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# Female Foeticide Myth And Reality 374 Case Histories Of

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**Quarterly Journal of the Indian Institute of Public Administration** Edward Elgar Publishing

This book deals with the technological developments that have taken place in human reproduction in the second half of the twentieth century. The book discusses both the scientific and medical aspects of these technologies, their social, juridical, ethical, economic and health aspects. The

main focus of the study is: Do these technologies contribute to the struggle for women`s emancipation and empowerment? And how far are women able to take autonomous decisions in this regard.

Rodopi

In contemporary Western culture, the word "fetus" introduces either a political subject or a literal, medicalized entity. Neither of these frameworks does justice to the vast array of religious literature and oral traditions from cultures around the world in which the fetus emerges as a powerful symbol or metaphor. This volume presents essays that explore the depiction of the fetus in the world's major religious traditions, finding some striking commonalities as well as intriguing differences. Among the themes that emerge is

the tendency to conceive of the fetus as somehow independent of the mother's body — as in the case of the Buddha, who is described as inhabiting a palace while gestating in the womb. On the other hand, the fetus can also symbolically represent profound human needs and emotions, such as the universal experience of vulnerability. The authors note how the advent of the fetal sonogram has transformed how people everywhere imagine the unborn today, giving rise to a narrow range of decidedly literal questions about personhood, gender, and disability.

*Disappearing Daughters* OUP USA

Collection of papers presented at a seminar. *Whither Women: A Shift from Endowment to Empowerment* Deep and Deep Publications

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From recent sex abuse scandals in the Roman Catholic Church, to arguments about faith schools and religious indoctrination, this volume considers the interconnection between the actual lives of children and the position of children as placeholders for the future. Childhood has often been a particular site of struggle for negotiating the location of religion in public and everyday social life, and children's involvement and non-involvement in religion raises strong feelings because they represent the future of religious and secular communities, even of society itself. The Bloomsbury Reader in Religion and Childhood provides a rich resource for students and scholars of this interdisciplinary field, and addresses wider questions about the distinctiveness of childhood and its religious dimensions in historical and contemporary perspective. Divided into five thematic parts, the volume provides classic, contemporary, and specially commissioned readings from a range of perspectives, including the sociological, anthropological, historical, and theological. Case studies range from Augustine's description of childhood in Confessions, the psychology of religion and childhood, to religion in children's literature, religious education, and Qur'anic schools. - Religious traditions covered include Christianity, Judaism, Islam, Hinduism, and Buddhism, in the UK and Europe, USA, Latin America and Africa - An introduction

situates each thematic part, and each reading is contextualised by the editors - Guidance on further reading and study questions are provided on the book's webpage

The Indian Woman Sterling Publishers Pvt. Ltd

The rising global concern with Human rights and all countries have become subject of scrutiny on that question.

Second Edition Country Perspectives on Diversity and Equal Treatment SUNY Press

Human cloning is a main focus of current bioethical discussion. Involving the self-understanding of the human species, it has become one of the most debated topics in biomedical ethics, not only on the national, but also on the international level. This book brings together articles by bioethicists from several countries who address questions of human cloning within the context of different cultural, religious and regional settings against the background of globalizing biotechnology. It explores on a cross-cultural level the problems and opportunities of global bioethics.

Healthcare Corruption in India UNESCO Publishing

The Indian Woman - a picture of poise, an image of intellect, an exposition of enterprise. She doesn't just nurture the

social, cultural and spiritual traditions of India by strengthening the ancient civilization's family values and secular ethos, but also nourishes the young nation's spirit of entrepreneurship by playing a stellar role across professions, businesses and industries.

This iconoclastic book captures fascinating journeys of some of the most celebrated Indian women. From the iconic Lata Mangeshkar to the fiery Mary Kom, from the legendary Bhanu Athaiya to the brilliant Kiran Mazumdar Shaw - for the first time they all come together to share their inspiring experiences, in their own words.

With Contributions by: Lata Mangeshkar Kiran Mazumdar Shaw Bhanu Athaiya Shahnaz Husain Sunita Narain Naina Lal Kidwai Fathima Beevi Padma

Bandopadhyay Gita Gopinath MC Mary Kom A collector's item, this creatively conceptualized and beautifully designed book, provides deep insights into the mind of this great nation and its women and succeeds in passing on the enduring legacy to future generations.

