

Eschatology Death And Eternal Life Pope Benedict XVI

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Eschatology Zondervan

Death - and what lies beyond - is not something you consider every day. But the thought of it raises some intriguing questions: Are there good reasons for believing in life after death? What is the afterlife like? How valid are the reports of near death experiences? Do heaven and hell exist? And if so, how can hell be reconciled with a loving God? By sharing the very latest scientific, philosophical, anthropological, ethical, and theological evidence on life after death, noted Christian scholars Habermas and Moreland present a strong case for immortality with this book. They begin by taking up the question of whether life after death is real and what evidence supports its reality. They then explore what the afterlife is like and go on to show how having this reality in your future should affect the way you live here and now. This book will reassure you that there's no need to fear death - as long as you're prepared eternity that follows. It's also a great aid in developing a serious biblical, rational, and even scientific defense for the belief in life beyond the grave.

Surprised by Hope Ignatius Press

2020 Catholic Press Association second place award for English translation edition Is the Christian hope for resurrection still alive or has it become tired? How can we talk about the Resurrection today? Gerhard Lohfink takes up the question of death and resurrection in this new book. He argues against the dazzling array of today's ideas and expectations and seeks his answers in Scripture, the Christian tradition, and human reason. With his characteristically gentle but clear language, he reveals the power of Christian resurrection, showing it is not about events that lie in the distant future but rather occurrences incomprehensibly close to us. They were long since begun and they will embrace us fully in our own death..

The Gospel According to John Cambridge University Press

The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

Theology for the Third Millennium Lutheran/Roman Catholic Dialog Our churches affirm that death cannot destroy the communion with God of those redeemed and justified. The nature of the life that the justified departed share with God cannot be described in great detail and, in this life, it remains a great mystery. Nevertheless, Catholics and Lutherans share the sure and certain hope that the justified departed are in Christ and enjoy the rest that belongs to those who have run the race. This common statement of Round XI offers fresh insights into some issues that proved contentious in the debates of the sixteenth century. Among the issues explored in this dialogue were continuity in the communion of saints, prayers for or about the dead, the meaning of death, purgation, an interim state between death and the final general judgment, and the promise of resurrection. Agreements are affirmed on the basis of new insights, as readers will discover in this statement of Round XI.

Mary Wipf and Stock Publishers

The Newtonian concept of time has been changed by Einsteinian insight. Yet the Einsteinian world view might make it difficult to appreciate traditional concepts of eschatology, like heaven and hell, death and immortality, life after death and resurrection, last day and final judgments, because these expressions presuppose a pre-Einsteinian view of the universe. Since theology cannot remain unaffected by the new research in concepts of time, Eternity and Eternal Life tries to express the eschatological faith of the Church by using the time language of our age. To achieve this it provides an overview on the research in the nature of time done in geology, cosmology, physics, biology, psychology, sociology, history and philosophy and proposes a notion of time for "timely" Christology and for "timely" eschatology. By using the singularity event as literary form, Horvath scrutinizes how Christ's time can lead to the times of all existing realities, through death to "eternity." This is a pioneering work, one that needs to be tested in the community of interested readers. It is

a communal search for an understanding of life, death and eternal life, not only in the light of abstract ideas and cultural linguistic doctrines in the world of religions, but also in the light of science and especially of a person as the horizon of understanding for both time and eternity. Christ as the eschatological union of time and eternity becomes the work's unifying focus and its paradigm, which solves recognized problems and opens our minds to new ones.

Is This All There Is? Kalimat Press

In this deeply personal and daring meditation, eminent theologian JYrgen Moltmann challenges many closely held beliefs about the experience of dying, the nature of death, and the hope of eternal life. Moving deftly between biblical, theological, and existential domains, Moltmann argues that while we know intimately the experience of dying--both our loved ones' dying and, ultimately, our own--death itself is a mystery. Are those who have died in fact dead? If the dead are alive, how or in what respect? When the dead awaken to eternal life, who wakes? Moltmann's interrogations yield surprising and beautiful fruits. The living soul that awakens to eternal life is not a ghost in a machine, but the Lebensgestalt, the shape and story of a life, its human and divine contexts, its "whole." Drawing on themes from his oeuvre's entire arc, Resurrected to Eternal Life testifies to the inner unity of Moltmann's theology: the cross, the Spirit, the kingdom, the end, and the hope that makes the end present here and now. Seasoned readers of Moltmann will find in these pages a capstone of a lifetime of theological exploration, while those new to his complex thought will find a concise and elegant entry point into his voluminous work.

