
Moral Clarity A Guide For Grown Up Idealists

Susan Neiman

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In Search of Moral
Knowledge Grand Central
Publishing
What does pleasure have

to do with morality? What role, if any, should intuition have in the formation of moral theory? If something is 'simulated', can it be immoral? This accessible and wide-ranging textbook explores these questions and many more. Key ideas in the fields of normative ethics, metaethics and applied ethics are explained rigorously and systematically, with a vivid writing style that enlivens the topics with energy and wit. Individual theories are discussed in detail in the first part of the book, before these positions are applied to a wide range of contemporary situations including business ethics, sexual ethics, and the acceptability of eating animals. A wealth of real-life examples, set out with depth and care, illuminate the complexities of different ethical approaches while conveying their modern-day relevance. This concise and highly engaging resource is tailored to the Ethics components of AQA Philosophy and OCR Religious Studies, with a clear and practical layout that includes end-of-chapter summaries, key terms, and common mistakes to avoid. It should also be of practical use for those teaching Philosophy as part of the International Baccalaureate. Ethics for A-Level is of particular value to students and teachers, but Fisher and Dimmock's precise and scholarly approach will

appeal to anyone seeking a rigorous and lively introduction to the challenging subject of ethics. Tailored to the Ethics components of AQA Philosophy and OCR Religious Studies.

Philosophy in Transit Why Grow Up? Princeton University Press

Bernard Williams is remembered as one of the most brilliant and original philosophers of the past fifty years. Widely respected as a moral philosopher, Williams began to write about politics in a sustained way in the early 1980s. There followed a

stream of articles, lectures, and other major contributions to issues of public concern--all complemented by his many works on ethics, which have important implications for political theory. This new collection of essays, most of them previously unpublished, addresses many of the core subjects of political philosophy: justice, liberty, and equality; the nature and meaning of liberalism; toleration; power and the fear of power; democracy; and the nature of political philosophy itself. A central theme throughout is that political philosophers need to engage more directly with the realities of political life, not

simply with the theories of other philosophers. Williams makes this argument in part through a searching examination of where political thinking should originate, to whom it might be addressed, and what it should deliver. Williams had intended to weave these essays into a connected narrative on political philosophy with reflections on his own experience of postwar politics. Sadly he did not live to complete it, but this book brings together many of its components. Geoffrey Hawthorn has arranged the material to resemble as closely as possible Williams's original design and vision. He has provided both an introduction

to Williams's political philosophy and a bibliography of his formal and informal writings on politics. Those who know the work of Bernard Williams will find here the familiar hallmarks of his writing--originality, clarity, erudition, and wit. Those who are unfamiliar with, or unconvinced by, a philosophical approach to politics, will find this an engaging introduction. Both will encounter a thoroughly original voice in modern political theory and a searching approach to the shape and direction of liberal political thought in the past thirty-five years. Future Ethics InterVarsity Press

“ Martha Minow is a voice of moral clarity: a lawyer arguing for forgiveness, a scholar arguing for evidence, a person arguing for compassion. ” —Jill Lepore, author of *These Truths* In an age increasingly defined by accusation and resentment, Martha Minow makes an eloquent, deeply-researched argument in favor of strengthening the role of forgiveness in the administration of law. Through three case studies, Minow addresses such foundational issues as: Who has the right to forgive? Who should be forgiven? And under what terms? The result is as lucid as it

is compassionate: A compelling study of the mechanisms of justice by one of this country ' s foremost legal experts.

Metaphysics as a Guide to Morals Oxford University Press, USA

"Neiman reclaims the vocabulary of morality--good and evil, heroism and nobility--as a lingua franca for the twenty-first century. In constructing a framework for taking responsible action on today's urgent questions, [she] reaches back to the eighteenth century, retrieving a series of

values--happiness, reason, reverence, and hope--held high by Enlightenment thinkers. In this ... updated edition, Neiman reflects on how the moral language of the 2008 presidential campaign has opened up new political and cultural possibilities in America and beyond"--Back cover.

