

Breaking India Western Interventions In Dravidian And Dalit Faultlines Rajiv Malhotra

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Breaking India Bright Sparks
'This deserves to be one of the defining books of the age' - John M. Hobson, author of *The Eurocentric Conception of World Politics* India is more than a nation state. It is also a unique civilization with philosophies and cosmologies that are markedly distinct from the dominant culture of our times - that of the West. In this book, thinker and philosopher Rajiv Malhotra addresses the challenge of a direct and honest engagement with differences, by reversing the gaze and looking at the West from the dharmic point of view. In doing so, he challenges many hitherto unexamined beliefs that both sides hold about themselves and each other, pointing out the integral unity that underpins dharma's metaphysics and contrasts this with Western thought and history as a synthetic unity. Erudite and engaging, *Vibhinnata* critiques fashionable reductive translations. It concludes with a rebuttal of Western claims of universalism, recommending a multicultural worldview. *Ending Discrimination Against People with Mental and Substance Use Disorders* Motilal Banarsidass Publ.

Scholar Jeffrey J. Kripal explores the life and teachings of Ramakrishna Paramahansa, a 19th-century Bengali saint who played a major role in the creation of modern Hinduism. The work is now marked by both critical acclaim and cross-cultural controversy. In a substantial new Preface to this second edition, Kripal answers his critics and addresses the controversy.

Communities in Action Cambridge

University Press

Decades of research have demonstrated that the parent-child dyad and the environment of the family — which includes all primary caregivers — are at the foundation of children's well-being and healthy development. From birth, children are learning and rely on parents and the other caregivers in their lives to protect and care for them. The impact of parents may never be greater than during the earliest years of life, when a child's brain is rapidly developing and when nearly all of her or his experiences are created and shaped by parents and the family environment. Parents help children build and refine their knowledge and skills, charting a trajectory for their health and well-being during childhood and beyond. The experience of parenting also impacts parents themselves. For instance, parenting can enrich and give focus to parents' lives; generate stress or calm; and create any number of emotions, including feelings of happiness, sadness, fulfillment, and anger. Parenting of young children today takes place in the context of significant ongoing developments. These include: a rapidly growing body of science on early childhood, increases in funding for programs and services for families, changing demographics of the U.S. population, and greater diversity of family structure. Additionally, parenting is increasingly being shaped by technology and increased access to information about parenting. *Parenting Matters* identifies parenting knowledge, attitudes, and practices associated with positive developmental outcomes in children ages 0-8; universal/preventive and targeted strategies used in a variety of settings that have been effective with parents of young children and that support the identified knowledge, attitudes, and practices; and barriers to and facilitators for parents' use of practices that lead to healthy child outcomes as well as their participation

in effective programs and services.

This report makes recommendations directed at an array of stakeholders, for promoting the wide-scale adoption of effective programs and services for parents and on areas that warrant further research to inform policy and practice. It is meant to serve as a roadmap for the future of parenting policy, research, and practice in the United States.

The Naked Mughals Cambridge University Press

The contributors to this major intervention into Indian historiography trace the strategies through which Dalits have been marginalized as well as the ways Dalit intellectuals and leaders have shaped emancipatory politics in modern India. Moving beyond the anticolonialism/nationalism binary that dominates the study of India, the contributors assess the benefits of colonial modernity and place humiliation, dignity, and spatial exclusion at the center of Indian historiography. Several essays discuss the ways Dalits used the colonial courts and legislature to gain minority rights in the early twentieth century, while others highlight Dalit activism in social and religious spheres. The contributors also examine the struggle of contemporary middle-class Dalits to reconcile their caste and class, intercaste tensions among Sikhs, and the efforts by Dalit writers to challenge dominant constructions of secular and class-based citizenship while emphasizing the ongoing destructiveness of caste identity. In recovering the long history of Dalit struggles against caste violence, exclusion, and discrimination, *Dalit Studies* outlines a new agenda for the study of India, enabling a significant reconsideration of many of the Indian academy's core assumptions. Contributors: D. Shyam Babu, Laura Brueck, Sambaiah Gundimeda, Gopal Guru, Rajkumar Hans, Chinnaiah Jangam, Surinder Jodhka, P. Sanal Mohan, Ramnarayan Rawat, K. Satyanarayana *Social Anxiety Disorder* Notion Press
INSTANT NEW YORK TIMES
BESTSELLER A dramatically new understanding of human history, challenging our most fundamental assumptions about

