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## Moral Clarity A Guide For Grown Up Idealists Susan Neiman

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**Rediscovering Values** Oxford University Press, USA

The Unity of Reason is the first major study of Kant's account of reason. It argues that Kant's wide-ranging interests and goals can only be understood by redirecting attention from epistemological questions of his work to those concerning the nature of reason. Rather than accepting a notion of reason given by his predecessors, a fundamental aim of Kant's philosophy is to reconceive the nature of reason. This enables us to understand Kant's insistence on the unity of theoretical and practical reason as well as his claim that his metaphysics was driven by practical and political ends. Neiman begins by discussing the historical roots of Kant's conception of reason, and by showing Kant's solution to problems which earlier conceptions left unresolved. Kant's notion of reason itself is examined through a discussion of all the activities Kant attributes to reason. In separate chapters discussing the role of reason in science, morality, religion, and philosophy, Neiman explores Kant's distinctions between reason and knowledge, and his difficult account of the regulative principles of reason. Through examination of these principles in Kant's major and minor writings, *The Unity of Reason* provides a fundamentally new perspective on Kant's entire work.

**Without Compromise** Courier Corporation

As an increasingly polarized America fights over the legacy of racism, Susan Neiman, author of the contemporary philosophical classic *Evil in Modern Thought*, asks what we can learn from the Germans about confronting the evils of the past. In the wake of white nationalist attacks, the ongoing debate over reparations, and the controversy surrounding Confederate monuments and the contested memories they evoke, Susan Neiman's *Learning from the Germans* delivers an urgently needed perspective on how a country can come to terms with its historical wrongdoings. Neiman is a white woman who came of age in the civil rights-era South and a Jewish woman who has spent much of her adult life in Berlin. Working from this unique perspective, she combines philosophical reflection, personal stories, and interviews with both Americans and Germans who are grappling with the evils of their own national histories.

Through discussions with Germans, including Jan Philipp Reemtsma, who created the breakthrough *Crimes of the Wehrmacht* exhibit, and Friedrich Schorlemmer, the East German dissident preacher, Neiman tells the story of the long and difficult path Germans faced in their effort to atone for the crimes of the Holocaust. In the United States, she interviews James Meredith about his battle for equality in Mississippi and Bryan Stevenson about his monument to the victims of lynching, as well as lesser-known social justice activists in the South, to provide a compelling picture of the work contemporary Americans are doing to confront our violent history. In clear and gripping prose, Neiman urges us to consider the nuanced forms that evil can assume, so that we can recognize and avoid them in the future.

**Ethics for the Real World** Oxford University Press

Enduringly profound treatise, whose lasting effect on Western philosophy continues to resonate. Aristotle identifies the goal of life as happiness and discusses its attainment through the contemplation of philosophic truth.

**One God** Harper Collins

**NEW YORK TIMES BESTSELLER** The complete, uncensored history of the award-winning *The Daily Show* with Jon Stewart, as told by its correspondents, writers, and host. For almost seventeen years, *The Daily Show* with Jon Stewart brilliantly redefined the borders between television comedy, political satire, and opinionated news coverage. It launched the careers of some of today's most significant comedians, highlighted the hypocrisies of the powerful, and garnered 23 Emmys. Now the show's behind-the-scenes gags, controversies, and camaraderie will be chronicled by the players themselves, from legendary host Jon Stewart to the star cast members and writers—including Samantha Bee, Stephen Colbert, John Oliver, and Steve Carell - plus some of *The Daily Show*'s most prominent guests and adversaries: John and Cindy McCain, Glenn Beck, Tucker Carlson, and many more. This oral history takes the reader behind the curtain for all the show's highlights, from its origins as Comedy Central's underdog late-night program to Trevor Noah's succession, rising from a scrappy jester in the 24-hour political news cycle to become part of the beating heart of politics—a trusted source for not only comedy but also commentary, with a reputation for calling bullshit and an ability to effect real change in the world. Through years of incisive election coverage, passionate debates with President Obama and Hillary Clinton, feuds with Bill O'Reilly and Fox, and provocative takes on Wall Street and racism, *The Daily Show* has been a cultural touchstone. Now, for the first time, the people behind the show's seminal moments come together to share their memories of the last-minute rewrites, improvisations, pranks, romances, blow-ups, and moments of Zen both on and off the set of one of America's most groundbreaking shows.

