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# Late Kant Towards Another Law Of The Earth

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**An Introduction to  
Kant's Moral**

**Philosophy** Cambridge  
University Press  
Henry E. Allison  
presents a  
comprehensive  
commentary on Kant's  
Groundwork for the  
Metaphysics of Morals  
(1785). Allison pays  
special attention to  
the structure of the

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work and its historical and intellectual context. He argues that, despite its relative brevity, the Groundwork is the single most important work in modern moral philosophy.

**A New Approach to Kant**  
Bloomsbury Publishing

This volume looks at the shifting role of aesthetics in Latin

American literature and literary studies, focusing on the concept of 'ethical responsibility' within these practices. The contributing authors examine the act of reading in its new globalized context of postcolonial theory and gender and performance studies.

**Reading Otherwise** SUNY Press

This book offers a systematic examination of the place of religion within Kant's major

writings. Kant is often thought to be highly reductionistic with regard to religion - as though religion simply provides the unsophisticated with colourful representations of moral lessons that reason alone could grasp. James DiCenno's rich and innovative discussion shows how Kant's theory of religion in fact emerges directly from his epistemology, ethics and political theory, and how it serves his larger political and ethical projects of restructuring institutions and modifying political attitudes towards greater autonomy. It also illustrates the continuing relevance of Kant's ideas for addressing issues of religion and politics that remain pressing in the contemporary world, such as just laws, transparency in the public sphere and other ethical and political concerns. The book will be valuable for a wide range of readers who are interested in Kant's thought.

**Kant on the Frontier** Routledge  
In this outstanding introduction, Paul Guyer uses Kant's central

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conception of autonomy as the key to all the major aspects and issues of Kant's thought. Beginning with a helpful overview of Kant's life and times, Guyer introduces Kant's metaphysics and epistemology, carefully explaining his arguments about the nature of space, time and experience in his most influential but difficult work, *The Critique of Pure Reason*. He offers an explanation and critique of Kant's famous theory of transcendental idealism and shows how much of Kant's philosophy is independent of this controversial doctrine. He then examines Kant's moral philosophy, his celebrated 'Categorical imperative' and his theories of duty, freedom of will and political rights. Finally, he covers Kant's aesthetics, in particular his arguments about the nature of beauty and the sublime, and their relation to human freedom and happiness. He also considers Kant's view that the development of human autonomy is the only goal that we can conceive for both natural and human history.

### Reading Kant's Geography

Cambridge University Press

Kafka's literary universe is organized around constellations of imprisonment. *Freedom and Confinement in Modernity* proposes that imprisonment does not signify a tortured state of the individual in modernity. Rather, it provides a new reading of imprisonment suggesting it allows Kafka to perform a critique of a modernity instead.

### The Test Drive Springer

This book is a contribution to humanistic studies of illness.

Medical humanities are by nature cross-disciplinary, and in recent years studies in this field have been recognized as a platform for dialogue between the "two cultures" of the natural sciences and the humanities.

*Illness in Context* is a result of an encounter of several disciplines, including medicine, history and literature. The main stress is on the literary perspectives of the interdisciplinary collaboration.

The reading practices

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highlighting the clinical, phenomenological and archeological approaches to illness take as their point of departure the living text, that is, the literary experience mediated and created by the text.

Literature is seen not solely as a medium for the representation of experiences of illness, but also as a historical praxis involved in the forging of our common understanding of illness. In contrast to traditional literary analysis - primarily oriented toward the interpretation of the literary work's meaning - the project will emphasize description and understanding of how literature itself performs as a means of interpretation of reality. The target group for this book comprises professionals in the various disciplines, and students of health and culture. The ambition is to contribute to teaching in humanistic illness research, and function as a topical resource book that formulates controversial

problems in the crucial meeting of medicine and the humanities. At the Interface/Probing the Boundaries seeks to encourage and promote cutting edge interdisciplinary and multi-disciplinary projects and inquiry. By bringing people together from differing context, disciplines, professions, and vocations, the aim is to engage in conversations that are innovative, imaginative, and creative interactive. Inter-Disciplinary dialogue enables people to go beyond the boundaries of what they usually encounter and share in perspectives that are new, challenging, and richly rewarding. This kind of dialogue often illuminates one's own area of work, is suggestive of new possibilities for development, and creates exciting horizons for future conversations with persons from a wide variety of national and international settings. By sharing cross-disciplinary insights and

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perspectives, ATI/PTB publications are designed to be both exploratory examinations of particular areas and issues, and rigorous inquiries into specific subjects. Books in the series are enabling resources which will encourage sustained and creative dialogue, and become the future resource for further inquiries and research.

