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Comparative Perspectives on South Asian Experiences Lulu Publication

Mehub Gulley - Short Stories from India is an anthology of stories about the lives of ordinary men and women in India, their existential dilemmas and their angst. Some of the stories are about life in the civil service. What happens when poor and studious Samuel from Alleppey gets selected to the Indian Administrative Service and marries into a wealthy landowning family? Nilufer longs to live with Pirosh in a house of her own in Darius Baug colony but as she pursues her dream, it takes the quality of a nightmare. Stefan, a young Austrian tourist finds himself succumbing to the enticements of Hyderabad Biryani and a dimpled brown nymph, under the shadows of the Charminar in Hyderabad. The PM's plan to floor the foe across the border in Humptidumtistan with a powerful Stink Bum is stymied by the rivalry between Pisspot, the autocratic head of administration and the Old Codger, the irascible Chairman of the Sindustan Science Commission. Shiva Shambo, the Deputy Secretary is caught in the middle of the muddle. Narrated with sympathy, often with humour, the stories are sharply etched cameos of life in India, drawn by Elizabeth Kottarem's firm brush strokes. **Mehub Gulley** Jaico Publishing House

Why are some places in the world characterized by better social service provision and welfare outcomes than others? In a world in which millions of people, particularly in developing countries, continue to lead lives plagued by illiteracy and ill-health, understanding the conditions that promote social welfare is of critical importance to political scientists and policy makers alike. Drawing on a multi-method study, from the

late-nineteenth century to the present, of the stark variations in educational and health outcomes within a large, federal, multiethnic developing country - India - this book develops an argument for the power of collective identity as an impetus for state prioritization of social welfare. Such an argument not only marks an important break from the dominant negative perceptions of identity politics but also presents a novel theoretical framework to understand welfare provision.

Moving with the Times Rough Guides UK This collection of essays emerged out of intense conversations on multi-sited ethnography, prompted by a workshop held at the University of Sussex that brought together researchers from different institutional backgrounds and affiliations in Europe, the United States and Africa – including George Marcus himself, the person most associated with the term and the method. These researchers were brought together not only to discuss the shifting meaning of the concept in anthropology, but also to see how it has influenced actual research projects that have spanned the world. The volume that has resulted is not meant to be read as a program but as an extended provocation, an argument that multi-sitedness can be good not only to think, but also to act, both with and through. Arguably, this creation of a dynamic, shifting perspective is not so different from anthropology itself – a discipline dependent on the cultivation of aesthetic, embodied and intellectual sensibilities in relation to the world at large. [Healthcare Providers Discuss Opioids, Meth and Recovery](#) Springer

Health and medicine cannot be understood without considering the role of nurses, both as professionals and as working women. In India, unlike other countries, nurses have suffered an exceptional degree of neglect at the hands of state, a situation that has been detrimental to the quality of both rural and

urban health care. Charting the history of the development of nursing in India over 100 years, *Indian Sisters* examines the reasons why nurses have so consistently been sidelined and excluded from health care governance and policymaking. The book challenges the routine suggestion that nursing's poor status is mainly attributable to socio-cultural factors, such as caste, limitations on female mobility and social taboos. It argues instead that many of its problems are due to an under-achieved relationship between a patriarchal state on the one hand, and weak professional nursing organisations shaped by their colonial roots on the other. It also explores how the recent phenomenon of large-scale emigration of nurses to the West (leading to better pay, working conditions and career prospects) has transformed the profession, lifting its status dramatically. At the same time, it raises questions about the implications of emigration for the fate of health care system in India. An important contribution to the growing academic genre of nursing history, the book is essential reading for scholars and students of health care, the history of medicine, gender and women's studies, sociology, and migration studies. It will also be useful to policymakers and health professionals.