**The Power of Ethics** MIT Press

The decline of religion and ever increasing influence of science pose acute ethical issues for us all. Can we reject the literal truth of the Gospels yet still retain a Christian morality? Can we defend any 'moral values' against the constant encroachments of technology? Indeed, are we in danger of losing most of the qualities which make us truly human? Here, drawing on a novelist's insight into art, literature and abnormal psychology, Iris Murdoch conducts an ongoing debate with major writers, thinkers and theologians—from Augustine to

Wittgenstein, Shakespeare to Sartre, Plato to Derrida—to provide fresh and compelling answers to these crucial questions.

Ethics and Moral Reasoning Princeton University Press  
For most of the church's history, people have seen Christian ethics as normative and universally applicable. Recently, however, this view has been lost, thanks to naturalism and relativism. R. Scott Smith argues that Christians need to overcome Kant's fact-value dichotomy and recover the possibility of genuine moral and theological knowledge.

Why Grow Up? Open Book Publishers

The essential guide for ethical decision-making in the 21st century, *The Power of Ethics* depicts “ethical decision-making not in a nebulous philosophical space, but at the point where the rubber meets the road” (Michael Schur, producer and creator of *The Good Place*). It’s not your imagination: we’re living in a time of moral decline. Publicly, we’re bombarded with reports of government leaders acting against the welfare of their constituents; companies prioritizing profits over health, safety, and our best interests; and technology posing risks to society with few or no repercussions for those responsible. Personally, we may be conflicted about how much privacy to afford our children on the internet; how to make informed choices about our purchases and the companies we buy from; or how to handle misconduct we witness at home and at work. How do we find a way forward? Today’s ethical challenges are increasingly gray, often without a clear right or wrong solution, causing us to teeter on the edge of effective decision-making. With concentrated power structures, rapid advances in technology, and insufficient regulation to protect citizens and consumers, ethics are harder to understand than ever. But in *The Power of Ethics*, Susan Liautaud shows how ethics can be used to create a sea change of positive decisions that can ripple outward to our families, communities, workplaces, and the wider world—offering unprecedented opportunity for good. Drawing on two decades as an ethics advisor guiding corporations and leaders, academic institutions, nonprofit organizations, and students in her Stanford University ethics courses, Susan Liautaud provides clarity to blurry ethical questions, walking you through a straightforward, four-step process for ethical decision-making you can use every day. Liautaud also explains the six forces driving virtually every ethical choice we face. Exploring some of today’s most challenging ethics dilemmas and showing you how to develop a clear point of view, speak out with authority, make effective decisions, and contribute to a more ethical world for yourself and others, *The Power of Ethics* is the must-have ethics guide for the 21st century.

*Talking About Good and Bad Without Getting Ugly*  
Edinburgh University Press

“Martha Minow is a voice of moral clarity: a lawyer arguing for forgiveness, a scholar arguing for evidence, a person arguing for compassion.” —Jill Lepore, author of *These Truths*  
In an age increasingly defined by accusation and resentment, Martha Minow makes an eloquent, deeply-researched argument in favor of strengthening the role of forgiveness in the

administration of law. Through three case studies, Minow addresses such foundational issues as: Who has the right to forgive? Who should be forgiven? And under what terms? The result is as lucid as it is compassionate: A compelling study of the mechanisms of justice by one of this country’s foremost legal experts.

*In the Beginning Was the Deed* Hachette Go  
Abortion. Gay marriage. Euthanasia. How do we talk about these issues in a pluralistic society? The truth is that we often avoid such conversations in order not to offend others or appear “intolerant.” But in doing so, we miss out on opportunities to influence others’ views and make a real difference in the world. In *Talking About Good and Bad Without Getting Ugly*, Paul Chamberlain offers a way out of this dilemma. Drawing on his years of experience as a teacher of apologetics and ethics, Chamberlain leads us through the maze of obstacles we often encounter when trying to discuss moral matters. Combining keen insight with practical wisdom, he squarely confronts the reality of our culture’s moral relativism, notions about “tolerance,” fascination with new technologies and other challenges to moral discourse. Through helpful illustrations and sample conversations, he uncovers the real issues that lie behind these obstacles, and he offers practical strategies for getting past them without “getting ugly.”

