
Letters To Olga June 1979 September 1982 Vaclav Havel

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Magill's Literary Annual 1989 Reaktion Books

An eminent philosopher explains why we owe it to future generations to take immediate action on global warming. Climate change is the supreme challenge of our time. Yet despite growing international recognition of the unfolding catastrophe, global carbon emissions continue to rise, hitting an all-time high in 2019. Unless humanity rapidly transitions to renewable energy, it may be too late to stop irreversible ecological damage. In *The Pivotal Generation*, renowned political philosopher Henry Shue makes an impassioned case for taking immediate, radical action to combat global warming. Shue grounds his argument in a rigorous philosophical analysis of climate change's moral implications. Unlike previous generations, which

didn't fully understand the danger of burning carbon, we have the knowledge to comprehend and control rising carbon dioxide levels. And unlike future generations, we still have time to mitigate the worst effects of global warming. This generation has the power, and thus the responsibility, to save the planet. Shirking that responsibility only leaves the next generation with an even heavier burden—one they may find impossible to bear. Written in direct, accessible language, *The Pivotal Generation* approaches the latest scientific research with a singular moral clarity. It's an urgently needed call to action for anyone concerned about the planet's future.

[Beckett's Imagined Interpreters and the Failures of Modernism](#) Routledge

If you've ever browsed the self-help sections of any bookshop, you'd be forgiven for thinking that all we need to do in order to have a better life is to work hard, take exercise and get thin. Yet Christian activism calls us to a bigger vision of what life is for. It dares to suggest that Christians change the world for the better. In *12 Rules for Christian Activists*, Ellen Loudon and a host of contributors present 12 accessible and practical principles to encourage

a new generation to create a movement for positive social change. Each chapter combines clear theological insight with inspiring stories told by activists and practitioners, including Naomi Maynard (activist researcher), Richard Peers (spiritual director), Angus Ritchie (Director, Centre for Theology and Community), and Nadine Daniel (Church of England National Refugee Coordinator).

Whirwinds and Small Voices BRILL

First published in 2001. Routledge is an imprint of Taylor & Francis, an informa company.

Ready or Not Springer Nature

The religious landscape in Europe is changing dramatically. While the authority of institutional religion has weakened, a growing number of people now desire individualized religious and spiritual experiences, finding the self-complacency of secularism unfulfilling. The "crisis of religion" is itself a form of religious life. A sense of complex, subterranean interaction between religious, heterodox, secular and atheistic experiences has thus emerged, which makes the phenomenon all the more fascinating to study, and this is what *Religion in Contemporary European Cinema* does. The book explores the mutual influences, structural analogies, shared dilemmas, as well as the historical roots of such a "post-secular constellation" as seen through the lens of European cinema. Bringing together scholars from film theory and political science, ethics and philosophy of religion, philosophy of film and theology, this volume casts new light on the relationship between the religious and secular experience after the death of the death of God.

Posttraumatic Growth Alfred A. Knopf

Confinement appears repeatedly in Samuel Beckett's oeuvre – from the asylums central to *Murphy* and *Watt* to the images of confinement that shape plays such as *Waiting for Godot* and *Endgame*. Drawing on spatial theory and new archival research, *Beckett in Confinement* explores these

recurring concepts of closed space to cast new light on the ethical and political dimensions of Beckett's work. Covering the full range of Beckett's writing career, including two plays he completed for prisoners, *Catastrophe* and the unpublished 'Mongrel Mime', the book shows how this engagement with the ethics of representing prisons and asylums stands at the heart of Beckett's poetics. "James Little's *Beckett in Confinement* offers a brilliant analysis of the politics behind Beckett's production of closed space, both as a writer and as a director. It carefully examines the move from writing about closed space to creating an art of confinement. To argue that Beckett's use of confined space is central to the political dynamics of his works, James Little also superbly employs genetic criticism to open up the confined space of the published text and bring highly relevant draft materials back into the critical conversation." Dirk Van Hulle, Professor of Bibliography and Modern Book History, University of Oxford, UK "The many characters Beckett invented share one characteristic: they are all imprisoned or trapped in some way, no matter where they are. *Samuel Beckett in Confinement: The Politics of Closed Space* draws on untapped riches from Beckett's correspondence and the archives to reconsider the obsession with entrapment, coercion and detention central to Beckett's varied oeuvre. In this exciting and illuminating analysis, James Little offers a fresh and original reading of the work's ethical and political dimensions, and shows us why we need to stop thinking about confinement as a metaphysical metaphor." Emilie Morin, Professor of Modern Literature, University of York, UK "Little breaks new ground in this expansive investigation to explore how confinement is a central component of Beckett's political aesthetics ... The reader is guided by a crisp and easy style of writing as Little demonstrates a command of sources which are broad in scope, but negotiated to form a compelling and impactful study." *Journal of Beckett Studies*

