
Breaking India Western Interventions In Dravidian And Dalit Faultlines Rajiv Malhotra

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Communities in Action
Penguin Books India
India is more than a nation state. It is also a unique civilisation with philosophies and cosmologies that are markedly distinct from the dominant culture of our times - the West. India's spiritual traditions spring from dharma which has no exact equivalent in Western frameworks. Unfortunately, in the rush to celebrate the growing popularity of India on the world stage, its civilisational matrix is being co-opted into Western universalism, thereby diluting its distinctiveness and potential. In **BEING DIFFERENT: AN INDIAN CHALLENGE TO WESTERN UNIVERSALISM**, thinker and philosopher Rajiv

Malhotra addresses the challenge of a direct and honest engagement on differences, by reversing the gaze, repositioning India from being the observed to the observer and looking at the West from the dharmic point of view. In doing so, he challenges many hitherto unexamined beliefs that both sides hold about themselves and each other. He highlights that while unique historical revelations are the basis for Western religions, dharma emphasizes self-realization in the body here and now. He also points out the integral unity that underpins dharma's metaphysics and contrasts this with Western thought and history as a synthetic unity. Erudite and engaging, **BEING DIFFERENT** critiques

fashionable reductive translations and analyses the West's anxiety over difference and fixation for order which contrast the creative role of chaos in dharma. It concludes with a rebuttal of Western claims of universalism, while recommending a multi-cultural worldview.

Caste Harper Collins Rudra Chaudhuri's book examines a series of crises that led to far-reaching changes in India's approach to the United States, defining the contours of what is arguably the imperative relationship between America and the global South. Forged in Crisis provides a fresh interpretation of India's advance in foreign affairs under the stewardship of Prime Ministers Jawaharlal Nehru, Indira Gandhi, Atal Bihari Vajpayee, and finally, Manmohan Singh. It reveals the complex and distinctive manner in which India sought to pursue at once material interests and ideas,

while meticulously challenging the shakier and largely untested reading of 'non-alignment' palpable in most works on Indian foreign policy and international relations. From the Korean War in 1950 to the considered debate within India on sending troops to Iraq in 2003, and from the loss of territory to China and the subsequent talks on Kashmir with Pakistan in 1962-63 to the signing of a civil nuclear agreement with Washington in 2008, Chaudhuri maps Indian negotiating styles and behaviour and how these shaped and informed decisions vital to its strategic interest, in turn redefining its relationship with the United States.

Fire and Fury Garuda Publications

This book focuses on the role of U.S. and European churches, academics, think-tanks, foundations, government and human rights groups in fostering separation of the identities of Dravidian and Dalit communities from the rest of

India. It is the result of five years of research, and uses information obtained in the West about foreign funding of these Indian-based activities. The research tracked the money trails that start out claiming to be for education, human rights, empowerment training and leadership training, but end up in programs designed to produce angry youths who feel disenfranchised from Indian identity. The book reveals how outdated racial theories continue to provide academic frameworks and fuel the rhetoric that can trigger civil wars and genocides in developing countries. The Dravidian movement's 200-year history has such origins. Its latest manifestation is the Dravidian Christianity - movement that fabricates a political and cultural history to exploit old faultlines. The book explicitly names individuals and institutions, including prominent Western ones and their Indian affiliates. Its goal is to spark an honest debate on the extent to which human rights and other empowerment projects are cover-ups for these nefarious activities.

Invading the Sacred
New Delhi : Ashish Publishing House
In this pathbreaking book, the authors show that the ancient Indians were no primitives but possessed a high spiritual culture, which not only influenced the evolution of the Western world in decisive ways but which still has much to teach us today. India's archaic spirituality is codified in the rich

symbols, metaphors and myths of the magnificent Rig-Veda, which is shown to be much older than has been widely assumed by scholars. The present book also unravels the astonishing mathematical and astronomical code hidden in the Vedic hymns. Anyone interested in ancient cultural history, India, archaeo-astronomy or spirituality will find this well researched and cross-cultural work spellbinding and enriching.

