

## Fatima Is Ali Shariati

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Partners of Zaynab Cambridge University Press

A compilation of lectures by Dr Ali Shariati on the concept of martyrdom, and the importance of martyrdom in Shi'ite ideology. This book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Ahlulbayt Organization ([www.shia.es](http://www.shia.es)) is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi'a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought! In addition, For a complete list of our published books please refer to our website ([www.shia.es](http://www.shia.es)) or send us an email to [info@shia.es](mailto:info@shia.es)

**Multi-Religious Perspectives on a Global Ethic ABC-CLIO**  
Political tensions between Iran and the United States in the post-9/11 period and the Global War on Terror have set the stage for Iranian women's rights activists inside and outside Iran as they seek full legal equality under the Islamic

Republic. *Axis of Hope* recounts activists' struggles through critical analysis of their narratives, including the One Million Signatures Campaign to End Discriminatory Law, the memoirs of human rights lawyer and Nobel Prize – winner Shirin Ebadi, and the life story of feminist Mahboubeh Abbasgholizadeh and her activist project ZananTV. Catherine Sameh examines how Iranian women's rights activists have cultivated ways of thinking of and being with each other that rupture the relentless difference-making and violence of coloniality through local and transnational networks along axes of feminist solidarity, friendship, and love. Crucial to countering despair and cynicism about Iran as well as the dangerous interventions by Western powers "on behalf of" Iranians, activists' experiences speak to the possibilities and challenges of transnational alliances in confronting oppressive regimes. These stories are particularly germane in such precarious times, marked by war, isolation, sanctions, and the intense demonization of Iranians and Muslims, as well as authoritarianism, militarism, and patriarchal nationalisms around the world. Situating postreform women's rights activism within the unfolding, decades-long project to democratize Iran from within, *Axis of Hope* makes a timely contribution to studies of feminist movements, women's human rights in Muslim contexts, activism and new media, and the relationship between activism, civil society, and the state. *Roman Catholics and Shi'i Muslims* Valley House Books  
"Authenticity" has begun to rival "development" as a key to

understanding the political aspirations of the Islamic world. Almost everywhere modernity has laid waste to tradition, those habits and practices deemed to be timeless and true. Imperialism carried European notions of progress into Muslim-dominated parts of the globe, and subsequently Muslims themselves espoused Western practices, techniques, and philosophies. Regimes calling themselves liberal, socialist, and Arab nationalist all embraced modernity as their principal objective. Most of these regimes failed to create the promised better lives their citizens desired. Moreover, ordinary Muslims felt despair as modernity ripped apart families, exposed youngsters to the materialism and hedonism of Western entertainments, heightened social expectations, and undermined religious belief. Even though tradition has proved itself incapable of staving off modernity, the promises and premises of modern development literature have been called into question. Where is the truth around which Muslims can rally? Does modernity require a rejection of tradition? Does the embrace of Islamic ideas necessitate turning away from modernity? Robert D. Lee explores these compelling questions by presenting four contemporary Muslim writers—Muhammad Iqbal, Sayyid Qutb, 'Ali Shari'ati, and Mohammed Arkoun—all of whom have refused to bow to such a dichotomy of modernity and tradition. This study examines their efforts, deeply influenced by European thinking, to find a truth beyond tradition and modernity—an "authentic" understanding of Islam upon which Muslims can build a future. All four thinkers believe such an authentic understanding can serve as the foundation for a new politics. Lee argues, however, that each of these versions of authenticity suffers

shortcomings and falters in its efforts to move from the particularity of culture onto a grander scale of political organization appropriate for the modern world.

*Contemporary Bioethics* Oxford University Press, USA

This insightful three-volume set examines faith through the social and cultural perspective of anthropology, sociology, and religious studies, shedding light on the role of religion in the human experience. • Features original essays on religious experience across a wide spectrum of social, cultural, and political environments • Considers the social performance and effects of ritual • Includes content based on fieldwork in North America, South America, Europe, China, the Philippines, South Africa, Morocco, and Lebanon • Reveals how the culture of professional sports compares to traditional religious cultures • Connects religion with the cultural interpretations of body images and politics

*And Once Again* Abu Dharr Springer

Since its birth as a concept, civilization has been defined by an encounter with the 'other'. Barbarism, the ever-ready counter concept, has provided civilization with its raison d'etre—that of exerting violence upon other societies to 'civilize' them.

