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Jürgen Habermas and Modernity: An Unfinished Project

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2) aims to critically engage Jurgen Habermas's critique of postmodernism in The Philosophical Discourse of Modernity (Cambridge, Massachusetts: Polity Press, 1987). Five of the essays have been previously published, and Habermas's essay, "Modernity: An Unfinished Project," is also reprinted here.

habermas modernity: an unfinished project summary

Habermas And The Unfinished Project

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The project aims at a differentiated relinking of modern culture with an everyday praxis that still depends on vital heritages, but would be impoverished through mere traditionalism. This new connection, however, can only be established under the condition that societal modernization will also be steered in a different direction.

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Habermas occupies a key position in the debates about modernity and postmodernity. His qualified defence of the Enlightenment, and his conception of modernity as an "unfinished project", represent one of the most compelling alternatives to the claims of postmodernism.

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While Habermas has stated that the Enlightenment is an "unfinished project," he argues it should be corrected and complemented, not discarded. In this he distances himself from the Frankfurt School, criticizing it, as well as much of postmodernist thought, for excessive pessimism, radicalism, and exaggerations.

Habermas' Theory of Modernity: The Unfinished Project

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The project of modernity, as formulated by the philosophers of the Enlightenment in the 18th century,

consists of the relentless development of the objectivizing sciences J ü rgen Habermas and Modernity: An Unfinished Project

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