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Cross-cultural Research Methods Routledge

Everyone eats, but rarely do we ask why or investigate why we eat what we eat. Why do we love spices, sweets, coffee? How did rice become such a staple food throughout so much of eastern Asia? Everyone Eats examines the social and cultural reasons for our food choices and provides an explanation of the nutritional reasons for why humans eat, resulting in a unique cultural and biological approach to the topic. E. N. Anderson explains the economics of food in the globalization era, food's relationship to religion, medicine, and ethnicity as well as offers suggestions on how to end hunger, starvation, and malnutrition. Everyone Eats feeds our need to understand human ecology by A fascinating look at the evolutionary origins of cooperation Why do humans, uniquely explaining the ways that cultures and political systems structure the edible environment. Anthropology Berghahn Books

Helps students understand how humans vary culturally and why they got to be that way. It provides both minded behavior is widespread and cannot be explained simply by far-sighted self-interest a comprehensive and scientific introduction to cultural anthropology. This new edition has an expanded or a desire to help close genealogical kin. In A Cooperative Species, Samuel Bowles and and updated focus on environmental issues.

Governing the Commons Princeton University Press

Using philosophical and ethnographic theory, presents new approaches to ritual and memory, relating them to visual and sound images as acts of communication.

Human Evolution and Culture, Human Evolution and Culture New Myanthrolab With Pearson Etext Access Card Prentice Hall

This book touches on certain dynamics regarding the theoretical and cultural basis of the model Fethullah Gulen has developed based on dialogue, tolerance, concurrence among different groups that come from different religions, cultures, and civilizations. Gulen's model focuses on human beings, those who surround all their world with thought and action, and who are directed toward love for God and for creation.

Rethinking Race Psychology Press

In this thought-provoking reexamination of the history of "racial science" Vernon J. Williams argues that all current theories of race and race relations can be understood as extensions of or reactions to the theories formulated during the first half of the twentieth century. Williams explores these theories in a carefully crafted analysis of Franz Boas and his influence upon his contemporaries, especially W.E.B. DuBois, Booker T. Washington, George W. Ellis, and Robert E. Park. Historians have long recognized the monumental role Franz Boas played in eviscerating the racist worldview that prevailed in the American social the world? This book attempts to answer these questions through a psychological sciences. Williams reconsiders the standard portrait of Boas and offers a new understanding of a man who never fully escaped the racist assumptions of 19th-century anthropology but nevertheless successfully argued that African Americans could assimiliate into American society and that the chief obstacle facing them was not heredity but the prejudice of white America.

Bodies of Evidence Cambridge University Press

Social and Cultural Anthropology: The Key Conceptsis the ideal introduction to this discipline, defining and discussing its central terms with clarity and authority. Among the concepts explored are: cybernetics, ecriture, the feminine, gossip, human Rights, moralities, stereotypes, thick description, and violence. Each entry is accompanied by extensive cross-referencing and an invaluable list of suggestions for further reading.

The Chimera Principle Hau

From the authors who wrote the highly acclaimed Cultural Anthropology: Asking Questions About Humanity, this ground-breaking general anthropology text--co-written with renowned scholar Agustin Fuentes--takes a holistic approach that emphasizes critical thinking, active learning, and applying anthropology to solve contemporary human problems. Building on the classical foundations of the discipline, Anthropology: Asking Questions About Human Origins, Diversity, and

Culture shows students how anthropology is connected to such current topics as food, health and medicine, and the environment. Full of relevant examples and current topics--with a focus on contemporary problems and questions--the book demonstrates the diversity and dynamism of anthropology today. "

Anthropology HarperCollins UK

Visit our website for sample chapters!

Families Across Cultures McGraw-Hill Education

A history of warfare from Paleolithic times to today draws on new discoveries to evaluate the key impact of war on civilian societies, recounting specific past events while citing historical developments in the areas of military strategy and technology.

The Company of Strangers Walter de Gruyter

This comprehensive and scientific introduction to the four fields of anthropology helps students understand humans in all their variety, and whythey got to be that way. This new edition highlights migration and immigration in the context of globalization.

A Concise Introduction to Logic Cambridge University Press

among animals, cooperate in large numbers to advance projects for the common good? Contrary to the conventional wisdom in biology and economics, this generous and civic-Herbert Gintis—pioneers in the new experimental and evolutionary science of human behavior—show that the central issue is not why selfish people act generously, but instead how genetic and cultural evolution has produced a species in which substantial numbers make sacrifices to uphold ethical norms and to help even total strangers. The authors describe how, for thousands of generations, cooperation with fellow group members has been essential to survival. Groups that created institutions to protect the civic-minded from exploitation by the selfish flourished and prevailed in conflicts with less cooperative groups. Key to this process was the evolution of social emotions such as shame and guilt, and our capacity to internalize social norms so that acting ethically became a personal goal rather than simply a prudent way to avoid punishment. Using experimental, archaeological, genetic, and ethnographic data to calibrate models of the coevolution of genes and culture as well as prehistoric warfare and other forms of group competition, A Cooperative Species provides a compelling and novel account of how humans came to be moral and cooperative.

Anthropology For Dummies University Press of Kentucky

the past decade.