The Pariah Problem Rupa Publications India Pvt Limited
This collection of essays inverts the way we see the Cold War by looking at the conflict from the perspective of the so-called developing world, rather than of the superpowers, through the birth and first decades of India's life as a postcolonial

nation. Contributors draw on a wide array of new material, from recently opened archival sources to literature and film, and meld approaches from diplomatic history to development studies to explain the choices India made and to frame decisions by its policy makers. Together, the essays demonstrate how India became a powerful symbol of decolonization and an advocate of non-alignment, disarmament, and global governance as it stood between the United States and the Soviet Union, actively fostering dialogue and attempting to forge friendships without entering into formal alliances. Sweeping in its scope yet nuanced in its analysis, this is the authoritative account of India and the Cold War.

Contributors: Priya Chacko, Anton Harder, Syed Akbar Hyder, Raminder Kaur, Rohan Mukherjee, Swapna Kona Nayudu, Pallavi Raghavan, Srinath Raghavan, Rahul Sagar, and Waheguru Pal

Singh Sidhu.
Unbreaking India Univ of California Press
Contentious Traditions analyzes the debate on sati, or widow burning, in colonial India. Though the prohibition of widow burning in 1829 was heralded as a key step forward for women's emancipation in modern India, Lata Mani argues that the women who were burned were marginal to the debate and that the controversy was over definitions of Hindu tradition, the place of ritual in religious worship, the civilizing missions of colonialism and evangelism, and the proper role of the colonial state. Mani radically revises colonialist as well as nationalist historiography on the social reform of women's status in the colonial period and clarifies the complex and

contradictory character of missionary writings on India. The history of widow burning is one of paradox. While the chief players in the debate argued over the religious basis of sati and the fine points of scriptural interpretation, the testimonials of women at the funeral pyres consistently addressed the material hardships and societal expectations attached to widowhood. And although historiography has traditionally emphasized the colonial horror of sati, a fascinated ambivalence toward the practice suffused official discussions. The debate normalized the violence of sati and supported the misconception that it was a voluntary act of wifely devotion. Mani brilliantly illustrates how situated feminism and discourse analysis compel a rewriting

of history, thus destabilizing the ways we are accustomed to look at women and men, at "tradition," custom, and modernity.

The Bright Continent HMH

Once known as "Pariahs," Dalits are primarily descendants of unfree agrarian laborers. They belong to India's most subordinated castes, face overwhelming poverty and discrimination, and provoke public anxiety. Drawing on a wealth of previously untapped sources, this book follows the conception and evolution of the "Pariah Problem" in public consciousness in the 1890s. It shows how high-caste landlords, state officials, and well-intentioned missionaries conceived of Dalit oppression, and effectively foreclosed the emergence of substantive solutions to

the "Problem"—with consequences that continue to be felt today. Rupa Viswanath begins with a description of the everyday lives of Dalit laborers in the 1890s and highlights the systematic efforts made by the state and Indian elites to protect Indian slavery from public scrutiny. Protestant missionaries were the first non-Dalits to draw attention to their plight. The missionaries' vision of the Pariahs' suffering as being a result of Hindu religious prejudice, however, obscured the fact that the entire agrarian political-economic system depended on unfree Pariah labor. Both the Indian public and colonial officials came to share a view compatible with missionary explanations, which meant all subsequent welfare efforts directed at Dalits focused on religious and

social transformation rather than on structural reform. Methodologically, theoretically, and empirically, this book breaks new ground to demonstrate how events in the early decades of state-sponsored welfare directed at Dalits laid the groundwork for the present day, where the postcolonial state and well-meaning social and religious reformers continue to downplay Dalits' landlessness, violent suppression, and political subordination.

