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Education and Gendered Citizenship in Pakistan University of Texas Press

Women, Islam and Familial Intimacy in Colonial South Asia offers an account of Muslim feminism in an age of nationalism and reform, and how it shaped debates on family, morality and society.

Hamlet SparkNotes Literature Guide Springer

"The Handbook of Islamic Sects and Movements offers a multinational study of Islam, its variants, influences, and neighbouring movements, from a multidisciplinary range of scholars. These chapters highlight the diversity of Islam, especially in its contemporary manifestations, as a religion of many communities, theologies, and ideologies. Over five sections-on Sunni, Shia, Sufi, fundamentalist, and fringe Islamic movements-the authors provide historical overviews, analyses, and in-depth studies of large and small Islamic and related groups from all around the world. The contents of this volume will be of interest to both newcomers to the study of Islam and established scholars of religion who wish to engage with the dynamic label of Islam and the many impactful movements of the Islamic world"--

The Ottoman Administration of Iraq, 1890-1908 Infobase Publishing

Are secular aims, politics, and sensibilities impossible, undesirable and impracticable for Muslims and Islamic states? Should Muslim women be exempted from feminist attempts at liberation from patriarchy and its various expressions under Islamic laws and customs? Considerable literature on the entanglements of Islam and secularism has been produced in the post-9/11 decade and a large proportion of it deals with the Woman Question. Many commentators critique the secular and Western feminism, and the racialising backlash that accompanied the occupation of Muslim countries during the War on Terror military campaign launched by the U.S.

government after the September 11 attacks in 2001. Implicit in many of these critical works is the suggestion that it is Western secular feminism that is the motivating driver and permanent collaborator -- along with other feminists, secularists and human rights activists in Muslim countries -- that sustains the West's actual and metaphorical war on Islam and Muslims. The book addresses this post-9/11 critical trope and its implications for women's movements in Muslim contexts. The relevance of secular feminist activism is illustrated with reference to some of the nation-wide, working-class women's movements that have surged throughout Pakistan under religious militancy: polio vaccinators, health workers, politicians, peasants and artists have been directly targeted, even assassinated, for their service and commitment to liberal ideals. Afiya Zia contends that Muslim women's piety is no threat against the dominant political patriarchy, but their secular autonomy promises transformative changes for the population at large, and thereby effectively challenges Muslim male dominance. This book is essential reading for those interested in understanding the limits of Muslim women's piety and the potential in their pursuit for secular autonomy and liberal freedoms.

Good Muslim, Bad Muslim Brill Handbooks on Contemporar

This book examines how dependent development and struggles for power within and outside the state apparatus led to formation of alliances with imperial powers and how the latter used these alliances to manipulate political development in Afghanistan to their own advantage.

Trophic Cascade SparkNotes

From the Publisher: A Brief History of Pakistan attempts to answer these questions in a concise yet thorough account. By illuminating the nation's past, this book offers readers a detailed perspective of Pakistan today and enables them to consider soundly how the country, once a birthplace of civilization, might change in the future.

Militant Groups in South Asia Springer

With the exception of two short periods of direct British intervention during the Anglo-Afghan Wars of 1839-42 and 1878-80, the history of nineteenth-century Afghanistan has received little attention from western scholars.

This study seeks to shift the focus of debate from the geostrategic concern with Afghanistan as the bone of contention between imperial Russian and British interests to a thorough investigation of the sociopolitical circumstances prevailing within the country. On the basis of unpublished British documents and works by Afghan historians, it lays the groundwork for a better understanding of the political mechanisms at work during the early Muhammadzai era by analysing them both from the viewpoint of the center and the periphery.

Handbook of Islamic Sects and Movements Bloomsbury Publishing

In a study of the vitality of Islam in late-nineteenth-century north India, Barbara Metcalf explains the response of Islamic religious scholars ('ulama) to the colonial dominance of the British and the collapse of Muslim political power. Originally published in 1982. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Faith and Feminism in Pakistan Univ of California Press

Regarded as one of the most difficult languages to learn for native English speakers by the U.S. State Department, Arabic is gaining both prominence and importance in America. Recent world events have brought more and more Americans and other English speakers into contact with Arabic-speaking populations, and governments and businesses are increasingly aware of the importance of basic Arabic language skills. Arabic for Dummies provides you with a painless and fun way to start communicating in Arabic. Why should you learn Arabic? Well, besides the fact that over 200 million people in more than 22 nations use it to communicate, there are tons of reasons to