How Seniors Are Saving the World Fordham Univ Press

Discerning a calling is a messy undertaking. You are already involved in many good things now, even as you are being called to many good things in your future. The good life—good work, good relationships, good citizenship, good faith—is to be enjoyed now and pursued on every horizon. We are living out the Kingdom of God even as we seek it. *Ready or Not* is a much-needed resource for young people on exploring the complexity of vocation in empowering, not prescriptive, ways. After exploring four foundational questions for emerging adulthood—Who is God? Who am I? How have I been shaped? What are my contexts?—you will work through interactive chapters covering the contours of adulthood, including: spirituality, family, community, and work. Explore the full depths of your twenties with bravery and vulnerability! With insight into life skills, personal growth, and spirituality, *Ready or Not* will set you on a faithful trajectory for a good and meaningful life.

Encyclopedia of Modern Political Thought (set) Princeton University Press

Evaluating Current Approaches to Leadership This book offers a comprehensive evaluation of current approaches to leadership from a discerning Christian perspective. Combining expertise in leadership, theology, and ministry, the authors take a historical look at leadership and how it is viewed and used in today's context. The book is informed by both biblical and leadership studies scholarship and interacts with a number of popular marketplace writings on leadership. It also evaluates exemplary role models of Christian leadership. The second edition has been updated and revised throughout.

The Routledge Companion to Qualitative Research in Organization Studies Rowman & Littlefield

The second edition was updated and expanded to include sections on Marxism and secular humanism, as well as a completely reworked chapter on what is now widely known as New Age philosophy rather than new consciousness. And the third edition offered further

updating and revisions, including a thoroughly revised chapter on New Age philosophy and, perhaps most importantly, a new chapter on postmodernism. Now the fourth edition refines the definition of worldview itself, incorporating Sire's thinking and teaching during the past decade and it will continue to aid anyone who wants to understand the variety of worldviews that compete with Christianity for the allegiance of our minds and hearts.

Historical Dictionary of the Czech State Harvard University Press

This book traces Heidegger's influence on a variety of political movements to fundamental ambiguities in his understanding of everydayness and nihilism.

Václav Havel's Meanings University of Washington Press

Aquinas' theology can be understood only if one comes to grips with his metaphysics of being. The relevance of this perspective is exhibited in his treatment of topics like creation, goodness, happiness, truth, freedom of the will, the unity of the human being, prayer and providence, God's personhood, divine love, God and violence, God's unknowability, the Incarnation, the Trinity, God's existence, theological language and even laughter. This book endeavors to treat these questions in a clear and convincing language. Is there a better method for improving one's own theology than by grappling with the arguments of Thomas Aquinas?

Reviewing Leadership (Engaging Culture) Routledge

Straightforward histories of post-revolution States have all too often failed to provide sufficient context to rescue revolution, both as concept and practice, from the misplaced triumphalism of the contemporary world. In *Negotiated Revolutions* George Lawson marks a definitive departure in the study of radical political and socio-economic change, presenting a unique comparative analysis of three transformations from authoritarian rule to market democracy. Through the lens of international sociology the book critically considers the large scale processes of social and political revolution, bringing three apparently distinct transformations, from seemingly disparate authoritarian regimes and

geographies, under a common rubric. With unique and novel conceptual analysis the book accurately locates both the potential and actuality of radical change in contemporary world affairs, processes usually mistakenly subsumed under the general framework of 'transitology'.

Naming the Elephant ReadHowYouWant.com

According to the Chinese zodiac, 2017 was the year of the 'fire rooster', an animal often associated with the mythical fenghuang, a magnificently beautiful bird whose appearance is believed to mark the beginning of a new era of peaceful flourishing. Considering the auspicious symbolism surrounding the fenghuang, it is fitting that on 18 October 2017, President Xi Jinping took to the stage of the Nineteenth Party Congress to proclaim the beginning of a 'new era' for Chinese socialism. However, in spite of such ecumenical proclamations, it became immediately evident that not all in China would be welcome to reap the rewards promised by the authorities. Migrant workers, for one, remain disposable. Lawyers, activists and even ordinary citizens who dare to express critical views also hardly find a place in Xi's brave new world. This Yearbook traces the stark new 'gilded age' inaugurated by the Chinese Communist Party. It does so through a collection of more than 40 original essays on labour, civil society and human rights in China and beyond, penned by leading scholars and practitioners from around the world.

