
Muslim Family In A Dilemma By Mohammad Akhtar

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Young British Muslims Ibn Musa Pub

As Europe's Muslim communities continue to grow, so does their impact on electoral politics and the potential for inclusion dilemmas. In vote-rich enclaves, Muslim views on religion, tradition, and gender roles can deviate sharply from those of the majority electorate, generating severe trade-offs for parties seeking to broaden their coalitions. *Dilemmas of Inclusion* explains when and why European political parties include Muslim candidates and voters, revealing that the ways in which parties recruit this new electorate can have lasting consequences. Drawing on original evidence

from thousands of electoral contests in Austria, Belgium, Germany, and Great Britain, Rafaela Dancygier sheds new light on when minority recruitment will match up with existing party positions and uphold electoral alignments and when it will undermine party brands and shake up party systems. She demonstrates that when parties are seduced by the quick delivery of ethno-religious bloc votes, they undercut their ideological coherence, fail to establish programmatic linkages with Muslim voters, and miss their opportunity to build cross-ethnic, class-based coalitions. Dancygier highlights how the politics of minority inclusion can become a testing ground for parties, showing just how far their commitments to equality and diversity will take them when push comes to electoral shove. Providing a unified theoretical framework for understanding the causes and consequences of minority political incorporation, and especially as these pertain to

European Muslim populations, *Dilemmas of Inclusion* advances our knowledge about how ethnic and religious diversity reshapes domestic politics in today's democracies.

A Sociological Perspective University Press of Amer

More than just an explanation of the Muslim religion, this book tells the engaging, personal story of a little girl who has questions about her family's religious beliefs and why they differ from those of her classmates. Parents often struggle with how to explain religion in a clear, simple way that children can understand. This book offers assistance to Muslim families who are struggling with this dilemma. In

addition, it explains this religion to those of other faiths who are curious about the Muslim principles and practices. *Better Than a Thousand Months* was written to show people that Muslims are not that different from everyone else.

Colonial Legacies and Post-colonial Challenges

AuthorHouse

Religions respond to capitalism, democracy, industrialization, feminism, individualism, and the phenomenon of globalization in a variety of ways. Some religions conform to these challenges, if not capitulate to them; some critique or resist them, and some work to transform the modern societies they inhabit. In this unique collection of critical essays, scholars of Judaism, Christianity, Islam, Hinduism, Buddhism, Confucianism, and Native American thought explore the tension between modernization and the family, sexuality, and marriage traditions of major religions in America. Contributors examine how various

belief systems have confronted changing attitudes regarding the meaning and purpose of sex, the definition of marriage, the responsibility of fathers, and the status of children. They also discuss how family law in America is beginning to acknowledge certain religious traditions and how comparative religious ethics can explain and evaluate diverse family customs. Studies concerning the impact of religious thought and behavior on American society have never been more timely or important. Recent global events cannot be fully understood without comprehending how belief systems function and the many ways they can be employed to the benefit and detriment of societies. Responding to this critical need, *American Religions and the Family* presents a comprehensive portrait of religious cultures in America and offers secular society a pathway for appreciating religious tradition.

Contemporary Bioethics

Edinburgh University Press

The conflict between Islam and the West is as disturbing on the outside, as it polarizes the world, as it is on the inside, when it divides families and causes enormous stress to Muslims living in the West. A mutual understanding is the answer to both of these conflicts. This work enhances the West's understanding of Muslim minorities and helps Muslims to understand their own identity problem in Western culture. Ultimately, Professor Akhtar delineates how Muslim families can integrate into Western society in a creative way that will benefit their families and society-at-large. *Muslim Family in a Dilemma* provides empirical examinations of many problems in the Muslim family in the U.S. and Europe, such as divorce, mental health, and the abuse of women. One chapter gives a special analysis of the maltreatment of Muslim women in Turkish families in Germany. In regard to these issues and women's equality, the Western position is accepted, and Islam is interpreted in several chapters as reconcilable with this outlook. Further consistent with the Western position, is what the writer of the last chapter, a Muslim female, has to state: pleasing your wife sexually is a religious obligation in Islam. That is in regard to sex in marriage. However, sex

outside of marriage or free sex is irreconcilable to Islam. In a detailed critique of some of the Western practices and anti-family forces, Professor Akhtar determines the mutually exclusive relationship between unrestricted sex and marital integrity. One can have free sex or long-lasting marriage, but not both. He considers extra-marital sex as a paradox of Western culture, as it derives from an overvaluation of sex and overemphasis of individualism and cuts into relationships.