A Confucian-Marxist 's  
Viewpoint Cambridge University Press

Modern antisemitism and the modern discipline of sociology not only emerged in the same period, but OCo antagonism and hostility between the two discourses notwithstanding OCo also overlapped and complemented each other. Sociology emerged in a society where modernization was often perceived as destroying unity and OC social cohesion. OCO Antisemitism was likewise a response to the modern age, offering in its vilifications of OC the Jew OCO an explanation of society OCO s deficiencies and crises. a" Antisemitism and the

Constitution of Sociology" is a collection of essays providing a comparative analysis of modern antisemitism and the rise of sociology. This volume addresses three key areas: the strong influence of writers of Jewish background and the rising tide of antisemitism on the formation of sociology; the role of antisemitism in the historical development of sociology through its treatment by leading figures in the field, such as Emile Durkheim, Talcott Parsons, and Theodor W. Adorno; and the discipline OCO s development in the aftermath of the Nazi Holocaust. Together the essays provide a fresh perspective on the history of sociology and the role that antisemitism, Jews, fascism, and the Holocaust played in shaping modern social theory. a" Illness in Context Stanford University Press

A radical critique of contemporary legal practices and understandings based on a new consideration of Walter Benjamin ' s " Critique of Violence "

Kant Oxford University Press  
From national security and

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social security to homeland and cyber-security, "security" has become one of the most overused words in culture and politics today. Yet it also remains one of the most undefined. What exactly are we talking about when we talk about security? In this original and timely book, John Hamilton examines the discursive versatility and semantic vagueness of security both in current and historical usage. Adopting a philological approach, he explores the fundamental ambiguity of this word, which denotes the removal of "concern" or "care" and therefore implies a condition that is either carefree or careless. Spanning texts from ancient Greek poetry to Roman Stoicism, from Augustine and Luther to Machiavelli and Hobbes, from Kant and Nietzsche to Heidegger and Carl Schmitt, Hamilton analyzes formulations of security that involve both safety and

negligence, confidence and complacency, certitude and ignorance. Does security instill more fear than it assuages? Is a security purchased with freedom or human rights morally viable? How do security projects inform our expectations, desires, and anxieties? And how does the will to security relate to human finitude? Although the book makes clear that security has always been a major preoccupation of humanity, it also suggests that contemporary panics about security and the related desire to achieve perfect safety carry their own very significant risks.

#### Tensions in World Literature

Springer

Adopting a view of utilitarian ethics in which motivation in the public interest takes on greater weight than is generally appreciated, this book explores the extent to which the philosophy of Immanuel Kant is consistent with this nuanced version of utilitarianism. Kant's requirement that full ethical merit

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needs an agent to act purely ‘ from duty ’ to forward ‘ the universal end of happiness ’ rather than from a personal inclination to achieve that end clearly distinguishes his position from the version of utilitarian ethics adopted here. But this book also demonstrates, by reference to his formal ethical works and his lectures on ethics and anthropology, Kant ’ s approval of a secondary category of conduct – conduct ‘ in conformity with ’ duty – entailing other-regarding or ‘ sympathetic ’ motivation to advance general happiness, differing from the utilitarian position only in its meriting a qualified degree of ethical credit. After comparing Kant with eighteenth-century utilitarian writers from Locke to Smith, and also with Bentham and Malthus, the book evaluates reactions to Kant by J.S. Mill and Karl Marx and proposes Michel de Montaigne (1533 – 1592) as a ‘ precursor ’ for maintaining a ‘ Kantian ’ doctrine of conduct ‘ from duty ’ and for other shared features. In terms of public policy, the work demonstrates

from Kant ’ s justification of poor relief and reduced inequality, his proposal for a state education plan and his opposition to paternalism. This book provides essential reading for academic specialists and students concerned with the interface of political economy and ethics, as well as the history of economic thought, history of political thought and intellectual history.