Indra's Net Columbia University Press
India, once a major civilizational and economic power that suffered centuries of decline, is now newly resurgent in business, geopolitics and culture. However, a powerful counterforce within the American academy is systematically

undermining core icons and ideals of Indic culture and thought. For instance, scholars of this counterforce have disparaged the Bhagavad Gita as a dishonest book ; declared Ganesha s trunk a limpphallus ; classified Devi as the mother with apenis and Shiva as a notorious womanizer who incites violence in India.

This Book Changed Everything National Academies Press

Analysis of the consolidation of British imperialist discourse about India from the seventeenth century to the 1830s.

Arise Arjuna Constable
Originating in the Atharva Veda, the concept of Indra's Net is a powerful metaphor for interconnectedness. It was transmitted via Buddhism's Avatamsaka

Sutra into Western thought, where it now resides at the heart of post-modern discourse. According to this metaphor, nothing ultimately exists separately by itself and all boundaries can be deconstructed. This book invokes Indra's Net to articulate the open architecture, unity and continuity of Hinduism. Seen from this perspective, Hinduism defies pigeonholing into the traditional, modern and post-modern categories by which the West defines itself; rather, it becomes evident that Hinduism has always spanned all three categories simultaneously and without contradiction. It is fashionable among

intellectuals to assert that dharma traditions lacked any semblance of unity before the British period, and that the contours of contemporary Hinduism were bequeathed to us by our colonial masters. Such arguments routinely target Swami Vivekananda, a key interlocutor who shattered many deeply rooted prejudices against Indian civilization. They accuse him of having camouflaged various alleged 'contradictions' within traditional Hinduism, and charge him with having appropriated the principles of Western religion to 'manufacture' a coherent and unified worldview and set of practices known today as Hinduism. Indra's Net: Defending Hinduism's

Philosophical Unity provides a foundation for theories that slander contemporary Hinduism as illegitimate, ascribing sinister motives to its existence, and characterizing its fabric as oppressive. Rajiv Malhotra offers a detailed, systematic rejoinder to such views, and articulates the multidimensional, holographic understanding of reality that grounds Hindu dharma. He also argues that Vivekananda's creative interpretations of Hindu dharma informed and influenced many Western intellectual movements of the post-modern era. Indeed, as he cites with many insightful examples, appropriations from Hinduism have

provided a foundation for cutting-edge discoveries in several fields, including cognitive science and neuroscience.

Bharat Vikhandan Motilal Banarsidass Publishing House

The contributors to this major intervention into Indian historiography trace the strategies through which Dalits have been marginalized as well as the ways Dalit intellectuals and leaders have shaped emancipatory politics in modern India. Moving beyond the anticolonialism/nationalism binary that dominates the study of India, the contributors assess the benefits of colonial modernity and place humiliation, dignity, and spatial exclusion at the center of Indian historiography. Several essays discuss the ways Dalits used the colonial courts and legislature to gain minority rights in the early twentieth century, while others highlight Dalit activism in

social and religious spheres. The contributors also examine the struggle of contemporary middle-class Dalits to reconcile their caste and class, intercaste tensions among Sikhs, and the efforts by Dalit writers to challenge dominant constructions of secular and class-based citizenship while emphasizing the ongoing destructiveness of caste identity. In recovering the long history of Dalit struggles against caste violence, exclusion, and discrimination, Dalit Studies outlines a new agenda for the study of India, enabling a significant reconsideration of many of the Indian academy's core assumptions. Contributors: D. Shyam Babu, Laura Brueck, Sambaiah Gundimeda, Gopal Guru, Rajkumar Hans, Chinnaiah Jangam, Surinder Jodhka, P. Sanal Mohan, Ramnarayan Rawat, K. Satyanarayana

Academic Hinduphobia
Bloomsbury Publishing
A recurrent debate

surrounding AI concerns the extent of human work that could be replaced by machines over the next twenty years when compared to new jobs created by AI. Numerous reports have addressed this issue, reaching a wide range of conclusions. Experts consider it a reasonable consensus that eventually a significant portion of blue- and white-collar jobs in most industries will become obsolete, or at least transformed, to such an extent that workers will need re-education to remain viable. This percentage of vulnerable jobs will continue to increase over time. The obsolescence will be far worse in developing countries where the standard of education is

lower.

