

Judas

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[A Nove!](#) Random House

Judas confronts Jesus in the pits of Hell.

[Judas, the Son](#) A&C Black

Provides the complete text of the long-lost Gospel of Judas, found nearly thirty years ago in Egypt, along with interpretive commentary and annotations, in a study of the disciple, his writings, and their significance. Reprint. 75,000 first printing.

[Judas Iscariot](#) Simon and Schuster

This book is not an apologetic for the sins of Judas. But the author of JUDAS ISCARIOT: REVISITED AND RESTORED is convinced that there is more to the Judas story than has been told. Rogers is further convinced that until we finally understand the unlikely relationship between the sinner Judas and the Savior Jesus, we will never fully appreciate Gods response to our own faults and failures. Many are convinced that Gods grace i.e. unmerited favor must somehow first be merited (an oxymoron). With Judas, Rogers demonstrates that Gods forgiveness is unearned and unlimited This book is riveting from the first page. [Rogers] challenges us to look...directly into the face of Judas [until] slowly an awful realization will dawn on our collective conscience: My God, Judas is us! (An excerpt from the books Foreword). Max Davis, author of Desperate Dependence, Thriving on the Jagged Edge, and Success Secrets of the Worlds Most Cynical Man. Judas Iscariot: Revisited and Restored is scholarly enough for [those] desiring proofs and reliable sources as evidence of the theories expounded; yet its clear, concise and logically organized for easy reading. A. P. McCracken, pastor, author and paralegal, in a review of this book. [Rogers] accomplishes his objective to declare the audacity of Gods grace and redemption that would include even Judas. And me! D. Dean Benton, author of more than 30 books including, Inner Net for Vision Catchers (2008) Ivan Rogers has served in Christian ministry for many years. He has been a pastor, Bible college president and a superintendent of an eight-state area of churches. Ivan presently serves as staff chaplain of a nursing/retirement community. Ivan is also respected and very involved in the field of Jewish-Christian relations. He and his wife, Elsie, reside in the state of Iowa.

[The Quest for the Gospel of Judas Iscariot](#) Routledge

From hard-hitting New York Daily News columnist Linda Stasi comes Book of Judas, a riveting religious thriller featuring beloved protagonist Alessandra Russo. When her infant son is placed in mortal danger, New York City reporter Alessandra Russo is forced to save him by tracking down the missing pages of the Gospel of Judas, a heretical manuscript that was unearthed in Al-Minya, Egypt, in the 1970s. The manuscript declares that Judas was the beloved, not the betrayer, of Jesus. The Gospel disappeared for decades before being rediscovered, rotted beyond repair, in a safety deposit box. Rumors insist that the most important pages had been stolen—pages that Alessandra now must find, if they even exist. Do the lost pages contain a secret that will challenge Christianity's core beliefs about the creation of life, or that might hold the power to unleash Armageddon? What if such explosive documents fell into the hands of modern-day terrorists, dictators, or religious fanatics? Alessandra plunges into a dark world of murder, conspiracy, and sexual depravity...and most importantly, a race against the clock to save her own child. In this exciting follow-up to The Sixth Station, award-winning journalist Linda Stasi brings her formidable investigative skills, big city street smarts, and fast-flying pen to a thriller that will leave readers breathless.

Authorized King James Version Canongate U.S.

*Includes pictures. *Includes Scripture passages about Judas's life and betrayal. *Explains