*Why We Fight* Moral Clarity

Esteemed moral philosopher James Rachels here collects fifteen essays, some classic and others extensively revised, on the nature and limits of moral reasoning. Rachels argues that, rather than simply expressing societal conventions, moral philosophy can subvert received opinion and replace it with something better. Combining a concern for ethical theory with a discussion of practical moral issues such as euthanasia, the rights of animals, privacy, and affirmative action. *Can Ethics Provide Answers* is an excellent collection for students, scholars, and anyone concerned with the degree to which our principles can guide our policies.

*Can Ethics Provide Answers?* Penguin

“In the summer of 2013, Moral Mondays gained national attention as tens of thousands of citizens protested the extreme makeover of North Carolina’s state government and over a thousand people were arrested in the largest mass civil disobedience movement since the lunch counter sit-ins of 1960. Every Monday for 13 weeks, Rev. Dr. William J. Barber led a revival meeting on the state house lawn that brought together educators and the unemployed, civil rights and labor activists, young and old, documented and undocumented, gay and straight, black, white and brown. News reporters asked what had happened in state politics to elicit such a spontaneous outcry. But most coverage missed the seven years of coalition building and organizing work that led up to Moral Mondays and held forth a vision for America that would sustain the movement far beyond a mass mobilization in one state. *A New Reconstruction* is Rev. Barber’s memoir of the Forward Together Moral Movement, which began seven years before Moral Mondays and extends far

beyond the mass mobilizations of 2013. Drawing on decades of experience in the Southern freedom struggle, Rev. Barber explains how Moral Mondays were not simply a reaction to corporately sponsored extremism that aims to re-make America through state legislatures. Moral Mondays were, instead, a tactical escalation in the Forward Together Moral Movement to draw attention to the anti-democratic forces bent on serving special interests to the detriment of the common good"--

Morality and War Oxford University Press, USA

This is the first philosophy textbook in moral psychology, introducing students to a range of philosophical topics and debates such as: What is moral motivation? Do reasons for action always depend on desires? Is emotion or reason at the heart of moral judgment? Under what conditions are people morally responsible? Are there self-interested reasons for people to be moral? Moral Psychology: A Contemporary Introduction presents research by philosophers and psychologists on these topics, and addresses the overarching question of how empirical research is (or is not) relevant to philosophical inquiry.

Grandstanding InterVarsity Press

What are the two great lies of the 20th century? Is there a solution to evil? What matters more, blood or love? Can a good man go to a striptease show? Do you think you have the answers? ...Think a second time. Dennis Prager, theologian and philosopher turned talk-show host, is one of the most brilliant and compelling voices in America today. His extraordinarily popular radio show with the signature sign-off, "Think a second time," coupled with his own biweekly newsletter, has firmly established him as a fixture in intellectual communities nationwide. In Think a Second Time, Prager blends a rigorous and scholarly education with utterly original thinking on current events. From the dangers of idealism to the roots of extremism to his thoughts on God and an afterlife, Prager offers challenging answers to up-to-the-minute questions: Should a single woman have a child? Why don't good homes always produce good children? Is America really racist? Why does the Holocaust not negate the existence of God? Now, with an entirely new section on the precedent-setting "Baby Richard" custody case and an exploration of the issue of blood versus love, Prager continues to demonstrate his ability to draw clear moral lines in the sands of our very troubled times.

Finding Your Moral Compass Crossway Books

An accessible guide to the principles and vision of Dag Hammarskjöld, a man John F. Kennedy called "the greatest statesman of our century." Dag Hammarskjöld served as Secretary-General of the United Nations from 1953 until his tragic death in a suspicious plane crash in 1961. During those years he saw the fledgling international organization through numerous crises with skill that made him a star on the international stage. As readers of his now-classic diary, Markings, are aware, Hammarskjöld understood political leadership as an honor calling for resourcefulness, humility, moral clarity, and spiritual reflection. In this accessible handbook, acclaimed biographer Roger Lipsey details the political and personal code by which Hammarskjöld lived and made critical decisions. What emerges is the portrait of a man who struck a remarkable balance between patience and action, empathy and reserve, policy and people. Structured through short sections on themes such as courage, facing facts, and negotiation, Politics and Conscience offers a vision of ethical leadership as relevant today as it was in Hammarskjöld's time.

