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Rituals in Interreligious Dialogue SCM Press

In *The Spirit Shaped Church*, Swarup Bar argues that the church is defined by its relationship with others. A relational church depends on the porousness of its borders, which means that, while a church has its distinctiveness, it ought to be open to negotiate relational engagements with the world around it. This sort of relationally distinct, permeable church is found to be possible through the leading of the Spirit and the work of Christ. Such engagement is found to be relevant in a plural, religio-cultural context and in situations of marginalization in India. The Spirit Shaped Church reflects an ongoing commitment on the part of Fortress Press to engage the needs of Christian communities around the world. The book is aimed at teachers, clergy, students, and anyone with an interest in the lived experience of Christians in India.

Ways of Meeting and the Theology of Religions Rodopi

First Published in 2005. Routledge is an imprint of Taylor & Francis, an informa company.

Hindu-Christian Dual Belonging Fortress Press

Muthuraj Swamy provides a fresh perspective on the world religions paradigm and 'interreligious dialogue'. By challenging the assumption that 'world religions' operate as essential entities separate from the lived experiences of practitioners, he shows that interreligious dialogue is in turn problematic as it is built on this very paradigm, and on the myth of religious conflict. Offering a critique of the idea of 'dialogue' as it has been advanced by its proponents such as religious leaders and theologians whose aims are to promote inter-religious conversation and understanding, the author argues that this approach is 'elitist' and that in reality, people do not make sharp distinctions between religions, nor do they separate political, economic, social and cultural beliefs and practices from their religious traditions. Case studies from villages in southern India explore how Hindu, Muslim and Christian communities interact in numerous ways that break the neat categories often used to describe each religion. Swamy argues that those who promote dialogue are ostensibly attempting to overcome the separate identities of religious practitioners through understanding, but in fact, they re-enforce them by encouraging a false sense of separation. *The Problem with Interreligious Dialogue: Plurality, Conflict and Elitism in Hindu-Christian-Muslim Relations* provides an innovative approach to a central issue confronting Religious Studies, combining both theory and ethnography.

Many Mansions? BRILL

At the second major conference held in Salzburg in 2009 of The European Society for Intercultural Theology and Interreligious Studies (ESITIS), participants probed the broad theme of OCyinterreligious hermeneutics in a pluralistic EuropeOCO. Due to the phenomenon of an increasingly plural Europe, questions arise about how we see each otherOCO's cultural heritage, religious traditions and sacred scriptures.Following the discussions that took place at the conference, this book focuses on the usage of texts in our global and mass media world, the possibility of OCyscriptural reasoningOCO, the theological comparison of selected topics from religious traditions by scholars belonging to multiple religions or interreligious communities of scholars, the pragmatics of using sacred texts in social contexts of family and gender, polemical attacks on the otherOCO's sacred text and the challenge to interreligious hermeneutics of the postcolonial deconstruction of religion by cultural studies. The future of interreligious hermeneutics is going to be complex. This book exhibits the multiple agendas OCO power, gender, postcolonialism, globalisation, dialogue, tradition, polemics OCO that will have a stake in these future debates."

Understanding Interreligious Relations Cambridge Scholars Publishing
Over the last decade, interreligious and interfaith studies have flourished in religion and theology departments, emphasizing the value of religious literacy for professional, vocational, and civic leadership. *Everyday Wisdom* offers an accessible introduction with an emphasis on lived religion, interreligious studies, and interfaith engagement and leadership. Hans Gustafson first explores the study of religion and interreligious studies, including the complexity and dynamism of religious identity, the global religious landscape, lived-religion approaches to the study of religion, and (inter)religious literacy. He then examines the relationship between the academic field of interreligious studies and the civic project of interfaith engagement. Focusing on interreligious studies, he explores various responses to religious diversity, while welcoming the role of secular and pluralist forces in religiously diverse societies. Gustafson introduces the dominant theological modes of approach to other religious traditions and to interreligious theological encounter, and examines the vital experience of human relationship across religious difference for inter- and intra-personal and purpose development, changemaking, and leadership. By holistically tying together several of the ultimate aims and common learning objectives of interreligious-studies courses, Gustafson proposes a framework, based on practical wisdom, for interreligious studies and interfaith leadership. *Everyday Wisdom* aims to be a core text in undergraduate and graduate courses in

the fast-emerging field of interreligious and interfaith studies, as well as for the wider context of the study of religion and leadership. Hope and Otherness: Christian Eschatology and Interreligious Hospitality Bloomsbury Publishing USA

A challenging controversial discussion of the current state of the debate about Christianity and other world faiths.