arguments over the Gospel of Judas. *Includes a bibliography for further reading. “ And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. They were delighted and agreed to give him money. He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present. ” — Luke 22: 4-6 Even someone with a casual knowledge of the Bible will recognize the name Judas Iscariot. Well known as the disciple who betrayed Jesus, the Messiah, with a kiss, Judas has become synonymous with betrayal and deception. The most infamous of the Apostles, Judas goes from true follower to a turncoat who seemingly sacrifices the cause for personal benefit. Not surprisingly, the names of the other disciples will appear in birth registries around the world, except for Judas, whose name is still associated with suspicion and even fear. It goes without saying that Judas is an interesting character in the development of the salvation history. His person, his act of betrayal and even his replacement were predicted by the Old Testament prophets, which some Biblical scholars take as evidence that Judas was doomed from the beginning to be the betrayer and had no choice. But by taking a closer look at the history, the reader will see several points along the way, even up to the moment of the final kiss, in which Jesus gave Judas the opportunity to repent. God's plan was going to be fulfilled, and God was going to use an individual to bring about the betrayal of Jesus, but at the same time, Judas made several conscious choices along the way to reject the Messiah and turn Jesus over to the Roman authorities. Like many other teachings of the Bible, the infinite wisdom of God and the finite understanding of man clash in the life of Judas. Divine sovereignty predetermined that Judas would be the betrayer, yet the free will of man allowed him to make his own decisions. At the same time, a relatively recent discovery has cast doubt on the traditional understanding of Judas's life and actions. The Gospel of Judas, a Gnostic text purportedly written in the 3rd or 4th century A.D., casts Judas as a hero who directly follows Christ's explicit orders and accepts the weight of being responsible for Christ's death as the price to pay for being one of the chosen. In this controversial account, Judas is actually portrayed as the one who is favored by Jesus and worthy of praise, while the other 11 disciples are characterized as not understanding the true nature of God. Not surprisingly, this lost gospel has brought about considerable controversy, both over the authenticity of the text and the validity of what was written in it. Judas: The Life of the Apostle Who Betrayed Jesus explores the known and unknown of the life of Judas, and the actions that led to Christ's crucifixion. This book looks at the Biblical narrative of the disciple to gain an understanding of his position in the Gospels. Digging into the Biblical record and accompanying that record with cultural and historical facts, readers can begin to understand the character of this disciple turned betrayer. It also looks at the controversial Gospel of Judas, a text purporting to present an alternative account of the relationship between Jesus and Judas. Along with pictures and a bibliography, you will learn about Judas like never before, in no time at all.

Judas #3 Wipf and Stock Publishers

It's annoying when we mess up. And it's infuriating when someone else does. But it's tragic when the mess-up could have been avoided. The Judas Trap explores the factors that contributed to Judas Iscariot's infamous 'mess-up' -- betraying Jesus Christ -- and applies the tragic lessons of Judas' life to ours today. Whether through loneliness, ambition, wealth-seeking or something else, any one of us can stumble into the Judas trap, messing up our own life and the lives of others. Drawing on a wide range of cases and insights from varied disciplines and from the Bible, Derek Williams investigates how people can be seduced into appalling actions and recommends positive ways of reacting to others' errors and coping with our own. The Judas Trap suggests ways in which we can develop a Christian mind that will help make our world a better place -- one where fewer people mess up!

Judas Iscariot and the Myth of Jewish Evil iUniverse

Judas Thomas was conceived during a brutal rape. His mother, a nun, keeps the child and gives birth to a mulatto boy. To the horror of the parish, she names the boy Judas, after the ill-fated disciple Judas Iscariot. Despised for his name and mulatto race, Judas is raised in a Catholic orphanage. Judas grows up to a powerful prosecuting attorney. He cuts no deals and prosecutes criminals with ruthless vengeance. Judas gains powerful friends including the newly elected Governor. When Judas' plan to strengthen the Governor's resolve on capital offenses fails, Judas finds himself in jail. Hoping to rebuild his life after prison, Judas discovers new life in his son. When his son is diagnosed with leukemia, Judas makes the ultimate bargain with God: his life for

his son's. Despised for his name and mulatto race, Judas is raised in a Catholic orphanage. Judas becomes a powerful prosecuting attorney specializing in sexual assault. He prosecutes criminals with ruthless vengeance. Judas gains powerful friends including the newly elected Governor. When Judas' plan to strengthen the Governor's resolve on sexual assault fails, Judas finds new life in his son. Judas will make the ultimate bargain with God: his life for his son. Poetic and powerful, Mac Enulty challenges the long-standing tradition of the world's most infamous betrayer through the eyes of a young black orphan. This is the story of one man's struggle with biblical and racial prejudice, damnation and redemption, Heaven and Hell. Suspenseful and harrowing, E.W. Mac Enulty II debuts a magnificent novel of spiritual passion, human longing and the indomitable courage of one man to persevere.