The Pivotal Generation Canterbury Press

What do Socrates, Hypatia, Giordano Bruno, Thomas More, and Jan Patocka have in common? First, they were all faced one day with the most difficult of choices: stay faithful to your ideas and die or renounce them and stay alive. Second, they all chose to die. Their spectacular deaths have become not only an integral part of their biographies, but are also inseparable from their work. A "death for ideas" is a piece of philosophical

work in its own right; Socrates may have never written a line, but his death is one of the greatest philosophical best-sellers of all time. *Dying for Ideas* explores the limit-situation in which philosophers find themselves when the only means of persuasion they can use is their own dying bodies and the public spectacle of their death. The book tells the story of the philosopher's encounter with death as seen from several angles: the tradition of philosophy as an art of living; the body as the site of self-transcending; death as a classical philosophical topic; taming death and self-fashioning; finally, the philosophers' scapegoating and their live performance of a martyr's death, followed by apotheosis and disappearance into myth. While rooted in the history of philosophy, *Dying for Ideas* is an exercise in breaking disciplinary boundaries. This is a book about Socrates and Heidegger, but also about Gandhi's "fasting unto death" and self-immolation; about Girard and Passolini, and self-fashioning and the art of the essay.

Theology and Civil Society ANU Press

That which does not kill us makes us stronger. (Nietzsche) The phenomenon of positive personal change following devastating events has been recognized since ancient times, but given little attention by contemporary psychologists and psychiatrists, who have tended to focus on the negative consequences of stress. In recent years, evidence from diverse fields has converged to suggest the reality and pervasive importance of the processes the editors sum up as posttraumatic growth. This volume offers the first comprehensive overview of these processes. The authors address a variety of traumas--among them bereavement, physical disability, terminal illness, combat, rape, and natural disasters--following which experiences of growth have been reported. How can sufferers from posttraumatic stress disorder best be helped? What does "resilience"

in the face of high risk mean? Which personality characteristics facilitate growth? To what extent is personality change possible in adulthood? How can concepts like happiness and self-actualization be operationalized? What role do changing belief systems, schemas, or "assumptive worlds" play in positive adaptation? Is "stress inoculation" possible? How do spiritual beliefs become central for many people struck by trauma, and how are posttraumatic growth and recovery from substance abuse or the crises of serious physical illnesses linked? Such questions have concerned not only the recently defined and expanding group of "traumatologists," but also therapists of all sorts, personality and social psychologists, developmental and cognitive researchers, specialists in health psychology and behavioral medicine, and those who study religion and mental health.

Overcoming the challenges of life's worst experiences can catalyze new opportunities for individual and social development. Learning about persons who discover or create the perception of positive change in their lives may shed light on the problems of those who continue to suffer. *Posttraumatic Growth* will stimulate dialogue among personality and social psychologists and clinicians, and influence the theoretical foundations and clinical agendas of investigators and practitioners alike.

Letters to Olga University of Chicago Press

Political Philosophy Comes to Rick's focuses on reading one of the world's most watched films, *Casablanca*, politically. Contributors contend that the popularity of the film lies in its ability to present American civic culture, the American character, if you will, in a thoughtful, dramatic, and enduring way.

12 Rules for Christian Activists NavPress

Czechoslovakia has been at the center of some of the most difficult--and tragic--episodes of modern European history: its sacrifice to Nazi Germany at Munich; the Communist Coup of 1948; and the military crushing of the Prague Spring. It has also enacted momentous change almost magically, as in the peaceful overthrow of communism in 1989, and then the negotiated end to the country in 1992. Czechoslovak history has consequently produced enduring political metaphors for our times, such as the Velvet Revolution and Velvet Divorce. The second edition of the *Historical Dictionary of the Czech State* has been thoroughly updated and greatly expanded. Featuring a chronology, introductory essay, appendix, bibliography, and hundreds of cross-referenced dictionary entries, this detailed, authoritative reference provides understandings of the Czechs as a people; the territory they inhabit; their social, cultural, political, and economic developments throughout history; and interactions with their neighbors and the wider world.