The Battle for Sanskrit

Rowman & Littlefield

#1 NEW YORK TIMES

BESTSELLER • OPRAH'S

BOOK CLUB PICK • "An

instant American classic

and almost certainly the

keynote nonfiction book of

the American century thus

far."—Dwight Garner, *The*

New York Times The

Pulitzer Prize–winning,

bestselling author of *The*

Warmth of Other Suns

examines the unspoken

caste system that has

shaped America and shows

how our lives today are still

defined by a hierarchy of

human divisions—now with a

new Afterword by the

author. #1 NONFICTION

BOOK OF THE YEAR:

Time ONE OF THE BEST

BOOKS OF THE YEAR:

The Washington Post, *The*

New York Times, *Los*

Angeles Times, *The Boston*

Globe, *O: The Oprah*

Magazine, *NPR*, *Bloomberg*,

The Christian Science

Monitor, *New York Post*,

The New York Public

Library, *Fortune*,

Smithsonian Magazine,

Marie Claire, *Slate*, *Library*

Journal, *Kirkus Reviews*

Winner of the Carl

Sandberg Literary Award •

Winner of the Los Angeles

Times Book Prize • National

Book Award Longlist •

National Book Critics Circle

Award Finalist • Dayton

Literary Peace Prize Finalist

• PEN/John Kenneth

Galbraith Award for

Nonfiction Finalist •

PEN/Jean Stein Book

Award Longlist • *Kirkus*

Prize Finalist "As we go

about our daily lives, caste

is the wordless usher in a

darkened theater, flashlight

cast down in the aisles,

guiding us to our assigned

seats for a performance.

The hierarchy of caste is not

about feelings or morality. It

is about power—which groups have it and which do not.” In this brilliant book, Isabel Wilkerson gives us a masterful portrait of an unseen phenomenon in America as she explores, through an immersive, deeply researched, and beautifully written narrative and stories about real people, how America today and throughout its history has been shaped by a hidden caste system, a rigid hierarchy of human rankings. Beyond race, class, or other factors, there is a powerful caste system that influences people’s lives and behavior and the nation’s fate. Linking the caste systems of America, India, and Nazi Germany, Wilkerson explores eight pillars that underlie caste systems across civilizations, including divine will, bloodlines, stigma, and more. Using riveting stories about people—including Martin Luther King, Jr., baseball’s Satchel Paige, a single father and his toddler son, Wilkerson herself, and many others—she shows the ways that the insidious undertow of caste is experienced every day. She documents how the Nazis studied the racial systems in America to plan their outcasting of the Jews; she discusses why the cruel logic of caste requires that there be a bottom rung for those in the middle to measure themselves against; she writes about the surprising health costs of caste, in depression and life expectancy, and the effects of this hierarchy on our culture and politics. Finally, she points forward to ways America can move beyond the artificial and destructive separations of human divisions, toward hope in our common

humanity. Original and revealing, *Caste: The Origins of Our Discontents* is an eye-opening story of people and history, and a reexamination of what lies under the surface of ordinary lives and of American life today.

Forged in Crisis National Academies Press

Fortitude in the face of adversity that is what courage is all about. The hijack drama of IC 814 en route from Kathmandu to New Delhi on 24 December 1999, is one such eight-day tale of trauma, anguish and fear in the throes of death where five hijackers [Breaking India](#) Harper Collins

In the United States, some populations suffer from far greater disparities in health than others. Those disparities are caused not only by fundamental differences in health status across segments of the population, but also because of inequities in factors that impact health status, so-called determinants

of health. Only part of an individual's health status depends on his or her behavior and choice; community-wide problems like poverty, unemployment, poor education, inadequate housing, poor public transportation, interpersonal violence, and decaying neighborhoods also contribute to health inequities, as well as the historic and ongoing interplay of structures, policies, and norms that shape lives. When these factors are not optimal in a community, it does not mean they are intractable: such inequities can be mitigated by social policies that can shape health in powerful ways. *Communities in Action: Pathways to Health Equity* seeks to delineate the causes of and the solutions to health inequities in the United States. This report focuses on what communities can do to promote health equity, what actions are needed by the many and varied stakeholders that are part of communities or support them, as well as the

root causes and structural barriers that need to be overcome.