Realism in Political Theory  
Cambridge University Press

In this updated edition of his outstanding introduction to Kant, Paul Guyer uses Kant ’ s central conception of autonomy as the key to his thought. Beginning with a helpful overview of Kant ’ s life and times, Guyer introduces Kant ’ s metaphysics and epistemology, carefully explaining his arguments about the nature of space, time and experience in his most influential but difficult work, *The Critique of Pure Reason*. He offers an explanation and critique of Kant ’ s famous theory of transcendental idealism and shows how much of Kant ’ s philosophy is independent of this controversial doctrine. He then

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examines Kant ' s moral philosophy, his celebrated ' categorical imperative ' and his theories of duty, freedom of will and political rights. This section of the work has been substantially revised to clarify the relation between Kant ' s conceptions of "internal" and "external" freedom. In his treatments of Kant ' s aesthetics and teleology, Guyer focuses on their relation to human freedom and happiness. Finally, he considers Kant ' s view that the development of human autonomy is the only goal that we can conceive for both natural and human history. Including a chronology, glossary, chapter summaries and up-to-date further reading, Kant, second edition is an ideal introduction to this demanding yet pivotal figure in the history of philosophy, and essential reading for all students of philosophy.

Walter Benjamin and the Second Commandment Springer

The Test Drive deals with the war perpetrated by highly determined reactionary forces on science and research. How does the government at once promote and

prohibit scientific testing and undercut the importance of experimentation? To what extent is testing at the forefront of theoretical and practical concerns today? Addressed to those who are left stranded by speculative thinking and unhinged by cognitive discourse, The Test Drive points to a toxic residue of uninterrogated questions raised by Nietzsche, Husserl and Derrida. Ranging from the scientific probe to modalities of testing that include the limits of friendship or love, this work explores the crucial operations of an uncontestable legitimating machine. Avital Ronell offers a tour-de-force reading of legal, pharmaceutical, artistic, scientific, Zen, and historical grids that depend upon different types of testability, involving among other issues what it means to put oneself to the test.

Kant's 'Religion within the Boundaries of Mere Reason' Routledge

Immanuel Kant's Religion within the Boundaries of Mere Reason is a seminal text in modern philosophy, ethics, and



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the philosophy of religion. It is a complex and challenging work, which students and scholars often find difficult to penetrate. This Reader's Guide provides a 'way in' to the text including: philosophical and historical context; an overview of key themes; section-by-section analysis of the text; a chapter on its reception and influence as a classic text of the Enlightenment; and a guide for further reading. It highlights the most important themes and ideas, clarifies certain opaque features, and examines the junctures in the text that are critical for any philosophical assessment of Kant's argument. Eddis N. Miller offers a sound understanding of Kant's Religion and the tools for students to philosophically assess Kant's overall argument. A Companion to Comparative Literature Routledge Provides a critique of reason, demanding that we take greater responsibility for nature and

other people.

Kant on Morality, Humanity, and Legality University of Illinois Press

Over the past decade, an intellectual movement known as "realism" has challenged the reigning orthodoxy in political theory and political philosophy. Realists take issue with what they see as the excessive moralism and utopianism associated with prominent philosophers like John Rawls, Ronald Dworkin, and G.A. Cohen; but what they would put in its place has not always been clear. The contributors to this volume seek to bring realism into a new phase, constructive rather than merely combative. To this end they examine three distinct kinds of realism. The first seeks to place questions of feasibility at the center of political theory and

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philosophy; the second seeks to reorient our interpretations of key works in the canon; the third seeks new interpretations or specifications of prominent ideologies such as liberalism, radicalism, and republicanism such that they no longer rely on abstract or systematic philosophic systems.