A Companion to Comparative Theology State University of New York Press

Among the greatest challenges facing religious thinkers today is that created by historicism, the notion that human beings and their myriad understandings of reality are utterly historical, conditioned by contingent circumstances and tied to particular contexts. In this book, Demian Wheeler confronts the historicist challenge by delineating and defending a particular trajectory of historicist thought known as pragmatic historicism. Rooted in the German Enlightenment and fully developed within the early Chicago school of theology, pragmatic historicism is a predominantly American tradition that was philosophically nurtured by classical pragmatism and its intellectual siblings, naturalism and radical empiricism. Religion within the Limits of History Alone not only undertakes a detailed genealogy of this pragmatic historicist lineage but also sets forth a constructive program for contemporary theology by charting a path for its future development. Wheeler shows that pragmatic historicism is an underdeveloped resource for contemporary theology since it offers a model for normative religious thought that is theologically compelling yet wholly nonsupernaturalistic, deeply pluralistic, unflinchingly liberal, and radically historicist.

Sharing Lights on the Way to God Fortress Press

Named by the International Bulletin of Missionary Studies as an Outstanding Book of 2014 for Mission Studies Over the last four decades, evangelical scholars have shown growing interest in Christian debates over other religions, seeking answers to essential questions: How are we to think about and relate to other religions, be open to the Spirit, and at the same time remain evangelical and orthodox? Gerald R. McDermott and Harold A. Netland offer critiques of a variety of theologians and religious studies scholars, including evangelicals, but also challenge evangelicals to move beyond parochial positions. This volume is both a manifesto and a research program, critically evaluating the last forty years of Christian treatments of religious others and proposing a comprehensive direction for the future. It addresses issues relating to the religions in both systematic theology and missiology, taking up long-debated questions such as contextualization, salvation, revelation, the relationship between culture and religion, conversion, social action, and ecumenism. It concludes with responses from four leading thinkers of African, Asian, and European backgrounds: Veli-Matti Kärkkäinen, Vinod Ramachandra, Lamin Sanneh, and Christine Schirrmacher.

Being Religious Interreligiously Routledge

In *Hope and Otherness*, Jakob Wirén explores the place and role of the

religious other in contemporary Christian, Muslim and Jewish eschatology. *The Oxford Handbook of Christianity in Asia* Xlibris Corporation Exploring the different points of view and 'tones of voice' adopted in theology for the meeting of religions, this book presents a contemporary philosophical and theological engagement with key issues of how different faiths might meet, of comparative philosophy of religion, of the use of aesthetics, of inter-religious ethics and issues relating to the self. Providing a critical evaluation of contemporary liberal, post-liberal and conservative voices, and an engagement with movements such as Radical Orthodoxy and Scriptural Reasoning to mention a few, this book highlights the use of the creative imagination and explores new ideas for the meeting of religions.

Twenty-First Century Theologies of Religions Beacon Press

This book navigates the contours of cultural and theological hermeneutics in order to critique, affirm, as well as reconceptualise the vital underpinnings and subtleties of faith-culture intercourse and reciprocation. It questions claims to effective inculturation by theologians and church authorities, even as it acknowledges the inevitability of the tension between inculturation process and syncretic formations. It is an irresistible asset for teachers and students of theology, cultural and religious studies, for pastors and missionaries, and for all Christians in need of finding Christian beliefs and practices more meaningful to them in their daily lives. The hope is that it challenges the straitjacketed conceptual and pastoral frameworks that have often characterised the church's evangelisation initiatives, and assists in making Christian faith a concrete and living possession of every age and culture. Michael Muonwe is a priest of the Catholic diocese of Awka, Nigeria. He holds Licentiate and Doctorate in Theology and Religious Studies from the Catholic University of Leuven, Belgium. He obtained Bachelors in Philosophy from Bigard Memorial Seminary Enugu, Nigeria. Michael also holds Diplomas in Mass Communication and Education. He has authored a number of articles and is an editor of a book. His major research interest is the often-convoluted relationship and interplay between religion and the contemporary culture. His research on the relationship between Christianity, feminism and culture will soon be published in two volumes. On the present book, Prof. Annemie Dillen of the Catholic University of Leuven affirms: "This is a must-read book for local church leaders, theologians and everyone involved in pastoral work. It challenges the reader to give up a longing for security and finding answers in fixed rules or the so-called universal truths, and invites him or her to an in-depth study of cultural practices and beliefs. The overview of the discussions on inculturation and the reality or sometime maybe 'phantom' of syncretism is very illuminating and thought-provoking." Thomas F. Magill asserts: "A timely and well-balanced study of the theology of inculturation as understood in the Roman Catholic tradition, offering new and fresh insights, situated in the cusp between the Benedict XVI's emphasis on the relationship between faith and reason and the problem of relativism and Francis I's desire for a poor church for the poor." (T.F. Magill, L.S.S., Ph.D, parish priest of the Diocese of Motherwell, formerly a Lecturer in

New Testament Studies at the University of Glasgow).