social evolution—from the development of agriculture and cities to the origins of the state, democracy, and inequality—and revealing new possibilities for human emancipation. For generations, our remote ancestors have been cast as primitive and childlike—either free and equal innocents, or thuggish and warlike. Civilization, we are told, could be achieved only by sacrificing those original freedoms or, alternatively, by taming our baser instincts. David Graeber and David Wengrow show how such theories first emerged in the eighteenth century as a conservative reaction to powerful critiques of European society posed by Indigenous observers and intellectuals. Revisiting this encounter has startling implications for how we make sense of human history today, including the origins of farming, property, cities, democracy, slavery, and civilization itself. Drawing on pathbreaking research in archaeology and anthropology, the authors show how history becomes a far more interesting place once we learn to throw off our conceptual shackles and perceive what's really there. If humans did not spend 95 percent of their evolutionary past in tiny bands of hunter-gatherers, what were they doing all that time? If agriculture, and cities, did not mean a plunge into hierarchy and domination, then what kinds of social and economic organization did they lead to? The answers are often unexpected, and suggest that the course of human history may be less set in stone, and more full of playful, hopeful possibilities, than we tend to assume. *The Dawn of Everything* fundamentally transforms our understanding of the human past and offers a path toward imagining new forms of freedom, new ways of organizing society. This is a monumental book of formidable intellectual range, animated by curiosity, moral vision, and a faith in the power of direct action. Includes Black-and-White Illustrations *Sanskrit Non-Translatables* HMH

Originating in the Atharva Veda, the concept of Indra's Net is a powerful metaphor for interconnectedness. It was transmitted via Buddhism's Avatamsaka Sutra into Western thought, where it now resides at the heart of post-modern discourse. According to this metaphor, nothing ultimately exists separately by itself and all boundaries can be deconstructed. This book invokes Indra's Net to articulate the open architecture, unity and continuity of Hinduism. Seen from this perspective, Hinduism defies pigeonholing into the traditional, modern and post-modern categories by which the West defines itself; rather, it becomes evident that Hinduism has always spanned all three categories simultaneously and without contradiction. It is fashionable among intellectuals to assert that dharma traditions lacked any semblance of unity before the British period, and that the

contours of contemporary Hinduism were bequeathed to us by our colonial masters. Such arguments routinely target Swami Vivekananda, a key interlocutor who shattered many deeply rooted prejudices against Indian civilization. They accuse him of having camouflaged various alleged 'contradictions' within traditional Hinduism, and charge him with having appropriated the principles of Western religion to 'manufacture' a coherent and unified worldview and set of practices known today as Hinduism. *Indra's Net: Defending Hinduism's Philosophical Unity* provides a foundation for theories that slander contemporary Hinduism as illegitimate, ascribing sinister motives to its existence, and characterizing its fabric as oppressive. Rajiv Malhotra offers a detailed, systematic rejoinder to such views, and articulates the multidimensional, holographic understanding of reality that grounds Hindu dharma. He also argues that Vivekananda's creative interpretations of Hindu dharma informed and influenced many Western intellectual movements of the post-modern era. Indeed, as he cites with many insightful examples, appropriations from Hinduism have provided a foundation for cutting-edge discoveries in several fields, including cognitive science and neuroscience. *Kali's Child* National Academies Press

Since the 1950s, China and India have been locked in a monumental battle for geopolitical supremacy. Chinese interest in the ethnic insurgencies in northeastern India, the still unresolved issue of the McMahon Line, the border established by the British imperial government, and competition for strategic access to the Indian Ocean have given rise to tense gamesmanship, political intrigue, and rivalry between the two Asian giants. Former Far Eastern Economic Review correspondent Bertil Lintner has drawn from his extensive personal interviews with insurgency leaders and civilians in remote tribal areas in northeastern India, newly declassified intelligence reports, and his many years of firsthand experience in Asia to chronicle this ongoing struggle. His history of the "Great Game East" is the first significant account of a regional conflict which has led to open warfare on several occasions, most notably the Sino-India border war of 1962, and will have a major impact on global affairs in the decades ahead. *Dalit Studies* Farrar, Straus and Giroux