Eternity and Eternal Life Holy Trinity Publications

Schwarz guides readers through the range of opinions on the subject of the future, telling how readers' understanding of eschatology has developed and laying out the factors that must be considered when speaking meaningfully about the Christian hope in the 21st century. He surveys the teachings about the future in the Old and New Testaments and addresses the views of Christian and secular thinkers throughout history.

Covenant and Communion Wipf and Stock Publishers

Originally published in English in 1988, Joseph Ratzinger's Eschatology remains internationally recognized as a leading text on the "last things"—heaven and hell, purgatory and judgment, death and the immortality of the soul. This highly anticipated second edition includes a new preface by Joseph Ratzinger/Pope Benedict XVI and a supplement to the bibliography by theologian Peter A. Casarella. Eschatology presents a balanced perspective of the doctrine at the center of Christian belief—the Church's faith in eternal life. Recognizing the task of contemporary eschatology as "to marry perspectives, so that person and community, present and future, are seen in their unity," Joseph Ratzinger brings together recent emphasis on the theology of hope for the future with the more traditional elements of the doctrine. His book has proven to be as timeless as it is timely.

Revelation Jaico Publishing House

This work is organized as follows: I. The Structure of the Pauline Eschatology II. The Interaction Between Eschatology and Soteriology III. The Religious and Ethical Motivation of Paul's Eschatology IV. The Coming of the Lord and Its Precursors V. The Man of Sin VI. The Resurrection VII. Alleged Development in Paul's Teaching on the Resurrection VIII. The Resurrection-Change IX. The Extent of the Resurrection X. The Question of Chiliasm, in Paul XI. The Judgment XII. The Eternal State Appendix: The Eschatology of the Psalter

A Time to Die Canongate Books

Eschatology is the study of the last things: death, judgment, the afterlife, and the end of the world. Through centuries of Christian thought from the early Church fathers through the Middle Ages and the Reformation these issues were of the utmost importance. In other religions, too, eschatological concerns were central. After the Enlightenment, though, many religious thinkers began to downplay the importance of eschatology which, in light of rationalism, came to be seen as something of an embarrassment. The twentieth century, however, saw the rise of phenomena that placed eschatology back at the forefront of religious thought. From the rapid expansion of fundamentalist forms of Christianity, with their focus on the end times; to the proliferation of apocalyptic new religious movements; to the recent (and very public) debates about suicide, martyrdom, and paradise in Islam, interest in eschatology is once again on the rise. In addition to its popular resurgence, in recent years some of the world's most important theologians have returned eschatology to its former position of prominence. The Oxford Handbook of Eschatology will provide an important critical survey of this diverse body of thought and practice from a variety of perspectives: biblical, historical, theological, philosophical, and cultural. This volume will be the primary resource for students, scholars, and others interested

in questions of our ultimate existence.

The Promised End Ignatius Press

For years Christians have been asking, "If you died tonight, do you know where you would go?" It turns out that many believers have been giving the wrong answer. It is not heaven. Award-winning author N. T. Wright outlines the present confusion about a Christian's future hope and shows how it is deeply intertwined with how we live today. Wright, who is one of today's premier Bible scholars, asserts that Christianity's most distinctive idea is bodily resurrection. He provides a magisterial defense for a literal resurrection of Jesus and shows how this became the cornerstone for the Christian community's hope in the bodily resurrection of all people at the end of the age. Wright then explores our expectation of "new heavens and a new earth," revealing what happens to the dead until then and what will happen with the "second coming" of Jesus. For many, including many Christians, all this will come as a great surprise. Wright convincingly argues that what we believe about life after death directly affects what we believe about life before death. For if God intends to renew the whole creation—and if this has already begun in Jesus's resurrection—the church cannot stop at "saving souls" but must anticipate the eventual renewal by working for God's kingdom in the wider world, bringing healing and hope in the present life. Lively and accessible, this book will surprise and excite all who are interested in the meaning of life, not only after death but before it.

