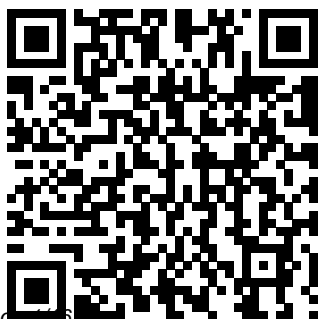

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**The Quest For Hermes
Trismegistus**

Cambridge University
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The Corpus

Hermeticum is a collection of short philosophical treatises, a powerful fusion of Greek and Egyptian thought, written in Greek in Alexandria between the first and third centuries AD and rediscovered in the West in the fifteenth century when it was first translated into Latin by the great scholar and philosopher Marsilio Ficino. These writings were believed from antiquity up to the early seventeenth century to be the writings of Hermes Trismegistus, 'thrice great Hermes', the name given by Greeks of the classical and Hellenistic periods to the Ibis-headed Egyptian god Thoth.

They were central to the spiritual work of Hermetic societies in late antique Alexandria, aiming to awake gnosis, the direct realisation of the truth of the identity of the individual and the Supreme, and are still read as inspirational writings today.

The Light of Hermes
Trismegistus Weiser Books
Large print edition, fully annotated (commentaries and 985 footnotes), easy-to-read layout. G.R.S. Mead was a noted and influential member of the Theosophical Society. He studied the Hermetic and Gnostic religions of Late Antiquity. Mead's huge book-*Thrice-Greatest Hermes*- is a classic work on the philosophical Hermetica and the figure of Hermes Trismegistus. This second

volume (Sermons-500 pp.) gives a translation of the entire Corpus Hermeticum and the Asclepius, with extensive commentary following each section. This volume offers substantial quotes from a wealth of sources (edition fully annotated with 985 footnotes). This book is well worth reading for all those who wish to study the Corpus Hermeticum in its entirety.

Fragments Of A Faith Forgotten (Annotated Edition)
Penguin

Hermes is the Greek god of the Word, of thought and magic, the swift-moving messenger of the Divine and guardian of souls in the Afterlife. In Ancient Egypt he was the majestic god Thoth, the Recorder, the lord of measurement and science, the brother/husband of Isis. In Rome, he was of course Mercury, flying through the Empyrean at the speed of idea by the aid of his winged

helmet and boots. In this broad survey of the Hermetic arts, author Jacob Slavenburg brings an unparalleled depth of insight to the subject. He examines the historical Hermetic literature and details its relevance to modern occultism, from the symbolism of architecture and art to the mysteries of Freemasonry. The heavenly mysteries of astrology are explored as are the healing arts which derive from the spirit of scientific inquiry embodied by Thoth/Hermes. Slavenburg examines the magical writings of the Greek papyri and their development into the contemporary magical practices of modern adepts. He sheds light on the workings of alchemy and the esoteric philosophy to the world of modern chemistry and physics. He explores the origin of evil and the realm of the afterlife, and the Hermetic doctrines of reincarnation and karma. In addition, the author provides a

wealth of biographical data on the magi of Hermetism, from Ficino to Agrippa, John Dee to Giordano Bruno.

The Corpus Hermeticum
Legare Street Press

This complete edition of the Corpus Hermeticum, which introduces in eighteen chapters the religious and philosophical principles of Hermetism, was translated by G. R. S. Mead.

Hermetism is a religious, philosophical, and esoteric practice based around the beliefs and writings of the pagan priest Hermes Trismegistus. Influential for its distinct beliefs and characteristics, Hermeticism carried a profound influence over the Renaissance in Europe. Many Christian believers paid it heed, with much art depicting the Hermetic belief system appearing between the 14th

and 17th centuries in particular. Notably, Hermetism claims to be a descended version of the *prisca theologia* - a principle which affirms there is but one, true theology in the world. This essence of the divine is present in all religions, and was according to legend given to mankind in distant antiquity. This belief, discussed by Hermes Trismegistus, has led many scholars of philosophy and religion to examine Hermetism in detail. Hermeticism remains an esoteric interest which attracts a modest amount of attention around the world. As an introduction to the tradition, The Corpus Hermeticum is beyond doubt a good starting point. It introduces and distinguishes the main pillars of Hermeticism in a manner

easily comprehended, and is itself a primary source. This translation by G. R. S. Mead originally appeared in 1906, and has been considered authoritative and faithful to the ancient Hermetic texts ever since.