Think India Oxfam

With reference to India; contributed articles.

Child Spacing and Reproductive Health in Rural Karnataka, India Oxford University Press  
Part I - Dalit Dimension, Part II - Women Dimension, Part III - Old Age Dimension, Part IV - Social Development Dimension, Part V - Peasants and Agricultural Labour. Study of sociology in India invariably relates to the composition of segments, communities, institutions, social organizations, regions, issues, problems faced by these segments, challenges uncounted in the process, social welfare programmes for the people vulnerable to problems, impact of development intervention among these segments, planned directed social change, people's participation in development transactions, social caste and benefits including social audit, capital formation, induced development, micro level planning, and public private partnership based development initiatives in the direction of social development. However the Indian social structure perpetuating inequality arising out of caste, gender, region, people's vulnerability to injustices, human rights implications, etc., act as stumbling block in creation of a society. Consequently India is faced with sustained inequality in view of the system of social stratification within the larger framework of the social structure. Social relationships in Indian context is marked by social standing and identification in the system of hierarchy which seem to have perpetuated strongly the phenomenon of caste based inequalities which ultimately resulted in various forms of

discriminations and distance between community and determined their social status. As a result, social segment categories were based upon their ascribed status, ownership means of production particularly land and other movable and immovable properties. Consequently this has led to emergence of social evil practices between social segments categorized as upper and lower, gender inequality between male and female, regional imbalance between rural and urban in terms of development intervention and creation of infrastructure.

Female Foeticide in India Deep and Deep Publications

A Shrine for Sarasamma is the English translation of Sarasamma Samadhi written by K Shivarama Karanth in 1937, in his early thirties. It offers one of the most authentic and searing accounts of Indian womanhood, which consistently, and through the ages, has suffered deep anguish, humiliation and crushing insult from the oppressive patriarchal culture prevalent in all parts of India and among all castes and classes. The novel is a classic in Kannada and the English translation is an attempt to bring to the English reading audience a taste of the regional classic.

Legal Control and Judicial Response Manohar Publishers

Women, who constitute almost half of the world's population, perform nearly two thirds of all working hours, receives one tenth of world's income and own less than 1

percent of world's property are identified as most vulnerable subaltern group. The subordinate status of women as second fiddle to their male counterpart has been legitimized in the psycho-socio-economic-cultural domain/tradition. Women, cutting across caste, class, wellbeing and culture are denied of their own ontology/autonomy, being and becoming, a clear image or self esteem. Back home, in India the position of women in just as an image of domestic doulas, a prisoner of the comfortable concentration camp. The Indian women suffer from lack of self and space, disempowerment, disprivilege, disadvantage, sexist discrimination, gender inequality, invisibility, asymmetries and marginalization. Despite of the principles of gender equality being enshrined in our constitution and despite the state being empowered to adopt measure of positive discrimination in favour of women, still in India they continue to bear the brunt of societal discrimination. It we look at any development parameters say it is health, education, employment, mortality rate; we find the women in India are on very weak footing. The low social status of women in India is clearly visible from global Human Development Index, which ranks India as 118 among 177 nations on gender equality. To address the issue of gender inequality and for

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attainment of a gender just society, empowerment of women appeared to be significant social and political developments of 20th century, marked a turning point in the history of unequal gender relations, paving the way for a major civilizational transformation. Today, in 21st century the concept of empowerment of women has become central to every development received wide acclamation in the 4th World conference on women held in Beijing in 1995, which observed that women empowerment and their full participation on the basis of equality in all spheres of society, including participation in the decision making process and access to power, are fundamental for the advancement of equality, development and peace. However, the campaign for women empowerment became foremost feminist agenda since mid 1980s. The concept of women empowerment, as looked by Prof. Amartya Sen, is a process by which a woman is ensured with access and choice. It is a process of equipping the women with power, opportunities to assert for her rights and identity in the society. It is against the practice of segregation and subjugation of women and makes an advocacy or the integration of women and identity formation by the women in the local, national and the global forum. However, the entire process of women's