The Resurrection of the Dead Wm. B. Eerdmans Publishing

The question of whether life exists beyond death remains one of the most pertinent of our existence, and theologians continue to address what relevance the answer has for our life in the present. In this book, William J. Hoye uses the phenomenon of emergence - the way higher forms of existence arise from a collection of simpler interactions - as a framework for understanding and defending the concept of eternal life, showing how it 'emerges' from our present life, our human longing for fulfilment and happiness, and our striving for knowledge of reality. Hoye uses the work of Karl Rahner and Thomas Aquinas to explore questions concerning suffering, the ultimate relevance of morality, and how the fundamental idea of responsibility changes when viewed eschatologically. Contemporary reasons for denying an afterlife are examined critically and extensively. This book will be of great interest to those studying systematic theology, theological anthropology and Catholic theology.

The Emergence of Eternal Life Springer Nature

Two great theologians endeavor to recover the centrality of Marian doctrine and devotion for the contemporary Church, offering a view of Mary as both the embodiment of the Church, and the mother who cooperates in giving birth to the Church in the souls of believers.

Pauline Eschatology Anchor

What did ancient Christians and pagans believe makes the unity of the nations? Just as he began serving as a major adviser at the Second Vatican Council in 1962, Joseph Ratzinger (the future Pope Benedict XVI) studied this question in lectures delivered at Austria's University of Salzburg. These lectures, originally published in German, are now made available in English in this volume.

Death and Eternal Life Lectio Publishing LLC

In this cross-cultural, interdisciplinary study, John Hick draws upon major world religions, as well as biology, psychology, parapsychology, anthropology, and philosophy, to explore the mystery of death. He argues that scientific and philosophical objections to the idea of survival after death can be challenged, and he claims that human inadequacy in facing suffering supports the basic religious argument for immortality.

Resurrected to Eternal Life Eschatology

Cardinal Joseph Ratzinger's election as Pope Benedict XVI brought a world-class biblical theologian to the papacy. There is an intensely biblical quality to his pastoral teaching and he has demonstrated a keen concern for the authentic interpretation of sacred Scripture. Here a foremost interpreter of Catholic thought and life offers a probing look at Benedict's biblical theology and provides a clear and concise introduction to his life and work. Bestselling author and theologian Scott Hahn argues that the heart of Benedict's theology is salvation history and the Bible and shows how Benedict accepts historical criticism but recognizes its limits. The author also explains how Benedict reads the overall narrative of Scripture and how he puts it to work in theology, liturgy, and Christian discipleship.

Life After Death CUA Press

A helpful guide to the writings of perhaps the greatest Catholic theologian of the twentieth century. Healy shows how for Balthasar the ultimate form of 'the end' is given in Christ's eucharistic and pneumatic gift of himself - a gift that simultaneously lays bare the mystery of God's trinitarian life and enables Christ to return to the Father in communion with the whole of creation.

Living Into Death, Dying Into Life Oxford University Press

In *Theology for the Third Millennium*, which culminates thirty years of scholarship, Hans Küng reaffirms the relevance of theology in a modern world where religion is constantly

questioned—and frequently attacked.

Life and Death in One Breath Brazos Press

Behind monastery walls, men of God spend their lives preparing for the passage of death. Best-selling French author Nicolas Diat set out to find what their deaths can reveal about the greatest mystery faced by everyone—the end of life. How to die? How to respond to our fear of death? To answer these and other questions, Diat travelled to eight European monasteries including Solesmes Abbey and the Grande Chartreuse. Through extraordinary interviews with monks, he learned that their death experiences are varied and unique, with elements of peace, pain, humility, sorrow, and joy. These monks have the same fears, torments, and sorrows as everyone else, Diat discovered. What is exemplary about them is their humility and simplicity. When death approaches, and its hand reveals its strength, they are like happy and naïve children who wait with impatience to open a gift. They have complete confidence in the mercy of God.

The Hope of Eternal Life Oxford University Press, USA
EschatologyCUA Press