

Grounding For The Metaphysics Of Morals On A Supposed Right To Lie Because Philanthropic Concerns Immanuel Kant

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Kant: Groundwork of the Metaphysics of Morals Cambridge University Press

Kant's *Groundwork of the Metaphysics of Morals* is one of the most important works in modern moral philosophy. This collection of essays, the first of its kind in nearly thirty years, introduces the reader to some of the most important studies of the book from the past two decades, arranged in the form of a collective commentary.

Kant's Groundwork of the Metaphysics of Morals Groundwork for the Metaphysics of Morals

An introductory guide to the seminal work of Kant and his modern moral philosophy.

Volume 10 Cambridge University Press

A defining work of moral philosophy, *Groundwork for the Metaphysics of Morals* has been highly influential and famously difficult. Dieter Schönecker and Allen Wood make clear the ways this work forms the basis of our modern moral outlook and how moral law relates to freedom and free will within Kant's overall philosophy.

Critique of Practical Reason Rowman & Littlefield Publishers

Some of philosophy's biggest questions, both historically and today, are in-virtue-of questions: In virtue of what is an action right or wrong? In virtue of what am I the same person my mother bore? In virtue of what is an artwork beautiful? Philosophers attempt to answer many of these types of in-virtue-of questions, but philosophers are also increasingly focusing on what an in-virtue-of question is in the first place. Many assume, at least as a working hypothesis, that in-virtue-of questions involve a distinctively metaphysical kind of determinative explanation called "ground." This Handbook surveys the state of the art on ground as well as its connections and applications to other topics. The central issues of ground are discussed in 37 chapters, all written exclusively for this volume by a wide range of leading experts. The chapters are organized into the following sections: I. History II. Explanation and Determination III. Logic and Structure IV. Connections V. Applications Introductions at the start of each section provide an overview of the section's contents, and a list of Related Topics at the end of each chapter points readers to other germane areas throughout the volume. The resulting volume is accessible enough for advanced students and informative enough for researchers. It is essential reading for anyone hoping to get clearer on what the biggest questions of philosophy are really asking.

Metaphysics, Logic, and Epistemology Cambridge University Press

The *Critique of Practical Reason* is the second of Kant's three Critiques, and his second work in moral theory after the *Groundwork of the Metaphysics of Morals*. Its systematic account of the authority of moral principles grounded in human autonomy unfolds Kant's considered views on morality and provides the keystone to his philosophical system. The essays in this volume shed light on the principal arguments of the second Critique and explore their relation to Kant's critical philosophy as a whole. They examine the genesis of the Critique, Kant's approach to the authority of the moral law given as a 'fact of reason', the metaphysics of free agency, the account of respect for morality as the moral motive, and

questions raised by the 'primacy of practical reason' and the idea of the 'postulates'. Engaging and critical, this volume will be invaluable to advanced students and scholars of Kant and to moral theorists alike.

An Edinburgh Philosophical Guide Routledge

Both the special sciences and ordinary experience suggest that there are metaphysically emergent entities and features: macroscopic goings-on (including mountains, trees, humans, and sculptures, and their characteristic features) which depend on, yet are distinct from and distinctively efficacious with respect to, lower-level physical configurations and features. These appearances give rise to two key questions. First, what is metaphysical emergence, more precisely? Second, is there any metaphysical emergence, in principle and moreover in fact? *Metaphysical Emergence* provides clear and systematic answers to these questions. Wilson argues that there are two, and only two, forms of metaphysical emergence of the sort seemingly at issue in the target cases: 'Weak' emergence, whereby a dependent feature has a proper subset of the powers of the feature upon it depends, and 'Strong' emergence, whereby a dependent feature has a power not had by the feature upon which it depends. Weak emergence unifies and illuminates seemingly diverse accounts of non-reductive physicalism; Strong emergence does the same as regards seemingly diverse anti-physicalist views positing fundamental novelty at higher levels of compositional complexity. After defending the in-principle viability of each form of emergence, Wilson considers whether complex systems, ordinary objects, consciousness, and free will are actually metaphysically emergent. She argues that Weak emergence is quite common, and that there is Strong emergence in the important case of free will.

The Moral Law Routledge

Blake Hestir's examination of Plato's conception of truth challenges a long tradition of interpretation in ancient scholarship.