We live in an era of nation-states. Nationhood is predicated on shared sense of past and a common purpose of future. More than nation-state, India is a civilization, a complete civilization. To keep this

civilization fresh and vibrant, winds from all directions are imperative for its nourishment. But, winds cannot be allowed to build into destructive storms, that threaten to uproot the civilization, the very basis of nationhood. Jihadism and Maoism are the two main destructive storms. Fueling these storms are India's enemies as well as the forces of proselytization. They have to be crushed both at ideological and physical levels. We have been squeamish in dealing with the problems because of the misplaced notion that all ideologies are basically benign and beneficial, they are not. 73 years of our post-independence experience is testimony. This misplaced notion has caused at least a lakh lives in Kashmir alone, resulting in ethnic cleansing of Hindus from the Valley by the jihadists. Sardar Patel did crush the communist revolt in Telangana, but in the following years due to subversion of our political class, it grew into the 'Red Corridor', i.e. from Tirupati to Pashupati. These forces have to be vanquished to secure the internal or the third front. This book 'Know the Anti-Nationals' exposes these enemies within. *Know the Anti-Nationals* Harvard University Press

DID YOU KNOW THAT Babur was a drunkard! He loved a boy named Babri! Akbar raped children! Akbar raped his own daughter-in-law! Akbar had Harem of 5000 women! Jahangir blinded his son with his own hands! Shah Jahan did not spare even his own daughter! Aurangzeb beheaded his own brother and sent his head to his imprisoned father! Almost every Mughal king killed some of his sons and brothers! and much more. This book is an eye opener on Mughal history in India. Mughals have been glorified as great rulers in Indian history books despite being maniacs, incest-lovers, rapists and merciless invaders. The book is a compilation of all hidden facts. Straight from their authentic biographies. To make Indians realise, enough is enough. Do not glorify these filthy creatures in the name of preserving the secular fabric of India. Note: This is the latest edition of the book "Great Ruler of India" with different title and few additional chapters. **Breaking India** John Wiley & Sons

Breaking India Bright Sparks

[Artificial Intelligence and The Future of Power](#) Harper Collins

A recurrent debate surrounding AI concerns the extent of human work that could be replaced by machines over the next twenty years when compared to new jobs created by AI. Numerous reports have addressed this issue, reaching a wide range of conclusions. Experts consider it a reasonable consensus that eventually a significant portion of blue- and white-collar jobs in most industries will become obsolete, or at least transformed, to such an extent that workers will need re-education to remain viable. This percentage of vulnerable jobs will continue to increase over time. The obsolescence will be far worse in developing countries where the standard of education is lower.

A Concise History of Modern India

Lancer Publishers

In the United States, some populations suffer from far greater disparities in health than others. Those disparities are caused not only by fundamental differences in health status across segments of the population, but also because of inequities in factors that impact health status, so-called determinants of health. Only part of an individual's health status depends on his or her behavior and choice; community-wide problems like poverty, unemployment, poor education, inadequate housing, poor public transportation, interpersonal violence, and decaying neighborhoods also contribute to health inequities, as well as the historic and ongoing interplay of structures, policies, and norms that shape lives. When these factors are not optimal in a community, it does not mean they are intractable: such inequities can be mitigated by social policies that can shape health in powerful ways. *Communities in Action: Pathways to Health Equity* seeks to delineate the causes of and the solutions to health inequities in the United States. This report focuses on what communities can do to promote health equity, what actions are needed by the many and varied stakeholders that are part of communities or support them, as well as the root causes and structural barriers that need to be overcome.

Liberalism at Large Cosimo Reports

This book focuses on the role of U.S. and European churches, academics, think-tanks, foundations, government and human rights groups in fostering separation of the identities of Dravidian and Dalit communities from the rest of India. It is the result of five years of research, and uses information obtained in the West about foreign funding of these Indian-based activities. The research tracked the money trails that start out claiming to be for education, human rights, empowerment training and leadership training, but end up in programs designed to produce angry youths who feel disenfranchised from Indian identity. The book reveals how outdated racial theories continue to provide academic frameworks and fuel the rhetoric that can trigger civil wars and genocides in developing countries. The Dravidian movement's 200-year history has such origins. Its latest manifestation is the Dravidian Christianity - movement that fabricates a political and cultural history to exploit old faultlines. The book explicitly names individuals and institutions, including prominent Western ones and their Indian affiliates. Its goal is to spark an honest debate on the extent to which human rights and other empowerment projects are cover-ups for these nefarious activities.

