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were widely admired by activist Anglo-American women, who challenged assimilation policies and worked hard to protect the Pueblos? "traditional" way of life. Deftly weaving together an analysis of changes in gender roles, attitudes toward sexuality, public conceptions of Native peoples, and federal Indian policy, Jacobs argues that the impetus for this transformation in perception rests less with a progressively tolerant view of Native peoples and more with fundamental shifts in the ways Anglo-American women saw their own sexuality and social responsibilities.

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