The Corpus Hermeticum
(Annotated Edition) Pinnacle Press

George Robert Stowe Mead (1863-1933) was a major translator, editor, and commentator on Gnostic and hermetic literature and thus a pivotal figure linking the late 19th-century esoteric revival to 20th-century art, literature, and psychology. As a young convert to the new movement of theosophy, he served as private secretary to its co-founder, Helena Petrovna Blavatsky, and after founding the European section of the Theosophical Society edited its London journal, *Lucifer*, for many years. Mead's initial interest in theosophy and Hinduism soon blossomed into a lifelong and

wide-ranging engagement with the texts of Gnosticism, neo-Platonism, and hermeticism. His editions and commentaries on previously inaccessible sources became standard works before the First World War and an important source of inspiration to such figures as Jung, Ezra Pound, Yeats, and Robert Duncan. A new entry in the Western Masters Series of concise biographies noting key figures in the Western esoteric tradition, G.R.S. Mead and the Gnostic Quest introduces Mead's life, works, and influences, combining a substantial biography with a collection of his most important writings.

The Corpus Hermeticum
Jazzybee Verlag

The Spiritual, Occult and Historical significance of the "Emerald Tablets" is almost beyond belief of modern man. Written around 36,000 B.C. by Thoth, an Atlantean priest-king, this manuscript dates far back beyond reach of any Egyptian writings ever found. The author, Thoth, a Master-Teacher of the early Egyptians, put this treatise

to writing in his native Atlantean language and Dr. Doreal, by use of his expertise as an Occultist and Master of time and space, was given the directive to retrieve these Tablets and translate them into English for the edification of modern man. The powerful and rhythmic verse of Thoth is wonderfully retained in Doreal's translation. Contained within the pages of Thoth's masterpiece of Spiritual and Occult Wisdom is the synthesis of the Ancient Wisdom Teachings, the guideline for initiates of all ages, revealing the Knowledge and Wisdom hitherto held secret, but now in this New Age, revealed to all Seekers on the Path of Light. Dr. M. Doreal, Ms.D., Psy.D., is the Spiritual; Teacher of a multitude of Seekers of Light, having founded a Metaphysical Church and College - The Brotherhood of the White Temple, Inc. He is the author of all of the Organization's writings and teachings, having been given permission for the Esoteric Wisdom to be remitted in a public forum by the Great White Lodge, the Elder Brothers of

mankind who shape and form the Spiritual evolution of earth's inhabitants. The Brotherhood of the White Temple, Inc. is a correspondence school, accredited through the State of Colorado, and mails out to its world-wide membership weekly Lessons of Truth. Its four and one-half year College Course unveils the secrets of the Symbolism of all Mystery Schools, giving precisely and beautifully, the step by step progression all Seekers have searched for in their quest for Oneness with God, and for attainment of Cosmic Consciousness. "Read, Believe or not, but read, and the vibration found therein will awaken a response in your soul." - Doreal [The Emerald Tablets of Thoth-The-Atlantean](#) Jazzybee Verlag
The Corpus Hermeticum is one of the primary works within the Hermetic Tradition. This Renaissance era craft is nonetheless based upon philosophical materials from far older times, namely the third or fourth century

AD, from which the primordial material came. Credited to Hermes Trismegistus, the Divine Pymander (sometimes spelled "Poemander") touches upon astronomy, science, nature, and a great deal of theological material. It is presented in the form of discourse; a format which will be familiar to anyone also familiar with Plato's "Republic" and some similar philosophical works of antiquity. Through his discourse with several individuals, Trismegistus attempts to draw upon the overarching philosophy "as above, so below." Thus then, this work describes the very process and ideation behind all of existence, the purpose of life, and the nature of good and evil, all through its treatises upon various topics.

The Hymns Of Hermes North Atlantic Books

These writings are attributed to Hermes Trismegistus, an

ancient Egyptian sage, the founder of all arts and sciences, both mundane and spiritual. Rather than being an actual person, Hermes is the Egyptian personification of the "Gnostic Revealer." Hymns of Hermes examines Hermetic ecstatic hymns, which are songs of a poetic nature used to describe the Gnosis of Hermetic attainment--the ecstatic personal experience of the divine.

Corpus Hermeticum Sunlight Press

The Asclepius is one of two philosophical books ascribed to the legendary sage of Ancient Egypt, Hermes Trismegistus, who was believed in classical and renaissance times to have lived shortly after Moses. The Greek original, lost since classical times, is thought to date from the 2nd or 3rd century AD. However, a Latin version survived, of which this volume is a translation. Like its companion, the Corpus Hermeticum (or The Way of Hermes), the Asclepius describes

the most profound philosophical questions in the form of a conversation about secrets: the nature of the One, the role of the gods, and the stature of the human being. Not only does this work offer spiritual guidance, but it is also a valuable insight into the minds and emotions of the Egyptians in ancient and classical times. Many of the views expressed also reflect Gnostic beliefs which passed into early Christianity.