Contemporary trends such as increased one-parent families, high divorce rates, second marriages and homosexual partnerships have all contributed to variations in the traditional family structure. But to what degree has the function of the family changed and how have these changes affected family roles in cultures throughout study of families in thirty nations, carefully selected to present a diverse cultural mix. The study utilises both cross-cultural and indigenous perspectives to analyse variables including family networks, family roles, emotional bonds, personality traits, self-construal, and 'family portraits' in which the authors address common core themes of the family as they apply to their native countries. From the introductory history of the study of the family to the concluding indigenous psychological analysis of the family, this book is a source for students and researchers in psychology, sociology and anthropology.

Indigenous Peoples in Isolation in the Peruvian Amazon Prentice Hall Written by leading scholars in the field, this comprehensive and readable resource gives anthropology students a unique guide to the ideas, arguments and history of the discipline. Combining anthropological theory and ethnography, it includes 275 substantial entries, over 300 short biographies of important figures in anthropology, and nearly 600 glossary items. The fully revised and expanded second edition reflects major changes in anthropology in

The Indigenous Identity of the South Saami Tughra Books

Clastres's final, posthumous book on the affirmative role of violence in "primitive societies." The war machine is the motor of the social machine; the primitive social being relies entirely on war, primitive society cannot survive without war. The more war there is, the less unification there is, and the best enemy of the State is war. Primitive society is society against the State in that it is society-for-war.—from the Archeology of Violence Anthropologist and ethnographer Pierre Clastres was a major influence on Gilles Deleuze and Félix Guattari's Anti-Oedipus, and his writings formed an essential chapter in the discipline of political anthropology. The posthumous publication in French of Archeology of Violence in 1980 gathered together Clastres's final groundbreaking essays and the opening chapters of the book he had begun before his death in 1977 at the age of 43. Elaborating upon the conclusions of such earlier works as Society Against the State, in these essays Clastres critiques his former mentor, Claude Lévi-Strauss, and devastatingly rejects the orthodoxy of Marxist anthropology and other Western interpretive models of "primitive societies." Discarding the traditional anthropological understanding of war among South American Indians as arising from a scarcity of resources, Clastres instead identifies violence among these peoples as a deliberate means to territorial segmentation and the avoidance of a State formation. In their refusal to separate the political from the social, and in their careful control of their tribal chiefs—who are rendered weak so as to remain dependent on the communities they represent—the "savages" Clastres presents prove to be shrewd political minds who resist in advance any attempt at "globalization." The essays in this, Clastres's final book, cover subjects ranging from ethnocide and shamanism to "primitive" power and economy, and are as vibrant and engaging as they were thirty years ago. This new edition—which includes an introduction by Eduardo Viverios de Castro—holds even more relevance for readers in today's an era of malaise and globalization. Child and Adolescent Development in Cultural Context IWGIA

How modern philosophers use and perpetuate myths about prehistoryThe state of nature, the origin of property, the origin of government, the primordial nature of inequality and war why do political philosophers talk so much about the Stone Age? And are they talking about a Stone Age that really happened, or is it just a convenient thought experiment to illustrate their points?Karl Widerquist and Grant S. McCall take a philosophical look at the origin of civilisation, examining political theories to show how claims about prehistory are used. Drawing on the best available evidence from archaeology and anthropology, they show that much of what we think we know about human origins comes from philosophers imagination, not scientific investigation. Key Features Shows how modern political theories employ ambiguous factual claims about prehistoryBrings archaeological and anthropological evidence to bear on those claimsTells the story of human origins in a way that reveals many commonly held misconceptions

Viral Loads University of Chicago Press

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Introduction to Sociology 3e John Wiley & Sons

This open access book is a novel contribution in two ways: It is a multi-disciplinary examination of the indigenous South Saami people in Fennoscandia, a social and cultural group that often is overlooked as it is a minority within the Saami minority. Based on both historical material such as archaeological evidence, 20th century newspapers, and postcard motives as well as current sources such as ongoing landright trials and recent works of historiography, the articles highlight the culture and

living conditions of this indigenous group, mapping the negotiations of different identities through the interaction of Saami and non-Saami people through the ages. By illuminating this under-researched field, the volume also enriches the more general debate on global indigenous history, and sheds light on the construction of a Scandinavian identity and the limits of the welfare state and the myth of heterogeneity and equality.

The Routledge Encyclopedia of Social and Cultural Anthropology Totem Books "This concise, student-friendly, current introduction to cultural anthropology carefully balances coverage of core topics and contemporary changes in the field. Mirror for Humanity is a perfect match for cultural anthropology courses that use readings or ethnographies along with a main text." --Amazon.

The Cambridge History of War: Volume 2, War and the Medieval World Edinburgh University Press

"This book offers a historic and anthropological perspective from which to understand the fragility of isolated indigenous groups in the face of contact with outside society. It helps us appreciate the importance, in terms of cultural and biological diversity, of safeguarding their territories for both their future and that of the human race." "Drawing on scientific and legal principles, international agreements, and primarily from the perspective of human rights, Beatriz Huertas Castillo presents solid arguments concerning the urgent need for national and international efforts to defend the territories, cultural integrity and life ways of isolated indigenous peoples."--BOOK JACKET.

A Cooperative Species Springer

This text offers a fresh look at the history of anthropological theory. Anthropological ideas about human diversity have always been rooted in the socio-political conditions in which they arose, and exploring them in context helps students understand how and why they evolved, and how theory relates to life and society.