Tamil Nadu Popular Prakashan Kerala's Economic Development Emerging Issues and Challenges SAGE Publishing India [Essays in Honour of Lalit K. Deshpande](#) Routledge About the Author Dipak Giri- M.A. (Double), B.Ed. - is a Ph. D. Research Scholar in Raiganj University, Raiganj, Uttar Dinajpur (W.B.). He is working as an Assistant Teacher in Katamari High School (H.S.), Cooch Behar, West Bengal. He is an Academic Counsellor in Netaji Subhas Open University, Cooch Behar College Study Centre, Cooch Behar, West Bengal. He was formerly Part Time Lecturer in Cooch Behar College, Vivekananda College and Thakur Panchanan Mahila Mahavidyalaya, West Bengal and worked as a Guest Lecturer in Dewanhat College, West Bengal. Along with this book on Indian Diaspora Literature, he has also edited eight books on Indian English Drama, Indian

English Novel, Postcolonial English Literature, New Woman in Indian Literature, Indian Women Novelists in English, Homosexuality in Contemporary Indian Literature, Transgender in Indian Context and Mahesh Dattani. He is a well-known academician and has published many scholarly research articles in books and journals of both national and international repute. His area of studies includes Post-Colonial Literature, Indian Writing in English, Dalit Literature, Feminism and Gender Studies. About the Book The anthology *Immigration and Estrangement in Indian Diaspora Literature: A Critical Study* attempts to study diasporic sensibilities in writings of Indian Diaspora writers. The book mainly focuses its study on the sense of displacement and dislocation rising due to immigration from homeland to hostland as found in writings of Indian Diaspora writers. Authors have tried to give their best outputs to reach this anthology to its intended goal. Hopefully this book will be helpful to both students and scholars alike.

Migration and Religion in Europe

Univ of California Press

An Arabian Dream is a story that falls through the crevices of pitiless anonymity, yet miraculously waits to be told... Shijukutty, a Malayali fisherman, leaves his tiny hamlet of abject poverty in a coastal village in search of his destiny in Dubai, that gleaming hub of fortune, like millions of his brethren. What unfolds is a stirring saga of hardship, exploitation, identity, and friendship, and the heartbreaking choices Shiju is often forced to make. What he sees is not what he experiences when he lands in a world of glimmering towers, fast-paced life, and unabashed opulence. Shiju's life takes dramatic turns in the Dream City's dark underbelly. But he holds his ground, drawing on the ancient instincts of his seafaring ancestry. To make matters worse, he is inexorably pulled into the canyon of global recession... Will Shiju be able to hold on to his dreams? Will he survive against all odds? Will he redeem himself? Nikhil Ramteke weaves a captivating tale of migrant

labourers, their struggles, their loneliness, and their dreams. Nikhil Ramteke is a Maharashtrian making a living in Sharjah, UAE, as a production manager with an MNC. When he's not writing, Nikhil likes to paint, indulge in a bit of wildlife photography and travel the world.

From the Front Lines of the Appalachian Addiction Crisis

PartridgeIndia

This title was first published in 2000: There has been considerable academic interest in the innovative development programme taking place in Kerala, India. Much has been published on the specific "achievements" of the programme, such as literacy, health care, communication and demographic indicators. However, lurking beneath the surface are the harsh realities of chronic unemployment, poverty and deprivation among the elderly and weaker sections of the society, the oppression of women and the inefficiency of the government. These problems are revealed in this book through in-depth empirical research undertaken by a native Keralan. In the light of this material, this text questions whether the Kerala model of development should indeed be regarded as worth emulation.

An Album of Indian Big Tops

South Asia Books

This book is an attempt to penetrate the silence that surrounds the lives of nurses as migrant women. It offers a perceptive understanding of the trials faced specifically by women from the state of Kerala, in their personal and professional spheres, in the challenges posed to single women migrants as such, and the lower status ascribed to the job. In highlighting aspects of their lived experiences, it reveals how the identities of gender, class and ethnicity unmask the realities behind claims of egalitarianism and equal citizenship. Nurses from Kerala form one of the largest groups of migrant women workers in the international service sector