Kant's 'Groundwork of the Metaphysics of Morals' Harvard University Press

The philosophy of modality investigates necessity and possibility, and related notions—are they objective features of mind-independent reality? If so, are they irreducible, or can modal facts be explained in other terms? This volume presents new work on modality by established leaders in the field and by up-and-coming philosophers. Between them, the papers address fundamental questions concerning realism and anti-realism about modality, the nature and basis of facts about what is possible and what is necessary, the nature of modal knowledge, modal logic and its relations to necessary existence and to counterfactual reasoning. The general introduction locates the individual contributions in the wider context of the contemporary discussion of the metaphysics and epistemology of modality.

Plato on the Metaphysical Foundation of Meaning and Truth Oxford University Press

Some of the most eminent and enduring philosophical questions concern matters of priority: what is prior to what? What 'grounds' what? Is, for instance, matter prior to mind? Recently, a vivid debate has arisen about how such questions have to be understood. Can the relevant notion or notions of priority be spelled out? And how do they relate to other metaphysical notions, such as modality, truth-making or essence? This volume of new essays, by leading figures in contemporary metaphysics, is the first to address and investigate the metaphysical idea that certain facts are grounded in other facts. An introduction introduces and surveys the debate, examining its history as well as its central systematic aspects. The volume will be of wide interest to students and scholars of metaphysics.

A Critical Guide Oxford University Press

A translation of Kant's classic statement of his moral philosophy with analysis and notes, Kant ranks with Plato and Aristotle as one of the most important philosophers of all time

Immanuel Kant : the Categorical Imperative : the Grounding for the Metaphysics of Morals Springer

Kant divided his course of lectures on metaphysics into six parts: a section entitled 'prolegomena' followed by chapters on ontology, cosmology, empirical psychology, rational psychology, and natural theology. This volume's ten chapters, written by leading Kant scholars, constitute the most comprehensive and informed analysis of his metaphysics lectures to date. The book provides balanced coverage of the lecture transcripts from Kant's course by following his general structure, with at least one chapter devoted to major themes from each of its parts. As well as examining what the lecture transcripts can tell us about the content, context, and development of Kant's thought on a range of key topics - from his conception of transcendental philosophy to his critical theism - the contributors to this volume also offer expert discussion and insight on how to make responsible use of these key primary materials from the Kantian corpus.

A Critical Guide Cambridge University Press

A suite of questions concerning fundamentality lies at the heart of contemporary metaphysics. The relation of grounding, thought to connect the more to the less fundamental, sits at the heart of those

debates in turn. Since most contemporary metaphysicians embrace the doctrine of physicalism and thus hold that reality is fundamentally physical, a natural question is how physics can inform the current debates over fundamentality and grounding. This Element introduces the reader to the concept of grounding and some of the key issues that animate contemporary debates around it, such as the question of whether grounding is 'unified' or 'plural' and whether there exists a fundamental level of reality. It moves on to show how resources from physics can help point the way towards their answers - thus furthering the case for a naturalistic approach to even the most fundamental of questions in metaphysics.

A Commentary Phoenix Classics Ebooks

Groundwork for the Metaphysics of Morals Yale University Press

Kant's Groundwork for the Metaphysics of Morals Routledge

*Fundamental Principles of the Metaphysics of Morals Immanuel Kant - How should human beings behave toward one another? How must we behave? One of the most influential thinkers of the Western civilization, a man who profoundly shaped the mind-set of the modern world, Immanuel Kant developed his "Categorical Imperative" as a philosophical proof of the "Golden Rule," and in this 1873 essay, he elaborates upon and defends his understanding of the logical underpinnings of all human morality. Essential reading for anyone seeking an appreciation of modern philosophy, this is an intriguing and provocative work exploring the intersection of morality and reason. German metaphysician IMMANUEL KANT (1724-1804) served as a librarian of the Royal Library, a prestigious government position, and as a professor at Knigsberg University. His other works include *Observations on the Feeling of the Beautiful and Sublime* (1764), *Critique of Pure Reason* (1781), and *Groundwork of the Metaphysics of Morals* (1785).*

with *On a Supposed Right to Lie because of Philanthropic Concerns* Courier Corporation

Immanuel Kant's *Groundwork of the Metaphysics of Morals* of 1785 is one of the most profound and important works in the history of practical philosophy. In this introduction to the *Groundwork*, Sally Sedgwick provides a guide to Kant's text that follows the course of his discussion virtually paragraph by paragraph. Her aim is to convey Kant's ideas and arguments as clearly and simply as possible, without getting lost in scholarly controversies. Her introductory chapter offers a useful overview of Kant's general approach to practical philosophy, and she also explores and clarifies some of the main assumptions which Kant relies on in his *Groundwork* but defends in his *Critique of Pure Reason*. The book will be a valuable guide for all who are interested in Kant's practical philosophy.