get up to speed this 1,400 year old language, including: Nearly all of the Middle-East speaks Arabic or one of its dialects Basic Arabic skills are extremely useful for anyone traveling to, doing business in, or serving in the Middle East It is the language in which the Koran is written There is a rich, centuries-old literary tradition in Arabic Arabic For Dummies presents the language in the classic, laid-back For Dummies style. Taking a relaxed approach to this difficult language, it ' s packed with practice dialogues and communication tips that will have you talking the talk in no time. You ' ll get the scoop on: The Arabic alphabet, pronunciation, basic grammar, and the rules of transliteration The history of the language and information on classical Arabic and its dialects How to make small talk and make yourself understood when dining, shopping, or traveling around town How to communicate on the phone and in business conversations Handy words and phrases for dealing with money, directions, hotels, transportation, and emergencies Arabic culture and etiquette, including ten things you should never do in Arabic countries The book also includes an Arabic-English dictionary, verb tables, and an audio CD with dialogues from the book to help you perfect your pronunciation. Written by a native Arabic speaker who helped start a year-round Arabic department at Middlebury College, Arabic For Dummies is just what you need to start making yourself understood in Arabic. Note: CD-ROM/DVD and other supplementary materials are not included as part of eBook file.

Country Report Columbia University Press This book is open access under a CC BY 4.0 license. Offering key insights into critical debates on the construction, management and destruction of heritage in Muslim contexts, this volume considers how Islamic heritages are constructed through texts and practices which award heritage value. It examines how the monolithic representation of Islamic heritage (as a singular construct) can be enriched by the true diversity of Islamic heritages and how endangerment and vulnerability in this type of heritage construct can be re-conceptualized. Assessing these questions through an interdisciplinary lens including heritage studies, anthropology, history, conservation, religious studies and archaeology, this pivot covers global and local examples including heritage case studies from Indonesia, Egypt, Saudi Arabia, Iran, Jordan, and Pakistan.

The Making of Islamic Heritage Harmony The first history of slavery in this key Middle Eastern country and how it shaped the nation ' s unique character. Slavery in the Middle East is a growing field of study, but the history of slavery in a key country, Iran, has never before been written. This history extends to Africa in the west and India in the east, to Russia and Turkmenistan in the north, and to the Arab states in the south. As the slave trade between Iran and these regions shifted over time, it transformed the nation and helped forge its unique culture and identity. Thus, a history of Iranian slavery is crucial to understanding the character of the modern nation. Drawing on extensive archival research in Iran, Tanzania, England, and France, as well as fieldwork and interviews in Iran, Behnaz A. Mirzai offers the first history of slavery in modern Iran from the early nineteenth century to emancipation in the mid-twentieth century. She investigates how foreign military incursion, frontier insecurity, political instability, and economic crisis altered the patterns of enslavement, as well as the ethnicity of the slaves themselves. Mirzai ' s interdisciplinary analysis illuminates the complex issues surrounding the history of the slave trade and the process of emancipation in Iran, while also giving voice to social groups that have never been studied: enslaved Africans and Iranians. Her research builds a clear case that the trade in slaves was inexorably linked to the authority of the state. During periods of greater decentralization, slave trading increased, while periods of greater governmental autonomy saw more freedom and peace. " This is a major contribution to the study of enslavement in Iran, which will doubtlessly become a must-read for any future studies of Middle Eastern and Islamic enslavement and abolition, as well as for any work on Iranian history in general. " —Ehud R. Toledano, Tel Aviv University, author of *As If Silent and Absent: Bonds of Enslavement in the Islamic Middle East* " While this book will be revelatory to scholars of Iran, it also promises to engage with theoretical trends in the study of slavery elsewhere. It frames many research questions broadly to engage with scholars of slavery in other Muslim lands, as well as slavery elsewhere. " —Kamran Scot Aghaie, University of Texas at Austin, coeditor of *Rethinking Iranian Nationalism and Modernity* A Literary History of the Arabs Springer Horse of Karbala is a study of Muharram rituals and interfaith relations in three locations in India: Ladakh, Darjeeling, and Hyderabad. These rituals commemorate an event of vital importance to Shia Muslims: the seventh-century death of the Imam Husain, grandson of the Prophet Muhammad, at the battlefield of Karbala in Iraq. Pinault examines three different forms of ritual commemoration of Husain's death - poetry-recital and self-flagellation in Hyderabad; stick-fighting in Darjeeling; and the 'Horse of Karbala' procession, in which a stallion representing the mount ridden in battle by Husain is made the center of a public parade in Ladakh and other Indian localities. The book looks at how publicly staged rituals serve to mediate communal relations: in Hyderabad and Darjeeling, between Muslim and Hindu populations; in Ladakh, between Muslims and

Buddhists. Attention is also given to controversies within Muslim communities over issues related to Muharram such as the belief in intercession by the Karbala Martyrs on behalf of individual believers.

Before Taliban Routledge

When an essay is due and dreaded exams loom, this title offers students what they need to succeed. It provides chapter-by-chapter analysis, explanations of key themes, motifs, and symbols, a review quiz and essay topics. It is suitable for late-night studying and paper writing.

