
Magnavox 32mf330b Manual Guide

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Neo-Hasidism applies the
Hasidic masters ' spiritual

insights—of God ’ s presence everywhere, of seeking the magnificent within the everyday, in doing all things with love and joy, uplifting all of life to become a vehicle of God ’ s service—to contemporary Judaism, as practiced by men and women who do not live within the strictly bounded world of the Hasidic community. This first-ever anthology of Neo-Hasidic philosophy brings together the writings of its progenitors: five great twentieth-century European and American Jewish

thinkers—Hillel Zeitlin, Martin Buber, Abraham Joshua Heschel, Shlomo Carlebach, and Zalman Schachter-Shalomi—plus a young Arthur Green. The thinkers reflect on the inner life of the individual and their dreams of creating a Neo-Hasidic spiritual community. The editors ’ introductions and notes analyze each thinker ’ s contributions to Neo-Hasidic thought and influence on the movement. Zeitlin and Buber initiated a renewal of Hasidism for the modern world; Heschel ’ s

work is quietly infused with Neo-Hasidic thought; Carlebach and Schachter-Shalomi re-created Neo-Hasidism for American Jews in the 1960s; and Green is the first American-born Jewish thinker fully identified with the movement. Previously unpublished materials by Carlebach and Schachter-Shalomi include an interview with Schachter-Shalomi about his decision to leave Chabad-Lubavitch and embark on his own Neo-Hasidic path.

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A New Hasidism: Roots

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