Why We Fight Simon and Schuster

"Jamie Margolin is among the powerful and inspiring youth activists leading a movement to demand urgent action on the climate crisis. With determined purpose and moral clarity, Jamie

is pushing political leaders to develop ambitious plans to confront this existential threat to humanity. Youth To Power is an essential how-to for anyone of any age who feels called to act to protect our planet for future generations." --- Former Vice President Al Gore Climate change activist and Zero Hour founder Jamie Margolin offers the essential guide to changemaking for young people. The 1963 Children's March. The 2016 Dakota Access Pipeline protests. March for Our Lives, and School Strike for Climate. What do all these social justice movements have in common? They were led by passionate, informed, engaged young people. Jamie Margolin has

been organizing and protesting since she was fourteen years old. Now the co-leader of a global climate action movement, she knows better than most how powerful a young person can be. You don't have to be able to vote or hold positions of power to change the world. In Youth to Power, Jamie presents the essential guide to changemaking, with advice on writing and pitching op-eds, organizing successful events and peaceful protests, time management as a student activist, utilizing social and traditional media to spread a message, and sustaining long-term action. She features interviews with prominent young activists including Tokata Iron Eyes of the

#NoDAPL movement and Nupol Kiazolu of the #BlackLivesMatter movement, who give guidance on handling backlash, keeping your mental health a priority, and how to avoid getting taken advantage of. Jamie walks readers through every step of what effective, healthy, intersectional activism looks like. Young people have a lot to say, and Youth to Power will give you the tools to raise your voice.

Think a Second Time Harvard Business Press

Brent Adkins traces the history of ethics and morality by examining six thinkers:

Aristotle, Spinoza, Kant, Mill, Nietzsche and Levinas. The

book is divided into 3 sections - Ethics, Morality and Beyond.

Two thinkers are paired in each section to show you how the important questions of moral philosophy have been answered so that you might better answer them for yourself. You'll learn what the philosophers actually said about how to live the best kind of life and, more importantly, why.

A Decent Life Univ of California Press

Abortion. Gay marriage. Euthanasia. How do we talk about these issues in a pluralistic society? The truth is that we often avoid such

conversations in order not to offend others or appear "intolerant." But in doing so, we miss out on opportunities to influence others' views and make a real difference in the world. In Talking About Good and Bad Without Getting Ugly, Paul Chamberlain offers a way out of this dilemma. Drawing on his years of experience as a teacher of apologetics and ethics, Chamberlain leads us through the maze of obstacles we often encounter when trying to discuss moral matters. Combining keen

insight with practical wisdom, he squarely confronts the reality of our culture's moral relativism, notions about "tolerance," fascination with new technologies and other challenges to moral discourse. Through helpful illustrations and sample conversations, he uncovers the real issues that lie behind these obstacles, and he offers practical strategies for getting past them without "getting ugly."

Learning from the Germans
W. W. Norton & Company
A renowned Harvard

professor's brilliant, sweeping, inspiring account of the role of justice in our society--and of the moral dilemmas we face as citizens. What are our obligations to others as people in a free society? Should government tax the rich to help the poor? Is the free market fair? Is it sometimes wrong to tell the truth? Is killing sometimes morally required? Is it possible, or desirable, to legislate morality? Do individual rights and the common good conflict? Michael J. Sandel's "Justice"

course is one of the most popular and influential at Harvard. Up to a thousand students pack the campus theater to hear Sandel relate the big questions of political philosophy to the most vexing issues of the day, and this fall, public television will air a series based on the course. Justice offers readers the same exhilarating journey that captivates Harvard students. This book is a searching, lyrical exploration of the meaning of justice, one that invites readers of all political persuasions to

consider familiar controversies in fresh and illuminating ways. Affirmative action, same-sex marriage, physician-assisted suicide, abortion, national service, patriotism and dissent, the moral limits of markets—Sandel dramatizes the challenge of thinking through these conflicts, and shows how a surer grasp of philosophy can help us make sense of politics, morality, and our own convictions as well. Justice is lively, thought-provoking, and wise—an essential new addition to the

small shelf of books that speak convincingly to the hard questions of our civic life.