along with Filipinos and Sri Lankans. Comparatively better salaries, work opportunities and financial independence, along with a desire to travel across the world, are often the reasons behind these migrations. For many of these women, the professional choice of nursing is usually the first step towards migration, while finding employment in Delhi, the urban capital of India, is intended as a transition point before they migrate abroad, a trajectory which may remain unrealised. In focusing on nurses who choose to work in Delhi, the author recounts how the patriarchy of the original place is recreated and relived in destination cities. In as much as traditional stigmatisation of nursing (as a 'dirty' profession), deeply entrenched gender prejudices, and status and role anxieties act as deterrents, these women remain undaunted in the face of adversities and treat their exposure to, and experience of, technology and nursing care in the bigger hospitals in Delhi as part of the training that is required to apply abroad. Through extensive empirical research, case studies and personal interviews, *Moving with the Times* illustrates nurses' lives in Delhi, providing an account of the dynamics – between traditional patriarchy, norms and associated identities, low professional status and marginality coupled at once with the sense of personal freedom, a new career and space – that migration compels these women to negotiate. This book will appeal to scholars of sociology, gender and women's studies, nursing and healthcare, and those interested in migration and identities.

[The Rough Guide to Kerala](#) Oxford University Press

Set in verdant Kerala, on a backdrop of the magnificent culture and traditions of God's Own Country, this book has universal appeal as it attempts to untangle the puzzles that are life and death.

Selected Regional

Perspectives Taylor & Francis
The Rough Guide to Kerala will guide you through India's tropical southwest tip, with reliable information and clearly explained cultural background. Whether you're looking for great places to eat and drink, inspiring accommodation or the most exciting things to see and do, you'll find the solution. Discover Kerala with stunning photography and information on everything from the best beaches and lagoon resorts to treehouse hideaways on tea plantations in the hills. Plus, you'll find extensive coverage of attractions in the region, from the tranquil beaches, backwaters and rice barges to elephant processions, kathakali dance drama and temple festivals. Accurate maps, backed up by full-colour sections showcasing the state's vibrant theatre traditions, make The Rough Guide to Kerala your ultimate travelling companion. Make the most of your trip with The Rough Guide to Kerala.

Aspiration and Suicide in Globalizing South India Notion Press

Machine generated contents note:
Acknowledgments -- Note -- Introduction -- PART ONE. The "Problem" of Striving -- 1 Between the Devil and the Deep Sea -- 2 Gazing at the Stars, Aiming for the Treetops -- 3 Tales the Dead Are Made to Tell -- PART TWO. On Living in a Time of Suicide -- 4 Care-full Acts -- 5 Anywhere but Here -- 6 Fit for the Future -- Afterword -- Notes -- References -- Index.

The Soul of Truth Oxfam

This Book, Based On A Study Carried Out In The Travancore Region Of Kerala, Attempts To Explain The Differential Influences Of Many

Demographic, Developmental And Cultural Variables That Influence Social Change Among Different Religious Groups And Also Ultimately The Fertility Behaviour.

Arabian Seas 1700 - 1763 (4 vols.)

Taylor & Francis
Religious practices and their transformation are crucial elements of migrants' identities and are increasingly politicized by national governments in the light of perceived threats to national identity. As new immigrant flows shape religious pluralism in Europe, longstanding relations between the State and Church are challenged, together with majority-faith traditions and societies' ways of representing and perceiving themselves. With attention to variations according to national setting, this volume explores the process of reformulating religious identities and practices amongst South Asian

'communities' in European contexts, Presenting a wide range of ethnographies, including studies of Hinduism, Sikhism, Jainism and Islam amongst migrant communities in contexts as diverse as Norway, Italy, the UK, France and Portugal, Migration and Religion in Europe sheds light on the meaning of religious practices to diasporic communities. It examines the manner in which such practices can be used by migrants and local societies to produce distance or proximity, as well as their political significance in various 'host' nations. Offering insights into the affirmation of national identities and cultures and the implications of this for governance and political discourse within Europe, this book will appeal to scholars with interests in anthropology, religion and society, migration, transnationalism and gender.