Enlightenment thinkers defined civilization as an opponent of nature, while science and technology, tools with which nature was to be conquered, became one of the basic indicators of development. Thus was formed the unbroken tie between civilization and science. In the Muslim world, civilization became a synonym for modernization, a lifestyle imposed by the colonialists and their local counterparts. However, as this volume reveals, the resistance to and reception of Western modernity by non-Western societies is not homogenous, nor is the 'othering' unidirectional. If the Orientalist discourse portrayed the Islamic East as an exotic, seductive, and untamed 'other', a corresponding Occidentalism also stereotyped the West as the soulless, mechanistic 'other' to Islam. Challenging the embedded prejudices within social theory, *Debates on Civilization in the Muslim World* questions the Eurocentric understanding of civilization and also explores the themes of modernization, globalization, and the future of the civilization debate. "

*A Reconstruction of Social Thought in Islam* Createspace Independent Publishing

Platform

*RLE Women and Religion* gathers in one place a collection of previously out-of-print titles from a variety of historic imprints. Encompassing a range of experiences, the set provides an essential reference source on some of the key points in the field of women and religion. 1. A Map of the New Country 2. Muslim Women 3. Passport to Heaven 4. Sex and God 5. Women's Religious Experience

*The Oxford Encyclopedia of Women in World History* Createspace Independent Publishing Platform

'The Oxford Encyclopedia of Women in World History' is a comprehensive four-volume set covering all aspects of women's history throughout the world from prehistoric times to the present day. It is comprised of both biographical entries and detailed survey articles across a wealth of historical topics.

*Clash of Modernities* Bloomsbury Publishing  
Compilation of lectures given by Dr Shariati on the roles and responsibilities of women as according to the life of Fatima Zahra (a).

*Twenty Years of Islamic Revolution* University of Notre Dame Press

This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs.

Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on various areas of scholarly interest within this topic. In Islamic studies, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from Oxford Bibliographies Online: Islamic Studies, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit [www.aboutobo.com](http://www.aboutobo.com).

*Paul's Letters and the Construction of the European Self* Bloomsbury Publishing  
This book discusses the common principles of morality and ethics derived from divinely endowed intuitive reason through the creation of al-fitr' a (nature) and human intellect

(al- ' aql). Biomedical topics are presented and ethical issues related to topics such as genetic testing, assisted reproduction and organ transplantation are discussed. Whereas these natural sources are God's special gifts to human beings, God's revelation as given to the prophets is the supernatural source of divine guidance through which human communities have been guided at all times through history. The second part of the book concentrates on the objectives of Islamic religious practice – the maqa' sid – which include: Preservation of Faith, Preservation of Life, Preservation of Mind (intellect and reason), Preservation of Progeny (al-nasl) and Preservation of Property. Lastly, the third part of the book discusses selected topical issues, including abortion, assisted reproduction devices, genetics, organ transplantation, brain death and end-of-life aspects. For each topic, the current medical evidence is followed by a detailed discussion of the ethical issues involved.

*Overcoming Tradition And Modernity* Pluto Press

This book is one of the many Islamic publications distributed by Ahlulbait Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Ahlulbait Organization ([www.shia.es](http://www.shia.es)) is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi'a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought! In addition, For a complete list of our published books please refer to our website ([www.shia.es](http://www.shia.es)) or send us an email to [info@shia.es](mailto:info@shia.es)

*Editions Albouraq*

Stephen C. Poulson investigates cycles of social protest in Iran from 1890 to the present era. This work covers the following social movements: the 1890-92 Tobacco Movement; the 1906-09 Constitutional Revolution; two post-World War II movements, the Tudeh (Masses) and the National Front; the 1963 Qom Protest; and the 1978-79 Iranian Revolution. Poulson shows how various Iranian political actors have framed their dissent, drawing on both regional and Western-influenced modes of protest to achieve their ends.