Asura : Tale of the Vanquished Duke University Press

For at least 1500 years, temple design, construction and worship have followed the canon of the *śrautas*. Shouldn't temple management also follow the *śrautas*? Steeped in a history of more than two millennia, the real bequest of India's ancient temples is that they are still living sacred spaces. The gods that were invoked in these temples more than a thousand years ago, continue to reside in the sanctums and gaze benevolently upon their devotees. The bells ring for morning service as they did a thousand years ago. The *śrautas* waves the *śrauti* just as another *śrauta* did a thousand years ago. No other organization in the world can boast of such amazing continuity. The secret to this longevity lies in the *śrautas*. *śrautas* are the traditional canon believed to be as old as the Vedas, with detailed manuals on temple-building, consecration and ritual worship. While the world outside the temples - a world of kings and kingdoms - has changed, temples continue to follow the *śrautas* in letter and spirit in their everyday religious function, notwithstanding the many changes in administrative formats. By studying the activities of the temple, material and manpower required, qualifications and roles prescribed for the temple professionals, this thesis attempts to reconstruct an *śrautic* temple management framework, using the *Kṛishṇaśrauta* as primary text with other *śrautas*, secondary literature and inscriptional evidence as required.

The Dawn of Everything Nilesh Oak

The path-breaking history of modern liberalism told through the pages of one of its most zealous supporters In this landmark book, Alexander Zevin looks at the development of modern liberalism by examining the long history of the *Economist* newspaper, which, since 1843, has been the most tireless—and internationally influential—champion of the liberal cause anywhere in the world. But what exactly is liberalism, and how has its message evolved? *Liberalism at Large* examines a political ideology on the move as it confronts the challenges that classical doctrine left unresolved: the rise of democracy, the expansion of empire, the ascendancy of high finance. Contact with such momentous forces was never going to leave the proponents of liberal values unchanged. Zevin holds a mirror to the politics—and personalities—of *Economist* editors past and present, from Victorian banker-essayists James Wilson and Walter Bagehot to latter-day eminences Bill Emmott and Zanny Minton Beddoes. Today, neither economic crisis at home nor

permanent warfare abroad has dimmed the *Economist's* belief in unfettered markets, limited government, and a free hand for the West. Confidante to the powerful, emissary for the financial sector, portal onto international affairs, the bestselling newsweekly shapes the world its readers—as well as everyone else—inhabit. This is the first critical biography of one of the architects of a liberal world order now under increasing strain.

The Mahābhārata and the Yugas National Academies Press

Social problems in many domains, including health, education, social relationships, and the workplace, have their origins in human behavior. The documented links between behavior and social problems have compelled governments and organizations to prioritize and mobilize efforts to develop effective, evidence-based means to promote adaptive behavior change. In recognition of this impetus, *The Handbook of Behavior Change* provides comprehensive coverage of contemporary theory, research, and practice on behavior change. It summarizes current evidence-based approaches to behavior change in chapters authored by leading theorists, researchers, and practitioners from multiple disciplines, including psychology, sociology, behavioral science, economics, philosophy, and implementation science. It is the go-to resource for researchers, students, practitioners, and policy makers looking for current knowledge on behavior change and guidance on how to develop effective interventions to change behavior.

Amazing Ayodhya University of Chicago Press

Almost everyone on the planet has heard of the "Ancient Hindu Caste" system and somehow, almost everyone knows how horrible it is, but what if it wasn't ancient and it wasn't Hindu? Almost everyone on the planet knows that the colonialist erasure of indigenous languages and ideas was a horrific chapter in human history, but what if it's not over, what if it's morphed in to a new form, just as devastating and destructive, and what if the Caste issue holds the key to revealing it? Every Hindu walks through life carrying a subliminal guilt that his or her ancestors were "caste discriminators" and every devout Christian walks tall and proud in the knowledge that his or her ancestors helped to free the crushed, downtrodden from the depraved Hindoo caste system, and being an accepted "truth" no-one questions it any more. What if they are both victims of the same deception, of the same multigenerational fraud? In 2016, the British Hindu community was rocked when it became the target of demonisation and