Thaumaturgia Createspace
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Uncover the history of Hermeticism, including instructions and hands-on methods! Hermeticism, Kybalion, Hermetic Principles-have these words seemed so esoteric that you believed they were beyond your level of comprehension? Have you ever wondered what religion and philosophical systems were in practice in ancient

times? Are you intrigued by Hermeticism and want to learn more about it but cannot find a book written in simple and easy-to-understand language? If you answered "Yes," you have come to the right place. This book on Hermeticism offers a detailed and comprehensive explanation of Hermeticism for any beginner looking to take the first step on this journey. In this book, you will: Learn what Hermeticism is, and its founder Discover everything you need to know about Hermes Trismegistus Explore Kybalion and what it contains Uncover the basics of the Hermetic philosophy and its history Understand the meaning of All Find a full chapter on each of the seven principles of Hermeticism Investigate how you can use the

principles to transform your life for the better And so much more! Complete with engaging examples, you will find it easy to relate to all the elements of this highly esoteric belief system. So, what are you waiting for? Scroll up and click the "Add to Cart" button to get started!

[The Corpus Hermeticum](#)

Bloomsbury Publishing
Thaumaturgia by An Oxonian is a riveting exploration of the mysteries and wonders of the world. The title, derived from the Greek word for 'miracle-working', reflects the book's deep dive into extraordinary phenomena and the forces that shape them. The author's engaging writing style and comprehensive research make this an informative and intriguing read, perfect for those curious about the world's unexplained wonders. Uncover the extraordinary in the ordinary with Thaumaturgia. Get your copy today and embark on this

enlightening journey!

[Mandaeans of Iraq and Iran](#)

BEYOND BOOKS HUB

This is the extended and annotated edition including * an extensive annotation of almost 10.000 words about the history and basics of Gnosticism, written by Wilhelm Bousset The so-called Hermetic writings have been known to Christian writers for many centuries. The early church Fathers (Justin Martyr, Tertullian, Clement of Alexandria) quote them in defense of Christianity. Stobaeus collected fragments of them. The Humanists knew and valued them. They were studied in the sixteenth and seventeenth centuries, and in modern times have again been diligently examined by many scholars. Contents: I. Poemandres, the Shepherd of Men II. To Asclepius III. The Sacred Sermon IV. The Cup or Monad V. Though Unmanifest God Is Most Manifest VI. In God Alone Is Good And Elsewhere Nowhere VII. The Greatest Ill Among Men is Ignorance of God VIII. That No One of Existing

Things doth Perish, but Men in
Error Speak of Their Changes as
Destructions and as Deaths IX.
On Thought and Sense X. The
Key XI. Mind Unto Hermes XII.
About The Common Mind XIII.
The Secret Sermon on the
Mountain

Thrice-Greatest Hermes

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The Corpus Hermeticum is a
collection of 2nd century
Egyptian-Greek texts. The texts
form the basis of Hermeticism, a
religious, philosophical, and
esoteric tradition that covers the
divine, the cosmos, the mind,
alchemy, astrology, and nature.

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The Hermetica are
Egyptian-Greek wisdom
texts from the 2nd and 3rd
centuries AD, which are
mostly presented as
dialogues in which a
teacher, generally identified
as Hermes Trismegistus
("thrice-greatest Hermes"),

enlightens a disciple. The
texts form the basis of
Hermeticism. They discuss
the divine, the cosmos, mind,
and nature. Some touch
upon alchemy, astrology,
and related concepts. With
his choice of language, Mead
tries to convey both the
ambiguity and the the
elevated, visionary intensity
of the material. He correctly
understood the Hermetic
writings as the distillations of
profound spiritual and
psychological experiences --
experiences the texts
themselves call "Gnosis".
These are not philosophical
tracts. Their core impetus
was communication of a
visionary reality. The
tradition that produced the
Corpus Hermeticum
embraced an imaginative,
prophetic voice common in
Gnostic scriptures; and the
insights this "Gnosis"

produced are not easily expressed in Greek, or Latin, or any pedestrian dialect of English. But they can be understood, if one has an ear for the core experience. It is the desire to communicate their experience of interior reality that motivated these ancient authors.