Caste, Conversion A Colonial Conspiracy: What Every Hindu and Christian Must Know about Caste

Cambridge University Press

Almost everyone on the planet has heard of the "Ancient Hindu Caste" system and somehow, almost everyone knows how horrible it is, but what if it wasn't ancient and it wasn't Hindu?

Almost everyone on the planet knows that the colonialist erasure of indigenous languages and ideas was a horrific chapter in human history, but what if it's not over, what if it's morphed in to a new form, just as devastating and destructive, and what if the Caste issue holds the key to revealing it? Every Hindu walks through life carrying a subliminal guilt that his or her ancestors were "caste discriminators" and every devout Christian walks tall and proud in the knowledge that his or her

ancestors helped to free the crushed, downtrodden from the depraved Hindoo caste system, and being an accepted "truth" no-one questions it any more. What if they are both victims of the same deception, of the same multigenerational fraud? In 2016, the British Hindu community was rocked when it became the target of demonisation and dehumanisation by anti-Hindu Anglican Evangelists. Allegations were made that caste discrimination was not a relic of history but was present and not only present but rife amongst the British Indian community. The difficulty was that there was no experience of it at the grass roots level, and there was no evidence of it being either systemic nor endemic, so what was afoot? The author Pt Satish K Sharma, a Dharmic Scholar and Theologian and a long serving community worker under took the task of determining, once and for all, the real history of Caste and of

establishing and quantifying its presence or absence in the Britain of the 21st Century. There were mountains of academic accounts of the theory, allegations and anecdotes abounded and yet the reality at ground level was remarkably different. The revelations contained in this work were the revelations which incinerated the false claims which had been levelled, revealed the hidden hand behind the anti-Hindu media campaign but also provided the context and framework with which this long running civilisational wound could heal. The contents of this book include actual communications which took place, the information which was presented to Parliamentarians. Legislators and Community leaders as well as eye witness accounts of meetings and "consultations", as well as the authors research, research which led eventually to the senior leaders of the Church of England requesting that Parliament review the whole issue once more. We have the strange situation that Parliament passed legislation without adequate consultation and the Government chose not to enact the legislation, a phenomenon never before arisen in British History, this book provides the answers as to why. The Caste issue remains a colonialist force for harm, and the tropes which underly it cause suffering to the Hindu community in every corner of the world even today, as Isabel Wilkersons recent tragically uninformed book prove. This book will go a long way to reversing this harm and should be compulsory reading for every Hindu, Christian and activist working to reverse the civilisational trauma of European Colonialism "I find it extraordinary that there are issues here of which until now I have had absolutely no knowledge. My feeling is that the majority of native Britons will share this reaction. The Church, Christianity, which

had perverted the simple message of its founder, believed it could justify imposing its version on a "primitive" people with a concept of original sin and the claim that it alone possessed the means to personal salvation. Between them, they were able to devise an extraordinarily successful divide-and-rule format which did immense damage to that country... Please forgive us now, so that we can move forward together." M Purton BBC Producer (Retd)

THE INDIA THEY SAW

(VOL-1) Garuda

Prakashan

"Per the UK publisher William Collins's promotional copy: "There is a quarter of this planet which is often forgotten in the histories that are told in the West. This quarter is an oceanic one, pulsating with winds and waves, tides and

coastlines, islands and beaches. The Indian and Pacific Oceans constitute that forgotten quarter, brought together here for the first time in a sustained work of history." More specifically, Sivasundaram's aim in this book is to revisit the Age of Revolutions and Empire from the perspective of the Global South. Waves Across the South ranges from the Arabian Sea across the Indian Ocean to the Bay of Bengal, and onward to the South Pacific and Australia's Tasman Sea. As the Western empires (Dutch, French, but especially British) reached across these vast regions, echoes of the European revolutions rippled through them and encountered a host of

indigenous political developments.