journey from endowment to empowerment, the picture looks quite gloomy, as if their century's long struggle finds them in whither their position. To achieve genuine empowerment, women of India have to swim upstream so as to be able to defeat the traditional forces of logocentrism of the norm-based society. This edited volume is concerned with issues pertaining to gender inequality and women empowerment. One of the most urgent challenges now facing human kind is to halt and reverse the growing deterioration in the gender relations that has augmented social disharmony and imbalances. Every country, large and small irrespective of its richness and culture is confronted with this basic human question of gender equality and gender justice. With the emergence of globalization, with free market economy, gender issues effecting status of women and their empowerment question has taken a changed dimension attracting research concern and scholarly attention. Since many issues and current developments concerning status of women are now in the history of gender relations, more research is needed to unfold the myth and reality. This edited volume, aims at and ready to tell how women empowerment has reached to its present state. This volume also examines the rapid changes in gender relations since the 4th International

conference on women at Beijing in 1995 and defines the important shifts in the domain of gender equality and women's empowerment. Even in India, the elite patriarch monopolizing state power, once considered the driving force for gender equality are moving away from their commitment, which was very much proved with the defeat of the women reservation bill in the Parliament. This exposes the approach of grand Indian political patriarch to the whole question of gender equality and women empowerment leaving the space for civil society to intervene and act towards its defence. In this volume, attempt has been made to include and accommodate various issue and dimensions of gender relations, gender inequality and gender gap, national and international initiative to address growing societal insensitiveness towards the women, the changing realities pertaining gender equality and women empowerment impacting their present status. This volume, however sought response to some fundamental question on the issue such as, Do women adequately figure in the development retaining their identity? Have the women come out of the cultural and environmental constraints to take effective roles in public domain. At this backdrop the editors hope that this volume through empirical findings and theoretical insights of different authors/ contributors may

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provide answers to some aspects of these questions.

The Tragedy of Female Foeticide SCB Distributors

Study conducted in the rural areas of Patiala District, Punjab, India.

Myth and Reality : 374 Case History of Women who Have Undergone Femal Foeticide in Punjab, India Bloomsbury Publishing

Contemporary Women's Writing in India offers refreshing and comprehensive literary voices that address a broad range of issues in contemporary women ' s writing in India.

A Poignant Portrayal Zubaan

Female Foeticide Myth and Reality : 374 Case History of Women who Have Undergone Femal Foeticide in Punjab, India Sterling

Publishers Pvt. Ltd Disappearing Daughters The Tragedy of Female

Foeticide Penguin Books India

Female Infanticide in India MJP Publisher Articles with reference to India.

Status of Indian Women: Female exploitation and women's emancipation Penguin Books India

Critically Examines Social Theories Of Woman Hood, Gender Relations, Conceptual Development Of Theory Of Womanhood, Nature Of Cruelty Agent Women, Preventive

Steps Take By Government And Ngos In This Regard And Other Related Issues. Has 7 Chapters And 5 Appendices.

Myth and Reality Deep and Deep Publications It is &a commendable job done by the editor Dr. Mohan Rao to have put together this very readable anthology of rare media writings about the real health issues that plague women s lives. To which he has also contributed a very lucid and well argued preface that adds to the value of the volume. Mrinal Pande, The Book Review. The contributing journalists are winners of the Panos Reproductive Health Media Fellowship.

Freedom Or Dependency? EduPedia Publications (P) Ltd

This Book Describes Child Spacing Behaviour Of Women In Rural Karnataka, South India, As Embedded In The Economic And Socio-Cultural Context In Which Women Live.

EMPOWERMENT OF MARGINALIZED CHALLENGES AND SOLUTIONS South Asia Books

This is a comprehensive book on the wide ranging concerns of the women's movements in India from a left perspective. The author's active involvement in the women's struggles adds to the strength of her narrative. It weaves together experiences and critical observations to create a work of great

theoretical and practical import. It should be of great value to those interested in women's studies and the general studies on South Asia. It contains a wealth of information on women's lives and their multiple struggles. Excerpt from the Foreword by Aijaz Ahmad: "It is that rare book, wise and modest, which informs, instructs, inspires - but with the lightest of touch. Realistic enough to know that for the vast majority of women in India the struggle is for sheer survival against all odds; visionary enough to know that the battle for survival itself shall not be won without winning the battle for emancipation from all kinds of oppression and exploitation. At the heart of that battle for emancipation in our country are the women of our villages and our working classes. This book is written from their standpoint."

A Study of Select Adaptations of Literary Texts Berg

On the problems faced by girl child in the Indian society.