The Pivotal Generation Grand Central Publishing

BERLIN--East and West, day and night--in the 80s before the Wall fell. Through the eyes of a U.S.

philosophy student. And Jewish, which makes for moments awkward, poignant, crass, funny, and always lurking. A city was divided, America the occupier, and the cigarettes not named Salem because it sounds too Jewish. The debut memoirs from the author of Moral Clarity, a N.Y. Times "2008 Notable Book."

Ethics for A-Level W. W. Norton & Company

A collection of groundbreaking investigations by Wayne Barrett, the intrepid, muckraking Village Voice journalist who exposed corruption in New York City and beyond. With piercing moral clarity and exacting rigor, Wayne Barrett tracked political corruption in the pages of the Village Voice fact by fact, document by document for 40 years. The first to report on the scams and crooked deals that fueled the rise of Donald Trump in 1979, Barrett went on to expose the shady dealings of small-time slum lords and powerful New York City politicians alike, from Ed Koch to Rudy Giuliani to Michael Bloomberg. Without Compromise is the first anthology of Barrett's investigative work, accompanied by essays from colleagues and those he trained. In an age of lies, fog, and propaganda, when the profession of journalism is degraded by the White House and the industry is under financial threat, Barrett reminds us that facts, when clearly accumulated, are our best defense of democracy. Featuring essays by: Joe Conason Kim Phillips-Fein Errol Louis Gerson Borrero Tom Robbins Tracie McMillan Peter Noel Adam Fifield Jarrett Murphy Andrea Bernstein Jennifer Gonnerman Mac Barrett !--[if !supportAnnotations]-- !--[endif]--

Guide to Ethics and Moral Philosophy Princeton University Press

People often act reflexively when faced with an ethical challenge. The necessity to make a fast decision leaves little time to think clearly. We get distracted by what our colleagues and others expect from us, and we make snap decisions that we regret. While most agree that outright lying, stealing, and harming are wrong, they seem to disagree about smaller compromises. This book argues that it's better and more satisfying to choose instead of react, to understand distinctions instead of guess what is right for us, and to remain cognizant of the impact of ethical compromise on our effectiveness at work and our personal relationships. The chapters of this book offer lessons and practical tools to help readers: 1. Develop radar to identify the situations where we are forced to make ethical compromises; 2. Understand how to use solid ethical logic and principles to foster clear thinking; 3. Draft and refine a personal code of conduct, and make it practical for everyday use; 4. Go beyond ethical basics to using your personal code as a lever for making more consistent decisions and reducing stress in work and life. Many books about ethics discuss weighty and controversial issues that few of us deal with in daily life--abortion, euthanasia, capital punishment, animal rights. While these books are valuable, they are not so much tools for decision making as food for thought. This book, in contrast, focuses on one of ethics' most insidious problems: our inability to make clear and consistent choices in everyday life. The practical tools and techniques in this book help readers design a set of personal standards, based on sound ethical reasoning, for reducing everyday compromises.

A Decent Life Routledge

Moral Clarity Princeton University Press

A Citizen's Guide to Artificial Intelligence Nownext Press Brent Adkins traces the history of ethics and morality by examining six thinkers: Aristotle, Spinoza, Kant, Mill, Nietzsche and Levinas. The book is divided into 3 sections - Ethics, Morality and Beyond. Two thinkers are

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paired in each section to show you how the important questions of moral philosophy have been answered so that you might better answer them for yourself. You'll learn what the philosophers actually said about how to live the best kind of life and, more importantly, why.

Justice Harvard Business Press

Whether expressed in theological or secular terms, evil poses a problem about the world's intelligibility. It confronts philosophy with fundamental questions: Can there be meaning in a world where innocents suffer? Can belief in divine power or human progress survive a cataloging of evil? Is evil profound or banal? Neiman argues that these questions impelled modern philosophy. Traditional philosophers from Leibniz to Hegel sought to defend the Creator of a world containing evil. Inevitably, their efforts--combined with those of more literary figures like Pope, Voltaire, and the Marquis de Sade--eroded belief in God's benevolence, power, and relevance, until Nietzsche claimed He had been murdered. They also yielded the distinction between natural and moral evil that we now take for granted. Neiman turns to consider philosophy's response to the Holocaust as a final moral evil, concluding that two basic stances run through modern thought. One, from Rousseau to Arendt, insists that morality demands we make evil intelligible. The other, from Voltaire to Adorno, insists that morality demands that we don't.