*The Art of Resistance in Islam* Cambridge University Press

Ratified by the Parliament of the World's Religions in 1993 and expanded in 2018, "Towards a Global Ethic (An Initial Declaration)," or the Global Ethic, expresses the minimal set of principles shared by people—religious or not. Though it is a secular document, the Global Ethic emerged after months of collaborative, interreligious dialogue dedicated to identifying a common ethical framework. This volume tests and contests the claim that the Global Ethic's ethical directives can be found in the world's religious, spiritual, and cultural traditions. The book features essays by scholars of religion who grapple with the practical implications of the Global Ethic's directives when applied to issues like women's rights, displaced peoples, income and wealth inequality, India's caste system, and more. The scholars explore their respective religious traditions' ethical response to one or more of these issues and compares them to the ethical response elaborated by the Global Ethic. The traditions included are Hinduism, Engaged Buddhism, Shi'i Islam, Sunni Islam, Confucianism, Protestantism, Catholicism, Judaism, Indigenous African Religions, and Human Rights. To highlight the complexities within traditions, most essays are followed by a brief response by an expert in the same tradition. Multi-Religious Perspectives on a Global Ethic is of special interest to advanced students and scholars whose work focuses on the religious traditions listed above, on comparative religion, religious ethics, comparative ethics, and common morality.

#### The Visage of Muhammad Anchor

To understand the Middle East we must also understand how the West produced a temporal narrative of world history in which westerners placed themselves on top and all others below them. In a landmark reinterpretation of Middle Eastern history, this book shows how Arabs, Muslims, Turks, and Jews absorbed, revised, yet remained loyal to this Western vision. Turkish Kemalism and Israeli Zionism, in their efforts to push their people forward, accepted the narrative almost wholeheartedly, eradicating what they perceived as 'archaic' characteristics of their Jewish and Turkish cultures. Arab nationalists negotiated a more culturally schizophrenic approach to appeasing the colonizer's gaze. But so too, Samman argues, did the Islamists who likewise wanted to improve their societies. But in order to modernize, Islamists prescribed the eradication of Western contamination and reintroduced the prophetic stage that they believe - if the colonizer and their local Arab coconspirators hadn't intervened - would have produced true civilization. Samman's account explains why Islamists broke more radically with the colonizer's insult. For all these nationalists gender would be used as the measuring device of how well they did in relation to the colonizer's gaze.

#### Vanguard of the Imam Oxford University Press

Iran's Revolutionary Guards are one of the most important forces in the Middle East today. As the appointed defender of Iran's revolution, the Guards have evolved into a

pillar of the Islamic Republic and the spearhead of its influence. Their sway has spread across the Middle East, where the Guards have overseen loyalist support to Bashar al-Assad in Syria and been a staunch backer in Iraq's war against ISIS-bringing its own troops, Lebanon's Hezbollah, and Shiite militias to the fight. Links to terrorism, human rights abuses, and the suppression of popular democracy have shrouded the Revolutionary Guards in controversy. In spite of their prominence, the Guards remain poorly understood to outside observers. In Vanguard of the Imam, Afshon Ostovar has written the first comprehensive history of the organization. Situating the rise of the Guards in the larger contexts of Shiite Islam, modern Iranian history, and international affairs, Ostovar takes a multifaceted approach in demystifying the organization and detailing its evolution since 1979. Politics, power, and religion collide in this story, wherein the Revolutionary Guards transform from a rag-tag militia established in the midst of revolutionary upheaval into a military and covert force with a global reach. The Guards have been fundamental to the success of the Islamic revolution. The symbiotic relationship between them and Iran's clerical rulers underpins the regime's nearly unshakeable system of power. The Guards have used their privileged position at home to export Iran's revolution beyond its borders, establishing client armies in their image and extending Iran's strategic footprint in the process. Ostovar tenaciously documents the Guards' transformation into a power-player and explores why the group matters now more than ever to regional and global affairs. The book simultaneously serves as a history of modern Iran, and provides a crucial and engrossing entryway into the complex world of war, politics, and identity in the Middle East. Fatima Is Fatima Syracuse University Press