Hopeful Pessimism Rowman & Littlefield

This comprehensive book collects contributions from leading international scholars to highlight the diverse qualitative approaches available to organizational researchers, each grounded in its own philosophy. The editors provide a cutting edge, globally oriented resource on the state of qualitative research methodologies, helping readers to grasp the theories, practices, and future of the field. Beginning with an overview of qualitative methodologies, the book examines ways in which research employing these techniques is conducted in a variety of disciplines, including entrepreneurship, innovation, strategy, information systems, and organizational behavior. It offers timely updates on how traditions like case studies, ethnographies, historical methods, narrative approaches, and critical research are practiced today and how emerging trends, including increasing legitimacy and feminization, are impacting the domain. The final chapters provide templates for engaging with the future as well as essays that critically assess how qualitative inquiry has evolved within organization studies. Readers will become acquainted with contemporary tools for conducting

qualitative studies, learning to appreciate the emerging domains of qualitative inquiry within a dynamic and complex organizational world. Doctoral students and early-career researchers in organizational studies, especially those engaged with general management, organizational behavior, human resource management, innovation, entrepreneurship, and strategy, will benefit from reading this relevant and inclusive handbook.

Gilded Age Salem Press

This groundbreaking new work explores modern and contemporary political thought since 1750, looking at the thinkers, concepts, debates, issues, and national traditions that have shaped political thought from the Enlightenment to post-modernism and post-structuralism. Encyclopedia of Modern Political Thought is two-volume A to Z reference that provides historical context to the philosophical issues and debates that have shaped attitudes toward democracy, citizenship, rights, property, duties, justice, equality, community, law, power, gender, race, and legitimacy over the last three centuries. It profiles major and minor political thinkers, and the national traditions, both Western and non-Western, which continue to shape and divide political thought. More than 200 scholars from leading international research institutions and organizations have provided signed entries that offer comprehensive coverage of: Thought of regions and countries, including African political thought, American political thought, Australasian political thought (Australian and New Zealand), Chinese political thought, Indian political thought, Islamic political Thought, Japanese political thought, and more Thought regarding contemporary issues such as abortion, affirmative action, animal rights, European integration, feminism, humanitarian intervention, international law, race and racism, and more The ideological spectrum from Marxism to

neoconservatism, including anarchism, conservatism, Darwinism and Social Darwinism, Engels, fascism, the Frankfurt School, Lenin and Leninism, socialism, and more Connections of political thought to key areas of politics and other disciplines such as economics, psychology, law, and religion Notable time periods of political thought since 1750 Concepts including class, democratic theory, liberalism, nationalism, natural and human rights, and theories of the state Theorists and political intellectuals, both Western and non-Western including John Adams, Edmund Burke, Mohandas Gandhi, Immanuel Kant, Ayatollah Khomeini, Ernst Friedrich Schumacher, George Washington, and Mary Wollstonecraft

The Universe Next Door CQ Press

The Armenian Genocide and the Nazi Holocaust are often thought to be separated by a large distance in time and space. But Stefan Ihrig shows that they were much more connected than previously thought. Bismarck and then Wilhelm II staked their foreign policy on close relations with a stable Ottoman Empire. To the extent that the Armenians were restless under Ottoman rule, they were a problem for Germany too. From the 1890s onward Germany became accustomed to excusing violence against Armenians, even accepting it as a foreign policy necessity. For many Germans, the Armenians represented an explicitly racial problem and despite the Armenians' Christianity, Germans portrayed them as the "Jews of the Orient." As Stefan Ihrig reveals in this first comprehensive study of the subject, many Germans before World War I sympathized with the Ottomans' longstanding repression of the Armenians and would go on to defend vigorously the Turks' wartime program of extermination. After the war, in what Ihrig terms the "great

genocide debate, ” German nationalists first denied and then justified genocide in sweeping terms. The Nazis too came to see genocide as justifiable: in their version of history, the Armenian Genocide had made possible the astonishing rise of the New Turkey. Ihrig is careful to note that this connection does not imply the Armenian Genocide somehow caused the Holocaust, nor does it make Germans any less culpable. But no history of the twentieth century should ignore the deep, direct, and disturbing connections between these two crimes.

Political Philosophy Comes to Rick's Princeton University Press

In essays on issues from censorship to underground poetry, Baranczak explores the role that culture--and particularly literature--has played in keeping the spirit of intellectual independence alive in Eastern and Central Europe.