The Yellow Book

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From the sands of Alexandria via the Renaissance palaces of the Medicis, to our own times, this spiritual adventure story traces the profound influence of Hermes

Trismegistus -- the 'thrice-great one', as he was often called -- on the western mind. For centuries his name ranked among the most illustrious of the ancient world. Considered

by some a contemporary of Moses and a forerunner of Christ, this almost mythical figure arose in fourth century BC Alexandria, from a fusion of the Egyptian god Thoth and the Greek god Hermes. Master of magic, writing, science, and philosophy, Hermes was thought to have walked with gods and be the source of the divine wisdom granted to man at the dawn of time. Gary Lachman has written many books exploring ancient traditions for the modern mind. In *The Quest for Hermes Trismegistus*, he brings to life the mysterious character of this great spiritual guide, exposing the many theories and stories surrounding him, and revitalizing his teachings for the modern world. Through centuries of wars, conquests and religious persecutions,

the fragile pages of the teachings of Hermes Trismegistus have still survived. This is a book for all thinkers and enquirers who want to recover that lost knowledge and awaken a shift in human consciousness.

Thrice-greatest Hermes; Studies in Hellenistic Theosophy and Gnosis Bristol Classical Press

This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the "public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation

process, and thank you for being an important part of keeping this knowledge alive and relevant.

The Divine Pymander Cambridge University Press Paperback edition of the recent translation of the esoteric masterpiece, including the first English translation of The

Definitions of Hermes Trismegistus to Asclepius •

A resource for scholars and religious seekers alike •

The Definitions of Hermes Trismegistus to Asclepius

provides new insights into the actual workings of the

gnostic spiritual path The Corpus Hermeticum, a

powerful fusion of Greek and Egyptian thought, is

one of the cornerstones of the Western esoteric

tradition. A collection of short philosophical treatises,

it was written in Greek between the first and third

centuries C.E. and translated into Latin during the Renaissance by the great scholar and philosopher Marsilio Ficino. These treatises were central to the spiritual work of hermetic societies in Late Antique Alexandria (200-700 C.E.) and aimed to awaken gnosis, the direct realization of the unity of the individual and the Supreme. In addition to this new translation of The Corpus Hermeticum, which seeks to reflect the inspirational intent of the original, The Way of Hermes includes the first English translation of the recently rediscovered manuscript of The Definitions of Hermes Trismegistus to Asclepius, a collection of aphorisms used by the hermetic student to strengthen the mind during meditation. With the proper

mental orientation, a state of pure perception can be achieved in which the true face of God appears. This document is of enormous value to the contemporary student of gnostic studies for its insights into the actual workings of this spiritual path.

The Hermetica Nicolas-Hays, Inc.

In this Book, though so very old, is contained more true knowledge of God and Nature, than in all the Books in the World besides, except only Sacred Writ; And they that shall judiciously read it, and rightly understand it, may well be excused from reading many Books; the Authors of which, pretend so much to the knowledge of the Creator, and Creation. If God ever appeared in any man, he appeared in him, as

it appears by this Book. That a man who had not the benefit of his Ancestors ' knowledge, being as I said before, The first inventor of the Art of Communicating Knowledge to Posterity by writing, should be so high a Divine, and so deep a Philosopher, seems to be a thing more of God than of Man; and therefore it was the opinion of some That he came from Heaven, not born upon Earth [Goropius Becanus]. There is contained in this Book, that true Philosophy, without which, it is impossible ever to attain to the height, and exactness of Piety, and Religion. According to this Philosophy, I call him a Philosopher, that shall learn and study the things that are, and how they are ordered, and governed, and by whom, and for what cause,

or to what end; and he that doth so, will acknowledge thanks to, and admire the Omnipotent Creator, Preserver, and Director of all these things. And he that shall be thus truly thankful, may truly be called Pious and Religious: and he that is Religious, shall more and more know where and what the Truth is: And learning that, he shall yet be more and more Religious. The glory and splendour of Philosophy, is an endeavoring to understand the chief Good, as the Fountain of all Good: Now how can we come near to, or find out the Fountain, but by making use of the Streams as a conduct to it? The operations of Nature, are Streams running from the Fountain of Good, which is God. I am not of the ignorant, and foolish opinion

of those that say, The
greatest Philosophers are the
greatest Atheists: as if to
know the works of God, and
to understand his goings
forth in the Way of Nature,
must necessitate a man to
deny God. The Scripture
disapproves of this as a
sottish tenet, and experience
contradicts it: For behold!
Here is the greatest
Philosopher, and therefore
the greatest Divine.