Why Grow Up? Bantam Dell Publishing Group

A wry and witty meditation on modernity's obsession with youth and its denigration of maturity In Why Grow Up? the philosopher Susan Neiman asks not just why one should grow up but how. In making her case she draws chiefly from the thought of Kant and Rousseau, who articulated very different theories on the proper way to "come of age." But these thinkers complement

each other in seeking a "path between mindlessly accepting everything you're told and mindlessly rejecting it," and in learning to live without despair in a world marked by painful realities and uncertainties. Neiman challenges both those who dogmatically privilege innocence and those who see youth as weakness. Her chief opponents are those who equate maturity with cynicism. "In our day it is more common to meet people who are stuck in the mire of adolescence. The world turns out not to reflect the idea and ideals they had for it? So much the worse for ideals." To

move beyond these immature positions, Neiman writes, is not simply to lapse into quiet resignation but to learn to take joy and satisfaction in what can be done and known, and to face rather than feel defeated by our inevitable limits.

Rediscovering Values

Rowman & Littlefield

Examines how the events of September 11 unified most Americans and analyzes how a small number of intellectuals, writers, members of the media, and academics questioned the U.S. response to the attacks

and America's own culpability.

Youth to Power Farrar, Straus and Giroux

This is the first philosophy textbook in moral psychology, introducing students to a range of philosophical topics and debates such as: What is moral motivation? Do reasons for action always depend on desires? Is emotion or reason at the heart of moral judgment? Under what conditions are people morally responsible? Are there self-interested

reasons for people to be moral? *Moral Psychology: A Contemporary Introduction* presents research by philosophers and psychologists on these topics, and addresses the overarching question of how empirical research is (or is not) relevant to philosophical inquiry.

The Third Reconstruction

Courier Corporation

"We all recognize that climate change is a supremely important issue of our time, which requires both trans-national and trans-

generational collaboration and shared responsibility. What we haven't yet fully appreciated, argues political philosopher Henry Shue, are the ethical considerations surrounding the fact that the next one or two decades will determine whether climate change, which already has led us to dangerous effects, will surge into inescapably disastrous effects. The people alive today thus represent a pivotal generation in human history. For the past two centuries humans have undermined our climate at an increasing rate, in ways that the present generations are the first to fully understand, and the last to be able to reverse. But our responsibility for decisive and immediate action rests on three special features of the relation of our present to the future, that many have failed to realize (1) future generations face dangers greater than ours even if we act robustly, (2) the worsening dangers for future generations are currently without limit, and (3) a less robust effort by us is likely to allow climate change to pass critical tipping points for severely worse and potentially unavoidable future dangers. Shue, a renowned scholar of ethics, politics and international relations who has been studying the ethics of climate change for the last two decades, guides us through what our ethical responsibilities to others are, both across the world but especially over time, and what those commitments require us to do in addressing the climate change crisis,

now and forcefully"--
Oxford University Press,
USA
The essential guide for
ethical decision-making in
the 21st century, *The Power
of Ethics* depicts "ethical
decision-making not in a
nebulous philosophical
space, but at the point where
the rubber meets the road"
(Michael Schur, producer
and creator of *The Good
Place*). It's not your
imagination: we're living in
a time of moral decline.
Publicly, we're bombarded
with reports of government

leaders acting against the
welfare of their constituents;
companies prioritizing profits
over health, safety, and our
best interests; and technology
posing risks to society with
few or no repercussions for
those responsible. Personally,
we may be conflicted about
how much privacy to afford
our children on the internet;
how to make informed
choices about our purchases
and the companies we buy
from; or how to handle
misconduct we witness at
home and at work. How do
we find a way forward?