Politics, Women and Well-Being Routledge

In 1990, Kerala on the southwestern coast has India's lowest infant mortality, longest life expectancy and

highest female literacy. India's 'problem state' of the 1950s has become 'the Kerala model'. The collapse of a matrilineal social structure and a rigid caste system contributed to widespread politicization. Women retained a circumscribed but influential position in social life. The result is an instructive analysis for students of politics, development policy and women's issues.

Collisions of Culture and Worldview in South India Univ of California Press

This book compares the Communist parties of India and South Africa in their pursuits of socialist democracy. Williams looks at their organizational characteristics, party history, and their competing tendencies, as well as how they have pushed forward their similar ideologies within their unique political and economic environments.

Religion, Social Change, and Fertility Behaviour Taylor & Francis

Ethnological study.

Concept Publishing Company
Kerala Christian Sainthood is an ethnography-based study that celebrates the multi-vocal function of saints. Drawing on pilgrim anecdotes, shrine practices, official hagiographies, and regional lore, author Corinne Dempsey demonstrates how the business of saints routinely extends beyond their capacity as earthly conduits of miraculous power. Sainthood characters described in this book, hailing from the religiously pluralistic south Indian state of Kerala, tend not only to the health and happiness of individual devotees but help craft and express the multiple identities and complex power relations of their devotional communities as well. Throughout the study, Dempsey highlights the traditions of Sr. Alphonsa of Bharananganam (1910-1946) and St. George the martyr, two figures who reflect the many preoccupations of Kerala

sainthood. Sr. Alphonsa, native of Kerala and famous for her life of suffering and posthumous power, stands in line to be canonized by the Vatican. St. George, the caped dragon slayer imported to Kerala by Syrian merchants and later by Portuguese and British colonizers, is today partially debunked by Rome. These two figures, while differing dramatically in temperament, nationality, age of cult, and Vatican standing, boast a vast popular appeal in Kerala's Kottayam district. In examining Sr. Alphonsa and St. George, Dempsey shows how Kerala's saint traditions reflect devotees' hybrid identities in both colonial and postcolonial times. This ethnography of Christian sainthood within a Hindu cultural context, of "foreign" traditions adopted by native practice, and of female sanctity negotiated through patriarchal expectation is poised at a number of intersections. Dempsey provides not only a comparative study of cultures, religions, and worldviews, but also a unique grounding for contemporary ethnographic, post-colonial, and feminist concerns.

Sri Lanka, the Ethnic Conflict

Notion Press

The word 'Dalit' was derived from the Sanskrit word 'dal' means broken, ground-down, downtrodden or depressed. They constituting seventeen percentage of the total population this term are mostly used to describe communities that have been subjected to untouchability. Dalit or the group of people traditionally regarded as the untouchables were always remain as marginalized and subjected to exploitation. "Caste Outcaste", you meet others who face the same challenge and you do, and you get to know that you are not alone". The Dalit activists are part of something, that may be seen as global 'counter public' and along with their sympathisers they acted on a global scale. Their message was spread across the world. The present globalization and

privatization provides lots of job opportunities for the upper caste, but for the Dalits it was provides unemployment.

Social Welfare McFarland
India Migration Report 2020
examines how migration surveys operate to collect, analyse and bring to life socio-economic issues in social science research. With a focus on the strategies and the importance of information collected by Kerala Migration Surveys since 1998, the volume: Explores the effect of male migration on women left behind; attitudes of male migrants within households; the role of transnational migration and its effect on attitudes towards women; Investigates consumption of remittances and their utilization; asset accumulation and changing economic statuses of households; financial inclusion of migrants and migration strategies during times of crises like the Kerala floods of 2018; Highlights the twenty-year experience of the Kerala Migration Surveys, how its model has been adapted in various states and led to the proposed large-scale India Migration Survey; and Explores issues of migration politics and governance, as well as return migration strategies of other countries to provide a roadmap for India. The volume will be of interest to scholars and researchers of development studies, economics, demography, sociology and social anthropology, and migration and diaspora studies.