[How a Sister's Testimony Brought Down a Criminal Mastermind](#) National Geographic Books

Judas is an intimate story of the disciple who betrayed Jesus Christ. His birth in Kerieth, and family relationship to the Shepherds of Kerieth, the shepherds of the sacred Temple flock begin his life. As a young man he follows, along with other disciples and ultimately bears the responsibility for betraying the Lord. Each Bible reference to Judas is incorporated in the historical narrative along with much of typical life of a Hebrew youth of his day. The results of the betrayal lead to a surprising ending and an influence that extends into today's Christian movement. Live with Judas as he falls in love, learns to hate, is forced to forgive, sharpens his skills, serves in the fulfillment of Scripture and serves as the Master has appointed him. Judas will become a window to the disciple band, a mirror to the reader and an inspiration to the will of God.

The Punishment Phase AuthorHouse

Discover the truth about Gods relationship with Judas Iscariot in this groundbreaking book that helps believers understand the important role that the betrayer played in saving humanity. Debra L. Griffin felt compelled to write this book after watching The Passion of the Christ. It was after watching the film that she heard God command her to write a book on why Judas was born to betray Jesus. Researching the subject in detail, Griffin shares her knowledge. Discover: What the young Judas Iscariot was like How Judas accomplished what he was meant to do Why Judas is in heaven What makes the Christian life a successful life And many more important revelations! Learn why Judas was chosen to be the bridge to Christ's crucifixion. His betrayal neatly fit into Gods plan, who is the Creator and sustainer of all creation, and who knows all, including the end before the beginning. Divine secrets are revealed in Why Judas was Born to Betray Jesus.

[Revisited and Restored](#) iUniverse

*Includes pictures*Discusses various theories surrounding Judas's betrayal*Includes excerpts from Scripture *Includes a bibliography for further readingThe life story of Jesus of Nazareth, considered by billions of Christians to be the Messiah prophesized in the Old Testament of the Bible, is perhaps the most famous in history. Described in detail in the New Testament, Jesus comes from both divine yet humble roots, born in a manger to a young woman, but in time he leads a fervent following as tales of his miracles spread across the Holy Land. Some of the details are vividly depicted and instantly familiar. Jesus announces the imminent rule of God, the time when the true owner of this world will intervene decisively in Israel's history to make right all the wrongs, once and for all. He leaves his footprints by the lakeside. He has no shoes, just like the multitude of dispossessed behind him; he doesn't carry a money bag, not even a stick. He is followed not by the poor, since most of the people here live in poverty and resent in every way the invasive process of large-scale urbanization that the Roman Empire brought to Israel; he is instead followed by the dispossessed, the people who have nothing left, except their debts, the tax burden and the institutionalized violence that took away their means of livelihood, leaving them with not even a place to rest their heads. They avoid the roads full of armed rebels who have been resisting the Pax Romana for years, and they follow a leader who proclaimed himself Son of God throughout the Empire. The crucifixion and resurrection that follow create the climactic resolution of Jesus' life story and cement his status as the Christ, at least in the eyes of the burgeoning religious movement that would sweep across the region in the coming decades. An anonymous writer would compose the first gospel, Mark, and the major theme would be the way of Jesus to his death. His followers, whose movement would originally be called "the way," would also bring about a new religion that has lasted 20 centuries, and while it is focused on the figure of Jesus, the rural man of Israel who started it all, the historical Jesus was gradually enshrined under layers of sermons, chants, legends and philosophies that would be alien to Jews in Jesus's day. Like ideological strata, they covered the historical facts, obscuring the Jesus of history under the Christ of faith. Even someone with a casual knowledge of the Bible will recognize the name Judas Iscariot. Well known as the disciple who betrayed Jesus, the Messiah, with a kiss, Judas has become synonymous with betrayal and deception. The most infamous of the Apostles, Judas goes from true follower to a turncoat who seemingly sacrifices the cause for personal benefit. Not surprisingly, the names of the other disciples will appear in birth registries around the world, except for Judas, whose name is still associated with suspicion

and even fear. It goes without saying that Judas is an interesting character in the development of the salvation history. His person, his act of betrayal and even his replacement were predicted by the Old Testament prophets, which some Biblical scholars take as evidence that Judas was doomed from the beginning to be the betrayer and had no choice. But by taking a closer look at the history, the reader will see several points along the way, even up to the moment of the final kiss, in which Jesus gave Judas the opportunity to repent. God's plan was going to be fulfilled, and God was going to use an individual to bring about the betrayal of Jesus, but at the same time, Judas made several conscious choices along the way to reject the Messiah and turn Jesus over to the Roman authorities. At the same time, a relatively recent discovery has cast doubt on the traditional understanding of Judas's life and actions. Any book about Judas must explore the known and unknown of his life, and the actions that led to Christ's crucifixion.