Contributors include: David Estlund, Edward Hall, Alison McQueen, Terry Nardin, Philip Pettit, Janosch Prinz, Enzo Rossi, Andrew Sabl, Rahul Sagar, and Matt Sleat.

The chapters originally published as a special issue of *Critical Review of International Social and Political Philosophy*.

Kafka's Cages Cambridge University Press

Immanuel Kant's moral philosophy is one of the most distinctive achievements of the European Enlightenment. At its heart lies what Kant called the

'strange thing': the free, rational, human will. This introduction explores the basis of Kant's anti-naturalist, secular, humanist vision of the human good. Moving from a sketch of the Kantian will, with all its component parts and attributes, to Kant's canonical arguments for his categorical imperative, this introduction shows why Kant thought his moral law the best summary expression of both his own philosophical work on morality and his readers' deepest shared convictions about the good. Kant's central tenets, key arguments, and core values are presented in an accessible and engaging way, making this book ideal for anyone eager to explore the fundamentals of Kant's moral philosophy.

Late Kant University of Michigan Press

Originally written during the Cultural Revolution, this book introduces and interprets Kant's critical philosophy through the lens of its author Li Zehou's own philosophical approach: anthropological historical ontology. Li argues

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that the process of human development begins with and is shaped by the practical material activities associated with making and using tools in primitive societies. Over millions of years, these ever-evolving practices accumulate and become sedimented into archetypical forms that shape history, social relationships, and human psychology. Li ' s views draw upon Marx ' s theory of practice and, as those familiar with his work will recognize, his reinterpretation of Confucian thought with its emphasis on material life and worldly existence. Beginning with the assumption that the question at heart of Kant ' s philosophy is " What is the human being? " Li offers a highly original answer by arguing that the root of Kant ' s " transcendental " knowledge, universal forms, moral autonomy, and aesthetics can be found in the practical and social activities associated with tool-making. Li offers a new

reading not only of Kant but of modern European philosophy, including Hegel and Marx, that forces us to rethink our understanding of the relation between individuals and communities and challenges us to ask ourselves how we can best achieve both harmony and freedom in our shared human future.

An Essay on the Dangers of Self-love and the Apriority of History

Rodopi

On the problems of translation in literary study. Against World Literature: On the Politics of Untranslatability argues for a rethinking of comparative literature focusing on the problems that emerge when large-scale paradigms of literary studies ignore the politics of the " Untranslatable " —the realm of those words that are continually retranslated, mistranslated, transferred from language to language, or especially resistant to substitution. In the place of " World Literature " —a dominant paradigm in the humanities, one grounded in

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market-driven notions of readability and universal appeal—Apter proposes a plurality of “ world literatures ” oriented around philosophical concepts and geopolitical pressure points. The history and theory of the language that constructs World Literature is critically examined with a special focus on Weltliteratur, literary world systems, narrative ecosystems, language borders and checkpoints, theologies of translation, and planetary devolution in a book set to revolutionize the discipline of comparative literature.

The One and Only Law  
Routledge

Kant's Religion within the Boundaries of Mere Reason is one of the great modern examinations of religion's meaning, function and impact on human affairs. In this volume, the first complete English-language commentary on the work, James J. DiCenso explains the historical context in which the book appeared, including the importance of

Kant's conflict with state censorship. He shows how the Religion addresses crucial Kantian themes such as the relationship between freedom and morality, the human propensity to evil, the status of historical traditions in relation to ethical principles, and the interface between individual ethics and social institutions.

The major arguments are clearly and precisely explained, and the themes are highlighted and located within Kant's mature critical philosophy, especially his ethics. The commentary will be valuable for all who are interested in the continuing relevance of religion for contemporary inquiries into ethics, public institutions and religious traditions.

Against World Literature  
Bloomsbury Publishing

An Essay on Kant's Theory of Evil shows the centrality of the doctrine of radical evil within Kant's critical

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philosophy. Combining  
textual accuracy with  
systematic ethical theory, it  
fills the gaps Kant left open in  
his own doctrine, and  
provides a non-mystifying  
account of h...