Buddhist-Christian Dual Belonging Routledge

This book focuses on dual belonging within Hindu-Christian contexts. Written by experts in a variety of fields, the chapters explore the theological, philosophical, and cultural anthropological debates relating to religious pluralism, religious language, and social identity while addressing the fact that both Hindu and Christian forms of self-understandings have been significantly moulded through their interactions in South Asia and across certain Euro-American horizons. The limits of the definition of dual belonging are tested via case studies, and contributors address the question of whether there is anything distinctive about dual belonging across Christianity and Hinduism specifically. A timely contribution to the emerging subject of dual religious belonging, this book will be of interest to academics in the fields of Hindu studies and Christian theology, Hindu-Christian comparative theology, religious pluralism, interreligious relations, the sociology and anthropology of religion, and comparative theology and philosophy.

The Problem with Interreligious Dialogue BRILL

Theological and Philosophical Responses to Syncretism: Beyond the Mirage of Pure Religion by Patrik Fridlund and Mika Vähäkangas (eds.) elaborates the consequences of admitting the unavoidable syncretic nature of religions in theology and philosophy of religion.

Philosophical and Theological Responses to Syncretism BRILL

In *Finding All Things In God*, Hans Gustafson proposes pansacramentalism as holding the potential to find the divine in all things and all things in the divine. Such a proposition carries significant interreligious implications, particularly in the practice of theology. Presupposing theological practice as divorced from spirituality (lived religious experience), Gustafson presents pansacramentalism as a bridge between the two. In so doing, Gustafson offers a history of spirituality, sketching the foundations of a classical approach to sacramentality (through Aquinas) as well as a contemporary approach to the same (through Rahner and Chauvet). Through three fascinating case studies, this book presents particular instances of sacramentality in lived religious experience. Gustafson offers an exciting method of 'doing theology', one which is entirely compatible with the interdisciplinary field of interreligious studies.

Identity and the Politics of Scholarship in the Study of Religion Oxford University Press

The INTRAFaith Conversation: How Do Christians Talk Among Ourselves About INTERfaith Matters? by Susan M. Strouse is a guide for individuals and faith communities to explore what it means to be a Christian in a multifaith world. The Rev. Dr. Susan M. Str

Christian Identity Peter Lang

Poverty, inequality, violent conflicts, climate change, migration, racism, burn-out are just a few of the symptoms showing how living life to the fullest is out of reach for so many people in our world. Is, then, seeking 'fullness of life and justice for all' not a too ambitious project? For nothing less than the wellbeing of humanity - and in extension, the whole of creation - is at stake. On the other hand, we see people responding, acting and struggling for justice, liberation and a more sustainable world. How to make sense of the ideas of fullness of life and justice for all, in light of the many crises humanity currently faces but also the glimpses of positive and hopeful responses? Even more so, how to make sense theologically? In this volume twenty authors reflect on how the notions of fullness of life and justice for all are theoretically conceived and have practically taken form from within Dominican theology and spirituality. The contributions on youth spirituality, contemplation, art as a means to community building, gender, pluralization, populism and management discuss the fullness of life in both its material and spiritual dimensions. The question on justice for all is raised in confrontation with issues such as poverty, migration, ecological threats and the role of virtues in society. In this way, the book aims to uncover a variety of Dominican perspectives as valuable contributions to a broader dialogue on the fullness of life and justice for all.

A Trinitarian Theology of Religions Wipf and Stock Publishers

This special issue includes 11 articles from the Inaugural Conference of the East Asian Society for the Scientific Study of Religion. It offers theoretical and methodological reflections, and covers various religions in different East Asian societies and diasporic communities.

Finding All Things in God BRILL

Rituals are back on stage today. Until recently, they were regarded as an obsolete and even incomprehensible part of religions, relegated to the background while ethics and spirituality attracted more focus. However, the realisation is growing that rituals represent the treasure of religious memory. They connect the human being to the past and to the community that surrounds her or him. However, what happens to rituals when different religions meet? This book shows that a great deal can be learned by taking rituals seriously. This holds good for the rich treasure of rituals within religions such as Judaism, Islam, Hinduism and Christianity. Only by recognizing these treasures can new possibilities for rituals in interreligious encounters be explored.

Postcolonial Theology of Religions Oxford University Press

The volume offers contributions reflecting the understanding of Christian identity in the midst of changing cultural, socio-economic, political and religious context in a globalized world.

Controversies in Contemporary Religion [3 volumes] Bloomsbury Publishing

This original and ambitious book considers the terms of engagement between Christian theology and other religious traditions, beginning with criticism of Christian theology of religions as entangled with European colonial modernity. Jenny Daggers covers recent efforts to disentangle Eurocentrism from the meeting of the religions, and investigates new constructive possibilities arising in the postcolonial context. In dialogue with Asian and feminist theologies, she reflects on ways forward for relations between the religions and offers a particularist model for theology of religions, standing within a classical Trinitarian framework.