Understanding the Structure of Reality Hackett Publishing

Some of philosophy's biggest questions, both historically and today, are in-virtue-of questions: In virtue of what is an action right or wrong? In virtue of what am I the same person my mother bore? In virtue of what is an artwork beautiful? Philosophers attempt to answer many of these types of in-virtue-of questions, but philosophers are also increasingly focusing on what an in-virtue-of question is in the first place. Many assume, at least as a working hypothesis, that in-virtue-of questions involve a distinctively metaphysical kind of determinative explanation called "ground." This Handbook surveys the state of the art on ground as well as its connections and applications to other topics. The central issues of ground are discussed in 37 chapters, all written exclusively for this volume by a wide range of leading experts. The chapters are organized into the following sections: I. History II. Explanation and Determination III. Logic and Structure IV. Connections V. Applications Introductions at the start of each section provide an overview of the section's contents, and a list of Related Topics at the end of each chapter points readers to other germane areas throughout the volume. The resulting volume is accessible enough for advanced students and informative enough for researchers. It is essential reading for anyone hoping to get clearer on what the biggest questions of philosophy are really asking.

Ethical Philosophy Cambridge University Press

We find "vertical" relations in many different realms, whether between atoms and molecules, words and sentences, neurons and brains, or individuals and societies. This book is the first to bring together, and comparatively assess, the exciting array of philosophical approaches to vertical relations that have independently sprung up in analytic metaphysics, the metaphysics of mind, and the philosophy of science. Analytic metaphysicians have recently focused on a relation of "Ground" that is claimed to be found in aesthetics, ethics, logic, mathematics, science, and semantics. Metaphysicians of mind have focussed on a vertical relation of "realization" between properties, whilst philosophers of science associated with the rise of the "New Mechanism" have renewed interest in vertical relations of scientific composition found in so-called "mechanistic explanations". This volume analyses the inter-relations between these different approaches to spark a range of new debates, including whether the various frameworks for vertical relations are independent, complementary or in even competition.

Their Grounding and their Manifestations Cambridge University Press

This book is fourth in a series devoted to helping students understand some of the great works in ethics, social and political philosophy. It has been said that Kant's *Grounding for the Metaphysics of Morals* "is the single most important work in modern moral philosophy" (Henry Allison). It is also one of the most

difficult books to comprehend, especially for beginning philosophy students. Understanding Immanuel Kant makes Kant accessible to students while at the same time showing why his writings have had such a powerful influence on philosophical ethics. Professor Houlgate's book is not a scholarly monograph on Kant, nor is it a bare-bones outline of Kant's writings. Instead, the book gives the reader an interpretation of Kant in ordinary language, explaining the technical words Kant uses ("analytic," "synthetic," "categorical imperative," "autonomy of the will") and using examples of moral problems drawn from everyday life. The book also shows how Kantian ethics differs from the theories of the other great philosophers represented in the series (Plato, Locke and Mill). Each chapter concludes with questions for thought and discussion and within these questions students will find many topics that can be pursued in term papers.

[The Complete Texts of Grounding for the Metaphysics of Morals, and Metaphysical Principles of Virtue, Part II of The Metaphysics of Morals](#) Edinburgh University Press

A step-by-step guide to Kant's first work on moral philosophy. Kant's Groundwork of the Metaphysics of Morals is considered a standard text in the history of moral philosophy as well as a classic work of moral philosophy in its own right. This guide provides a paragraph-by-paragraph account of the main themes of Kant's moral philosophy and a clear statement of his overall philosophical aims and arguments. It is an essential toolkit for anyone approaching Kant for the first time.

Oxford Studies in Metaphysics Yale University Press

Immanuel Kant's Groundwork of the Metaphysics of Morals ranks alongside Plato's Republic and Aristotle's Nicomachean Ethics as one of the most profound and influential works in moral philosophy ever written. In Kant's own words its aim is to search for and establish the supreme principle of morality, the categorical imperative. This edition presents the acclaimed translation of the text by Mary Gregor, together with an introduction by Christine M. Korsgaard that examines and explains Kant's argument.