Sivasundaram also opens the door to new and necessary conversations about environmental history in addition to the consequences of historical violence, the extraction of resources, and the indigenous futures that Western imperialism cut short"-- *Killing Hope* Random House Trade Paperbacks

Healthcare providers, consumers, researchers and policy makers are inundated with unmanageable amounts of information, including evidence from healthcare research. It has become impossible for all to have the time and resources to find, appraise and interpret this evidence and incorporate it into healthcare decisions.

Cochrane Reviews respond to this challenge by identifying, appraising and synthesizing research-based evidence and presenting it in a standardized format, published in The Cochrane Library (www.thecochranelibrary.com). The Cochrane Handbook for Systematic Reviews of Interventions contains methodological guidance for the preparation and maintenance of Cochrane intervention reviews. Written in a clear and accessible format, it is the essential manual for all those preparing, maintaining and reading Cochrane reviews. Many of the principles and methods described here are appropriate for systematic reviews applied to other types of research and to systematic reviews of interventions undertaken by others. It is hoped therefore

that this book will be invaluable to all those who want to understand the role of systematic reviews, critically appraise published reviews or perform reviews themselves.

Dalit Studies Prabhat
Prakashan

In March 2006, George W. Bush, President of the United States of America, visited India to finalize the landmark civil nuclear deal between the two countries. But far from the hum of expectations, the US negotiating team was hard at work in South Block-making every possible attempt to alleviate the concerns raised by Anil Kakodkar, Chairman of the Atomic Energy Commission (AEC), and Secretary, Department of Atomic Energy (DAE). Kakodkar's firmness paid off and the US team conceded to the demands made in the interest of India's strategic autonomy. Little wonder then that when Kakodkar was introduced to President Bush,

he asked, 'So you are that Kakodkar? Are you happy?' It is this courage of conviction and firm resolve that has defined the remarkable life and times of Anil Kakodkar, one of India's most respected nuclear scientists. *Fire and Fury* is a recollection of his profound journey-from humble beginnings in Madhya Pradesh to the highest office of the Chairman, AEC-through different events and watershed moments in the country's atomic energy programme over the past forty-five years. It chronicles the many inflection points of the programme as seen through the eyes of one of the chief architects of that journey.

Contentious Traditions

Rupa Company

An account of the grandeur of ancient India as perceived by her foreign visitors from hoary times; and their wonder at her rich philosophical efflorescence and

material abundance. The foreigners marvelled at the deep spiritual convictions that allowed yogis and widows to ascend a burning pyre without murmur; the social harmony of myriad tribes and castes; and above all; the common culture and love of justice permeating and binding all in seamless unity. Beginning with the Greeks and especially those who accompanied Alexander; these accounts comprise our first records into the social; moral; legal; and economic life of the Indian people; and the early development of the civilisational paradigm of dharma; artha; kama and moksa. The rise of Christianity pushed Europe into a cocoon. Thereafter; Buddhist pilgrims from China traversed the land between the fourth and the eighth centuries; visiting the major monasteries and sites associated with the Buddha; and left interesting memoirs behind. This uninhibited intellectual and spiritual exploration of India's Sanskrit or Indic culture ended abruptly with the rise of Islam in Arabia in the seventh century; and its outward thrust into Europe; north Africa; Central Asia and the Indian sub-continent; where it fought to establish political and religious supremacy. Possibly the last Buddhist monk to take the land route to India was the Korean pilgrim Hye Ch'O; who arrived as the armies

of Islam began cutting
through Central Asia...