A History of Slavery and Emancipation in Iran, 1800 – 1929 Oxford [England] : Clarendon Press ; New York : Oxford University Press

In Pakistan at the Crossroads, top international scholars assess Pakistan's politics and economics and the challenges faced by its civil and military leaders domestically and diplomatically. Contributors examine the state's handling of internal threats, tensions between civilians and the military, strategies of political parties, police and law enforcement reform, trends in judicial activism, the rise of border conflicts, economic challenges, financial entanglements with foreign powers, and diplomatic relations with India, China, Iran, Saudi Arabia, Afghanistan, and the United States. In addition to ethnic strife in Baluchistan and Karachi, terrorist violence in Pakistan in response to the American-led military intervention in Afghanistan and in the Federally Administered Tribal Areas by means of drones, as well as to Pakistani army operations in the Pashtun area, has reached an unprecedented level. There is a growing consensus among state leaders that the nation's main security threats may come not from India but from its spiraling internal conflicts, though this realization may not sufficiently dissuade the Pakistani army from targeting the country's largest neighbor. This volume is therefore critical to grasping the sophisticated interplay of internal and external forces complicating the country's recent trajectory.

Arabic For Dummies Springer

In this powerful book, David B. Edwards traces the lives of three recent Afghan leaders in Afghanistan's history--Nur Muhammad Taraki, Samiullah Safi, and Qazi Amin Waqad--to explain how the promise of progress and prosperity that animated Afghanistan in the 1960s crumbled and became the present tragedy of discord, destruction, and despair. Before Taliban builds on the foundation that Edwards laid in his previous book, *Heroes of the Age*, in which he examines the lives of three significant figures of the late nineteenth century--a tribal khan, a Muslim saint, and a prince who became king of the newly created state. In the mid twentieth century, Afghans believed their nation could be a model of economic and social development that would inspire the world. Instead, political conflict, foreign invasion, and

civil war have left the country impoverished and politically dysfunctional. Each of the men Edwards profiles were engaged in the political struggles of the country's recent history. They hoped to see Afghanistan become a more just and democratic nation. But their visions for their country were radically different, and in the end, all three failed and were killed or exiled. Now, Afghanistan is associated with international terrorism, drug trafficking, and repression. Before Taliban tells these men's stories and provides a thorough analysis of why their dreams for a progressive nation lie in ruins while the Taliban has succeeded. In Edwards's able hands, this culturally informed biography provides a mesmerizing and revealing look into the social and cultural contexts of political change.

Muslim Women of the British Punjab Univ of California Press

This is a study of the forces which brought about a change in the status and position of the Muslims of Punjab during the British rule of the province, from 1849, up to its independence in 1947. It examines the role of the government, reformers and political leaders in bringing about a transformation in their position. It is a useful study for understanding the predicament of the modern day South Asian Muslim women, who sometimes emerge in powerful political positions in an otherwise conservative society.

A Short History of Modern Arabic Literature Princeton University Press

This title addresses the Khilafat Movement in India, a pan-Islamic, political protest campaign launched by Muslims of India to influence the British government not to abolish the Ottoman Caliphate.

The Persian Revolution of 1905-1909 Edinburgh University Press

In this groundbreaking study, Seyyed Vali Reza Nasr examines the origins, historical development, and political strategies of one of the oldest and most influential Islamic revival movements, the Jama'at-i Islami of Pakistan. He focuses on the inherent tension between the movement's idealized vision of the nation as a holy community based in Islamic law and its political agenda of socioeconomic change for Pakistani society. Nasr's work goes beyond the exploration of a single party to examine the diverse sociopolitical roots of contemporary Islamic revivalism, challenging many of the standard interpretations about political expressions of Islam.--Publisher description.

The Persianate World Springer

It has long been recognised by western scholars how valuable is the vast corpus of Hadith (sc. the sayings of the Prophet, his companions, the early Caliphs and other leading Muslim scholars) for the study of early Islam. This book is a collection of Muslim traditions, providing a translation by Muhammad Zafrulla Khan of the Riyad as-Salihin. literally "Gardens of the Righteous", written by the Syrian Shafi'i scholar Muhyi ad-Din Abu Zakariyya' Yahya b. Sharaf an-Nawawi (1233-78),

who was the author of a large number of legal and biographical works.

Gardens of the Righteous Samuel French, Inc.

In this brilliant look at the rise of political Islam, the distinguished political scientist and anthropologist Mahmood Mamdani brings his expertise and insight to bear on a question many Americans have been asking since 9/11: how did this happen? Good Muslim, Bad Muslim is a provocative and important book that will profoundly change our understanding both of Islamist politics and the way America is perceived in the world today.

FIQH-US-SUNNAH CUP Archive

The Mukhtasar Al-Quduri is one of the most celebrated and influential treatises in any Muslim school of methodology and thought and is the foundation for the Hanafi school. It is both the first source for scholars and a manual for the general reader.