Today's ethical challenges
are increasingly gray, often
without a clear right or
wrong solution, causing us to
teeter on the edge of effective
decision-making. With
concentrated power
structures, rapid advances in
technology, and insufficient
regulation to protect citizens
and consumers, ethics are
harder to understand than
ever. But in *The Power of
Ethics*, Susan Liautaud shows
how ethics can be used to
create a sea change of
positive decisions that can
ripple outward to our

families, communities, workplaces, and the wider world—offering unprecedented opportunity for good. Drawing on two decades as an ethics advisor guiding corporations and leaders, academic institutions, nonprofit organizations, and students in her Stanford University ethics courses, Susan Liautaud provides clarity to blurry ethical questions, walking you through a straightforward, four-step process for ethical decision-making you can use every

day. Liautaud also explains the six forces driving virtually every ethical choice we face. Exploring some of today's most challenging ethics dilemmas and showing you how to develop a clear point of view, speak out with authority, make effective decisions, and contribute to a more ethical world for yourself and others, *The Power of Ethics* is the must-have ethics guide for the 21st century.

[One God](#) Harper Collins
BERLIN--East and West, day and night--in the 80s before the Wall

fell. Through the eyes of a U.S. philosophy student. And Jewish, which makes for moments awkward, poignant, crass, funny, and always lurking. A city was divided, America the occupier, and the cigarettes not named Salem because it sounds too Jewish. The debut memoirs from the author of *Moral Clarity*, a N.Y. Times "2008 Notable Book." [Politics and Conscience](#)
Crossway Books
Esteemed moral philosopher James Rachels here collects fifteen essays, some classic and others extensively revised, on the nature and limits of moral reasoning. Rachels argues that, rather than simply expressing societal conventions, moral

philosophy can subvert received opinion and replace it with something better. Combining a concern for ethical theory with a discussion of practical moral issues such as euthanasia, the rights of animals, privacy, and affirmative action. Can Ethics Provide Answers is an excellent collection for students, scholars, and anyone concerned with the degree to which our principles can guide our policies.

Slow Fire Oxford University Press

"In the summer of 2013, Moral Mondays gained national attention as tens of thousands of citizens protested the extreme

makeover of North Carolina's state government and over a thousand people were arrested in the largest mass civil disobedience movement since the lunch counter sit-ins of 1960. Every Monday for 13 weeks, Rev. Dr. William J. Barber led a revival meeting on the state house lawn that brought together educators and the unemployed, civil rights and labor activists, young and old, documented and undocumented, gay and straight, black, white and brown. News reporters asked

what had happened in state politics to elicit such a spontaneous outcry. But most coverage missed the seven years of coalition building and organizing work that led up to Moral Mondays and held forth a vision for America that would sustain the movement far beyond a mass mobilization in one state. A New Reconstruction is Rev. Barber's memoir of the Forward Together Moral Movement, which began seven years before Moral Mondays and extends far beyond the mass

mobilizations of 2013. Drawing on decades of experience in the Southern freedom struggle, Rev. Barber explains how Moral Mondays were not simply a reaction to corporately sponsored extremism that aims to re-make America through state legislatures. Moral Mondays were, instead, a tactical escalation in the Forward Together Moral Movement to draw attention to the anti-democratic forces bent on serving special interests to the detriment of the common

good"--
Finding Your Moral Compass
Penguin
The "problem of religion":
obsolete and naive, or a source
for moral and political conduct?
Moral Psychology Quid Pro
Books
*WINNER OF THE 2021
INTERNATIONAL BOOKER
PRIZE* *ONE OF PRESIDENT
BARACK OBAMA'S
FAVORITE BOOKS OF 2021*
Winner of the Los Angeles Times
Book Prize for fiction Shortlisted
for the 2022 DUBLIN Literary
Award "Astonishingly good."
—Lily Meyer, NPR "So
incantatory and visceral I don't
think I'll ever forget it." —Ali
Smith, The Guardian | Best Books