The 'war on terror' tends to circumscribe crucial developments in the Islamic world within a narrow definition of 'Islamic terrorism'. This partial and incomplete perspective fails to comprehend the links between today's scenario and the Iranian revolution of 1979 - a revolution fought in the name of God and spearheaded by religious scholars. It is vital to examine the relationship between religious and revolutionary ideologies and the revolutionary potentials of Islamic teachings. In a penetrating new study, Najibullah Lafraie examines how revolutionary ideologies function, and applies these insights to the Quran and its interpreters in the vanguard of the Iranian revolution. By unpacking these discourses, Lafraie develops and refines the concept of a 'Quranic' revolutionary ideology. "The Ideology of the Islamic Revolution" delineates the different ways in which the

Quran was used to mobilise action in 1979, and in so doing provides a context for understanding today's Islamist movements. Routledge Library Editions: Women and Religion Oxford University Press, USA

The best current research on Philo's allegorical exegesis of Scripture The strong element of Greek philosophy in Philo's thought has been recognized since antiquity, but his relation to the Pythagorean-Platonic tenet of reincarnation has been a neglected, even avoided, topic in research. This book confirms the view common in the seventeenth to nineteenth centuries that Philo accepted the doctrine of reincarnation even though he preferred not to speak openly about it. The book shows how allegorization enabled Philo to give a reincarnational interpretation to very different scriptural passages. Features: Highlights the importance of reading Philonic parallel passages together for fuller understanding of Philo's message Discusses the difference between protological and universal allegory in Philo's exegesis of the first chapters of Genesis Introduces new concepts to Philonic research such as the corporealization of the mind (the result of transgression and a driving force for reincarnation) and monadization (the human soul's transformation into pure mind upon salvation)

Chosen among Women Routledge

Leading French scholar examines the major flashpoints in the Middle East and what the future holds.

After the Prophet Univ of North Carolina Press

Chosen among Women: Mary and Fatima in Medieval Christianity and Shi'ite Islam combines historical analysis with the tools of gender studies and religious studies to compare the roles of the Virgin Mary in medieval Christianity with those of Fatima, daughter of the prophet Muhammad, in Shi'ite Islam. The book explores the proliferation of Marian imagery in Late Antiquity through the Church fathers and popular hagiography. It examines how Merovingian authors assimilated powerful queens and abbesses to a Marian prototype to articulate their political significance and, at the same time, censure holy women's public charisma. Mary Thurlkill focuses as well on the importance of Fatima in the evolution of Shi'ite identity throughout the Middle East. She examines how scholars such as Muhammad Baqir al-Majlisi advertised Fatima as a symbol of the Shi'ite holy family and its glorified status in paradise, while simultaneously binding her as a mother to the domestic sphere and patriarchal authority. This important comparative look at feminine ideals in both Shi'ite Islam and medieval Christianity is of relevance and value in the modern world, and it will be welcomed by scholars and students of Islam, comparative religion, medieval Christianity, and gender studies. Expectations from the Muslim Woman Univ of South Carolina Press

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I.B. Tauris in association with the Institute of Ismaili Studies The world's 200 million Shi'i Muslims express their faith in a multiplicity of ways, united by reverence for the ahl al-bayt, the family of the Prophet. In embracing a pluralistic ethic, fourteen centuries of Shi'i Islam have given rise to diverse traditions and practices across varied geographic and cultural landscapes. The Shi'i World is a comprehensive work authored by leading scholars from assorted disciplines, to provide a better understanding of how Shi'i communities view themselves and articulate their teachings. The topics range from Shi'i Islam's historical and conceptual foundations, formative figures and intellectual, legal and moral traditions, to its devotional practices, art and architecture, literature, music and cinema, as well as expressions and experiences of modernity. The book thus provides a panoramic perspective of the richly textured narratives that have shaped the social and moral universe of Shi'i Muslims around the globe. This fourth volume in the Muslim Heritage Series will appeal to specialists and general readers alike, as a timely resource on the prevailing complexities not only of the 'Muslim world', but also of the dynamic Shi'i diasporas of Europe and North America.