dehumanisation by anti-Hindu Anglican Evangelists. Allegations were made that caste discrimination was not a relic of history but was present and not only present but rife amongst the British Indian community. The difficulty was that there was no experience of it at the grass roots level, and there was no evidence of it being either systemic nor endemic, so what was afoot? The author Pt Satish K Sharma, a Dharmic Scholar and Theologian and a long serving community worker under took the task of determining, once and for all, the real history of Caste and of establishing and quantifying its presence or absence in the Britain of the 21st Century. There were mountains of academic accounts of the theory, allegations and anecdotes abounded and yet the reality at ground level was remarkably different. The revelations contained in this work were the revelations which incinerated the false claims which had been levelled, revealed the hidden hand behind the anti-Hindu media campaign but also provided the context and framework with which this long running civilisational wound could heal. The contents of this book include actual communications which took place, the information which was presented to Parliamentarians. Legislators and Community leaders as well as eye witness accounts of meetings and "consultations", as well as the authors research, research which led eventually to the senior leaders of the Church of England requesting that Parliament review the whole issue once more. We have the strange situation that Parliament passed legislation without adequate consultation and the Government chose not to enact the legislation, a phenomenon never before arisen in British History, this book provides the answers as to why. The Caste issue remains a colonialist force for harm, and the tropes which underly it cause suffering to the Hindu community in every corner of the world even today, as Isabel Wilkersons recent tragically uninformed book prove. This book will go a long way to reversing this harm and should be compulsory reading for every Hindu, Christian and activist working to reverse the civilisational trauma of European Colonialism "I find it extraordinary that there are issues here of which until now I have had absolutely no knowledge. My feeling is that the majority of native Britons will share this reaction. The Church, Christianity, which had perverted the simple message of its founder, believed it could justify imposing its version on a "primitive" people with a concept of original sin and the claim that it

alone possessed the means to personal salvation. Between them, they were able to devise an extraordinarily successful divide-and-rule format which did immense damage to that country... Please forgive us now, so that we can move forward together." M Purton BBC Producer (Retd)

Temple Management in the ?gama-S: With Special Reference To K?mik?gama Garuda Prakashan Sanskrit Non-Translatables is a path-breaking and audacious attempt at Sanskritizing the English language and enriching it with powerful Sanskrit words. It continues the original and innovative idea of nontranslatability of Sanskrit, first introduced in the book, *Being Different*. For English readers, this should be the starting point of the movement to resist the digestion of Sanskrit into English, by introducing loanwords into their English vocabulary without translation. The book presents a thorough mechanism of the process of digestion and examines the loss of *adhikara* for Sanskrit because of translating its core ideas into English. The movement launched by this book will resist this and stop the programs that seek to turn Sanskrit into a dead language by translating all its treasures to render it redundant. It discusses fifty-four non-translatables across various genres that are being commonly mistranslated. It empowers English speakers with the knowledge and arguments to introduce these Sanskrit words into their daily speech with confidence. Every lover of India's *sanskriti* will benefit from the book and become a cultural ambassador propagating it through routine communications.

The Story of Islamic Imperialism in India

South Asia Books

"For anyone who wants to understand how the African economy really works, *The Bright Continent* is a good place to start" (Reuters). Dayo Olopade knew from personal experience that Western news reports on conflict, disease, and poverty obscure the true story of modern Africa. And so she crossed sub-Saharan Africa to document how ordinary people deal with their daily challenges. She found what cable news ignores: a continent of ambitious reformers and young social entrepreneurs driven by *kanju*—creativity born of African difficulty. It's a trait found in pioneers like Kenneth Nnebue, who turned cheap VHS tapes into the multimillion-dollar film industry Nollywood. Or Ushahidi, a technology collective that crowdsources citizen activism and disaster relief. A shining counterpoint to conventional wisdom, *The Bright Continent* rewrites Africa's challenges as opportunities to innovate, and celebrates a history of doing more with less as a powerful model for the rest of the world. "[An] upbeat study of development in Africa . . . The book is written more in wonder at African ingenuity than in anger at foreign incomprehension." —The New Yorker "A hopeful narrative about a continent on the rise." —The New York Times Book Review

Unbreaking India Breaking India

India, once a major civilizational and economic power that suffered centuries of

decline, is now newly resurgent in business, geopolitics and culture. However, a powerful counterforce within the American academy is systematically undermining core icons and ideals of Indic culture and thought. For instance, scholars of this counterforce have disparaged the *Bhagavad Gita* as a dishonest book ; declared Ganesha s trunk a limpphallus ; classified Devi as the mother with apenis and Shiva as a notorious womanizer who incites violence in India.