Judas Mulholland Books

The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

I, Judas Taylor & Francis

The Gospel of Judas: On a Night with Judas Iscariot presents a fresh translation of the Gospel of Judas, with introduction, commentary, and notes. Originally published with considerable international fanfare in 2006, the Gospel of Judas has prompted a vibrant discussion among scholars and other interested readers about the meaning of the text and the place of Judas Iscariot in the story of Jesus and the history of the church. Meyer, a member of the original research team assembled by the National Geographic Society to edit, translate, and publish the Gospel of Judas and the remaining texts in what is now called Codex Tchacos, here offers an up-to-date and thoroughly accessible translation of the Gospel of Judas, expanded with new fragments of the text and informed by the latest scholarship. He adds reminiscences of the work on the Coptic text when it first was coming to light in 2005 and 2006. This book also includes reflections on the extensive literature, beyond the Gospel of Judas, on the figure of Judas Iscariot, with suggestions for a literary interpretation of Judas--an interpretation that may have a dramatic impact upon our understanding of the role of Judas Iscariot in the story of Jesus's passion.

Judas Boom! Studios

Judas Iscariot, known for his betrayal of Jesus, is a key figure in the Gospel narratives. As an insider become outsider, Judas demarcates Christian boundaries of good and evil. 'Three Versions of Judas' examines the role of Judas in Christian myth-making. The book draws on Jorge Luis Borges' "Three Versions of Judas" to present three Judases in the Gospels: a Judas necessary to the divine plan; a Judas who is a determined outsider, denying himself for God's glory; and a Judas who is demonic. Exploring the findings of biblical criticism and artistic responses to Judas, 'Three Versions of Judas' offers an analysis of the evil necessarily inherent in Christian narratives about Judas.

[The Place of Judas Iscariot in Christology](#) iUniverse

INTERNATIONAL BESTSELLER and winner of the International Literature Prize. At once an exquisite love story and a coming-of-age novel, an allegory for the state of Israel and for the biblical tale from which it draws its title, Judas is one of Amos Oz ' s most powerful novels. Jerusalem, 1959. Shmuel Ash, a biblical scholar, is adrift in his young life when he finds work as a caregiver for a brilliant but cantankerous old man named Gershom Wald. There is, however, a third, mysterious presence in his new home. Atalia Abravanel, the daughter of a deceased Zionist leader, a beautiful woman in her forties, entrances young Shmuel even as she keeps him at a distance. Piece by piece, the old Jerusalem stone house, haunted by tragic history and now home to the three misfits and their intricate relationship, reveals its secrets. " [A] magnificent novel . . . Oz pitches the book ' s heartbreak and humanism perfectly from first page to last. " —New York Times Book Review " Scintillating . . . An old-fashioned novel of ideas that is strikingly and compellingly modern. " —Observer " Oz has written one of the most triumphant novels of his career. " —Forward " A [big] beautiful novel . . . Funny, wise, and provoking. " —Times (UK)

[Judas](#) Penguin

The Gospel of Judas is the most important discovery in history. It bridges the gap between Eastern mystic teaching, Gnosticism, and the three Middle Eastern Abraham religions, informing all of them. Unfortunately, the Christianity-biased scholars assigned to its interpretation and those who have followed them do not understand it -- at all. They miss that Judas is the gnostic sacrifice, and that there is no traditional orthodox Jesus sacrificed - in the Gospel of Judas or in the Bible. Therefore, they miss the most important revelation of all time: that 'Jesus' didn't die to save anyone, and that he was in truth preceded and succeeded by other Masters of equal stature. Here from gnostic texts that only just recently arose from the desert sands of Egypt, phoenix-like, is the detailed story of how the New Testament canonical 'Betrayal of Jesus' became the inversion of the gnostic mastership installation story of James the Just, first-century savior. The true origin of the Christian message and its

