaders of the Reform movement in what is now French-speaking Switzerland. Educated in Paris, he slowly began to question Catholic orthodoxy, and by the 1520s was an active protestant preacher, resulting in his exile to Switzerland. Part of Farel's aggressive work in this area brought him to Geneva several times, where in 1535 and 1536 he secured votes in favour of the Reform, and later in 1536 persuaded the young theologian John Calvin to stay. Farel also penned Geneva's confession of faith of that year and their ecclesiastical articles of the next. As such, this volume underlines the fact that Calvin entered the reform movement in Geneva in a situation in which Farel had been already deeply involved. To better understand that situation, the book is divided into two parts. The first provides a rich and nuanced portrait of Farel's early thought by way of interpretive essays; the second section offers translations of a number of Farel's key texts. These translations include some of the first widely-accessible full-length translations of Farel's work into English. Offering both a scholarly overview of Farel and his life, and access to his own words, this book demonstrates the importance of Farel to the Reformation. It will be welcomed not only by scholars engaged in research on French reform movements, but also by students of history, theology, or literature wishing to read some of the earliest theological texts originally written in French.

1815-50 Crossway

This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com. Censorship in varying forms has been part of human experience for 2,500 years and has proved itself to be a recurring presence for political thought, whether as active repression, a shaping context for expression, or as itself a subject for analysis and argument. From the death of Socrates to the fatwa against Salman Rushdie, attempts to silence thinkers and writers have provoked passionate and often penetrating responses that speak of their historical moment. Censorship Moments will provide short, accessible and stimulating access to a variety of these responses. Each chapter will couple a short textual 'moment' of writing on censorship and freedom of expression by a past writer with analysis by an expert current scholar. The book's main focus is the public political dimension of censorship, in its relation to political authority and political thought, while also reflecting on the porous boundary to literature and other areas such as law and the media.

Calvin, the Bible, and History Cambridge University Press

A fine study of John Calvin and his relationships with the fathers and medieval scholars, by one of the leading present-day experts in Calvin studies. Specific themes explored include, for example, Calvin's knowledge of the Greek fathers, his use and sources of Bernard of Clairvaux, his use of the fathers in Bondage and Liberation of the Will, and the sources for his Genesis commentary.

Theology of John Calvin University of Rochester Press

Decoding Jesus will forever change your view about Jesus! John Calvin (1509-1564) and Ellen G. White (1827-1915), though divergent in many ways, shared a pivotal common denominator: the Judeo-Christian Bible from Genesis to Revelation as a major template from which they reflected on the close connectedness, and radical difference of God, human beings, and the created environment. Calvin encountered a theological conundrum. He was unaware that one cannot hold on to the 16th-century Reformation of employing the biblical historical time-line from Genesis to Revelation (as a reflexive scheme on God's four grand acts: creation, reconciliation [the cross/redemption], renewal [Pentecost/Holy Spirit] and fulfillment/end of time), whilst simultaneously embracing the classical first millennium Trinitarian view. Karl Barth, the great Swiss Reformed theologian of the early 20th century, was aware of Calvin's conundrum. Barth resolved that the dogma of the Trinity is not found in the Bible, but

should be used as a good dogma operating as the main starting pattern of one's theology. How further can one go than Barth in giving the notion of the Trinity a biblical vote of no confidence? White treaded softly around the Trinity notion. Her vast ocean of voluminous writings is devoid of the word Trinity. She visited Switzerland, and having read Calvin's doctrines, she most likely saw Calvin and the Reformation's contradiction concerning the dogma of the Trinity, and wanted to avoid the same trap.

John Calvin (Afterword by R. C. Sproul) Hodder & Stoughton

This book explores the relationship between Calvin's thought about civil and ecclesiastical order and his own circumstances and activities. The early chapters argue that in his pre-Genevan writings, including the first edition of the Institution, Calvin's political thinking was entirely conventional; his subsequent thought and conduct were not an implementation of previously formulated ideas. Later chapters examine whether and to what extent Calvin developed a distinctive vision of the Christian polity as part of an overall conception of the Christian life.

War Against the Idols Cambridge University Press

In 1539, Cardinal Jacopo Sadoletto, Bishop of Carpentras, addressed a letter to the magistrates and citizens of Geneva, asking them to return to the Roman Catholic faith. John Calvin replied to Sadoletto, defending the adoption of the Protestant reforms. Sadoletto's letter and Calvin's reply constitute one of the most interesting exchanges of Roman Catholic/Protestant views during the Reformation and an excellent introduction to the great religious controversy of the sixteenth century. These statements are not in vacuo of a Roman Catholic and Protestant position. They were drafted in the midst of the religious conflict that was then dividing Europe. And they reflect too the temperaments and personal histories of the men who wrote them. Sadoletto's letter has an irenic approach, an emphasis on the unity and peace of the Church, highly characteristic of the Christian Humanism he represented. Calvin's reply is in part a personal defense, an apologia pro vita sua, that records his own religious experience. And its taut, comprehensive argument is characteristic of the disciplined and logical mind of the author of The Institutes of the Christian Religion.

The Shape of His Writings and Thought Routledge

In this attractive volume, Simonetta Carr introduces young readers to the life, thought, and work of one of the most famous Reformers of the Christian church. She tells about the life of John Calvin from his birth to his death, placing him within the troubled context of the sixteenth century. She also introduces Calvin's writings in a way that children will desire to know more about his ministry and influence.

Readers will come to know Calvin's personality, his devotion to God and the church, and the personal challenges he faced. They will understand the struggles the early Reformed church faced at that time, not only surviving attacks of the Roman Catholic Church, but also achieving a clear identity and a unified doctrine. They will also have a glimpse of life in sixteenth-century Europe, stricken by pestilence, poverty, and wars. Simply written, and full of interesting facts, this book makes a great gift for children of this rich Reformed heritage.

A Biography Oxford University Press
Offers a comprehensive understanding of Calvin and the scope of his work and writing in a clear, accessible fashion.