of 2020 One of The Wall Street
Journal's 11 best books of the fall |
One of The A.V. Club's fifteen
best books of 2020 |A Sunday
Times best book of the year
Selected by students across France
to win the Prix Goncourt des
Lycéens, David Diop's English-
language, historical fiction debut
At Night All Blood is Black is a
"powerful, hypnotic, and dark
novel" (Livres Hebdo) of terror
and transformation in the trenches
of the First World War. Alfa
Ndiaye is a Senegalese man who,
never before having left his
village, finds himself fighting as a
so-called "Chocolat" soldier with
the French army during World
War I. When his friend Mademba
Diop, in the same regiment, is

seriously injured in battle, Diop begs Alfa to kill him and spare him the pain of a long and agonizing death in No Man's Land. Unable to commit this mercy killing, madness creeps into Alfa's mind as he comes to see this refusal as a cruel moment of cowardice. Anxious to avenge the death of his friend and find forgiveness for himself, he begins a macabre ritual: every night he sneaks across enemy lines to find and murder a blue-eyed German soldier, and every night he returns to base, unharmed, with the German's severed hand. At first his comrades look at Alfa's deeds with admiration, but soon rumors begin to circulate that this super soldier isn't a hero, but a sorcerer,

a soul-eater. Plans are hatched to get Alfa away from the front, and to separate him from his growing collection of hands, but how does one reason with a demon, and how far will Alfa go to make amends to his dead friend? Peppered with bullets and black magic, this remarkable novel fills in a forgotten chapter in the history of World War I. Blending oral storytelling traditions with the gritty, day-to-day, journalistic horror of life in the trenches, David Diop's *At Night All Blood is Black* is a dazzling tale of a man's descent into madness. Morality and War Farrar, Straus and Giroux
An accessible guide to the

principles and vision of Dag Hammarskjöld, a man John F. Kennedy called "the greatest statesman of our century." Dag Hammarskjöld served as Secretary-General of the United Nations from 1953 until his tragic death. Dag Hammarskjöld served as secretary-general of the United Nations from 1953 until his tragic death in a suspicious plane crash in 1961. During those years he saw the fledgling international organization through numerous crises with skill that made him a star on

the international stage. As readers of his now-classic diary, *Markings*, are aware, Hammarskjöld understood political leadership as an honor calling for resourcefulness, humility, moral clarity, and spiritual reflection. In this accessible handbook, acclaimed biographer Roger Lipsey details the political and personal code by which Hammarskjöld lived and made critical decisions. What emerges is the portrait of a man who struck a remarkable balance between patience and

action, empathy and reserve, policy and people. Structured through short sections on themes such as courage, facing facts, and negotiation, *Politics and Conscience* offers a vision of ethical leadership as relevant today as it was in Hammarskjöld's time.

Ethics and Moral Reasoning
Routledge

As an increasingly polarized America fights over the legacy of racism, Susan Neiman, author of the contemporary philosophical classic *Evil in Modern Thought*, asks what we

can learn from the Germans about confronting the evils of the past. In the wake of white nationalist attacks, the ongoing debate over reparations, and the controversy surrounding Confederate monuments and the contested memories they evoke, Susan Neiman's *Learning from the Germans* delivers an urgently needed perspective on how a country can come to terms with its historical wrongdoings. Neiman is a white woman who came of age in the civil rights-era South and a Jewish woman who has spent much of her adult life in Berlin. Working from this

unique perspective, she combines philosophical reflection, personal stories, and interviews with both Americans and Germans who are grappling with the evils of their own national histories. Through discussions with Germans, including Jan Philipp Reemtsma, who created the breakthrough Crimes of the Wehrmacht exhibit, and Friedrich Schorlemmer, the East German dissident preacher, Neiman tells the story of the long and difficult path Germans faced in their effort to atone for the crimes of the Holocaust. In the United States,

she interviews James Meredith about his battle for equality in Mississippi and Bryan Stevenson about his monument to the victims of lynching, as well as lesser-known social justice activists in the South, to provide a compelling picture of the work contemporary Americans are doing to confront our violent history. In clear and gripping prose, Neiman urges us to consider the nuanced forms that evil can assume, so that we can recognize and avoid them in the future.