nullification of mystic Truth can now, at long last, be fully told. Connecting verses from the Gnostic Apocalypse of James to the New Testament narrative showing that Judas was James in the Canonical Inversions: First Apocalypse of James "I have given you a sign" (NHC 24:10) "gave them a sign" [the "kiss"] (Matt. 26:48). "Cup of bitterness to the sons of light" (25:15) "let this cup pass from me" (Matt. 26:39). "This is the second Master" (30:25) "Those who seek enter through you" (Second Apoc. 55:1) "I know whom I have chosen." (John 13:18). "Then the disciples dispersed, but James remained in prayer" (30:25) "he withdrew and prayed" (Luke 22:41). "I am he who was within me" (31:15) "I know whom I have chosen" and "I am he" (John 13:18-19). "You have embraced and kissed me" (32:5) "He said 'Hail Master!' and kissed him" (Matt. 26:49). "You are aware and stopped this prayer" (32:5) "Sit here while I pray" (Matt. 26:36). "The flesh is weak" (32:20) "the flesh is weak" (Matt. 26:41). "It will receive what has been ordained for it" (32:20) "thy will be done" (Matt. 26:42). "A multitude will arm themselves against you" (33:5) "band of soldiers with weapons" (John 18:3, Mark 14:43). Also by the author: The Bible says Saviors - Obadiah 1:21 from Xlibris Publishers

[What the Gospel of Judas Really Says](#) Forge Books

" Don ' t worry, " a voice whispers. " You really only need one. " Phineas Poe, disgraced cop turned psychiatric case, turned murder suspect, turned reluctant kidney donor, gives \$200 to a beautiful woman in a red dress, a scar at the edge of her mouth and a body like a knife. He then wakes up in a bath of melting ice, blood on his fingers and staples in his sides. Now she haunts his dreams and his days. She ' s got his kidney on ice and her teeth in his heart. Finding her means throwing himself into a drug-blurred underworld. Falling in love with her means fighting to avoid becoming her accomplice as well as her victim. Fast, corrosive wit, glittering, razor-sharp images, a cast of comic and sinister characters, part love story, part mystery, part hallucination, Kiss Me, Judas is a startling novel of modern noir. " A surreal nightmare full of the hard-boiled nourish spirit of Raymond Chandler. " — San Francisco Chronicle

A New Look at Betrayer and Betrayed Canongate U.S.

Evaluates the meaning of the controversial, newly-discovered Gospel of Judas, illustrating how the text offers an understanding of Judas's betrayal, the apostles' understanding of Jesus's death, and God's role in the crucifixion.

Images of the Lost Disciple The Lost Gospel of Judas IscariotA New Look at Betrayer and Betrayed

A study of the roots of anti-Semitism examines how the myth describing Judas as a malevolent betrayer has been exaggerated and used throughout history to justify genocidal persecution.

[Judas](#) Oxford University Press

As witnesses are subpoenaed to testify, prosecution and defense attorneys attempt to sway jurors (the congregation) with evidence based upon the Bible and tradition in this captivating five-part series.

Reading Judas HarperCollins

The incredible true story of a woman who risked everything to put her brother, a murderous psychopath and one of the world's most infamous crime bosses, behind bars. Astrid Holleeder is in hiding because she had the courage to write this book. Her brother Willem Holleeder, best known for his involvement in the 1983 kidnapping of the CEO and chairman of Heineken brewing company, is one of the most notorious criminals in contemporary history. For decades, Wim ruled over his family mafia-style, threatening death if any of them betrayed him. Astrid and her sister, Sonja, watched as their brother eliminated anyone who got in his way, and they lived in terror of inciting his rage, unable to protect even their own young children from his violence. Trained as a lawyer, Astrid served as her brother's unwilling confidante. Now, she's turning the tables on him. Charged for his involvement in multiple assassinations, including that of his former partner and brother-in-law, Holleeder is finally on trial for murder, all due to the shocking testimony of his own family. An international bestseller that has sold more than 500,000 copies in Holland, this stunning, edge-of-your seat memoir chronicles Astrid's terrifying experience working as a double agent, preserving her brother's trust just so that she could get enough information to put him away for life. Judas is the intimate account of Astrid's deeply personal betrayal, set against the backdrop of their haunting family history and the astonishing world of the criminal underground.