Muslim Family in a Dilemma Routledge

The Routledge Handbook of Translation, Feminism and Gender provides a comprehensive, state-of-the-art overview of feminism and gender awareness in translation and translation studies today. Bringing together work from more than 20 different countries – from Russia to Chile, Yemen, Turkey, China, India, Egypt and the Maghreb as well as the UK, Canada, the USA and Europe – this Handbook represents a transnational approach to this topic, which is in development in many parts of the world. With 41 chapters, this book presents, discusses, and critically examines many

different aspects of gender in translation and its effects, both local and transnational. Providing overviews of key questions and case studies of work currently in progress, this Handbook is the essential reference and resource for students and researchers of translation, feminism, and gender.

Encyclopedia of Women and Islamic Cultures BRILL

Legal pluralism has often been associated with post-colonial legal developments especially where common law survived alongside tribal and customary laws. Focusing on Sharʿa, this book examines the legal policies and experiences of various societies with different traditions of citizenship, secularism and common law. Where large diasporic communities of migrants develop, there will be some demand for the institutionalization of Sharʿa at least in the resolution of domestic disputes. This book tests the limits of multiculturalism by exploring the issue that any recognition of cultural

differences might imply similar recognition of legal differences. It also explores the debate about post-secular societies specifically to the presentation and justification of beliefs and institutions by both religious and secular citizens. This book was published as a special issue of Democracy and Security.

Critical Reviews Muslim Family in a DilemmaQuest for a Western Identity

This book unearths new knowledge and challenges existing paradigms in relation to the integration of minority communities. It comprehensively reflects upon the complexity of recognition experiences and integration challenges faced by Muslim individuals and groups in Europe. By focusing on universal recognition themes related to experiences within personal relationships, legal relations, religion and civil society, it makes an essential contribution to a deeper understanding of Muslim life in the West. It offers a reconsideration of everyday lives of Muslims in Europe by drawing on the paradigm of recognition. Exploring universal themes, it demonstrates the complexity of recognitive relations by examining how Muslim individuals perceive the ways they are recognised, or misrecognised, within various

spheres of everyday interaction. It sheds light on the ways in which forms of recognition affect identity formation and social relations more generally, and the broader ramifications that arise from such forms of misrecognition. This book draws on Honneth's critical social theory of recognition to frame a range of grassroots interviews and focused discussion groups. Grounded in qualitative research and with an emancipatory intent, *The Lived Experiences of Muslims in Europe* challenges both the assumption that minority groups simply seek to have their particular culture and associated beliefs endorsed by a majority, and the security paradigm that narrowly views Muslims in Europe through the lens of political extremism.

The Routledge Handbook of Translation, Feminism and Gender Author House International migration flows have increased at a rapid pace over the past decade and are often accompanied by emergent and evolving global realities, fluid and permeable borders, (re)negotiation of identities and familial bonds, anticipated challenges, as well as unforeseen exigencies. Concomitantly, advances in public health and chronic disease management have resulted in longer lives with an increasing proportion of the global population now 65 years and older. While these demographic shifts have received considerable research attention over the past few decades, little attention has been paid to aging Muslim families and the ways in which they adjust and adapt to shifting global realities and social circumstances. Of the roughly 3.45 million Muslims in the US, nearly six-in-ten US Muslim adults are first-generation Americans. And among US Muslim adults who were born abroad, more immigrate from South Asia (35%) than any other region. This demographic trend, along with the aging of the US population, implies that South Asian Muslims will comprise a large segment of the US population aged 65 years and older in the coming years and greater attention needs to be paid to the lived experiences of mid-to late-life South Asian Muslim families in the US in order to better support their health and social care needs. This qualitative study addresses these issues, specifically focusing on the intersections of faith, culture, gender, age, and immigrant status, as well as intergenerational care and support exchanges within the family, and the ways in which everyday lived experiences and seminal life course events shape processes of meaning-making and sense of self in immigrant South Asian Muslim families. Building on findings from 30 in-depth narrative interviews with three generations of South Asian Muslim women living in the US, and using an intersectional lifecourse perspective, I explore the re-negotiation of familial bonds and the enactment of religious beliefs and practices such as those around filial expectations in a transnational Islamic context. In so doing, I highlight how, for the women in my study, their Islamic faith was a part of both the public sphere and a collective ideology as well as a deeply personal and intimate attachment that provided structure and continuity in their everyday lives. I suggest how attitudes, behaviors, and meaning-making processes related to kin-work and exchanges of support between generations may be shaped by categories of gender, age, time of and since immigration, and degree of religiosity. Finally, I situate these attitudes and behaviors within the broader framework of Islamophobia and salient structural barriers to accessing available health and social support services for immigrant South Asian Muslim women and their

families.

Come As You Aren't!

Oxford University Press,
USA

The religion of Islam is now an American phenomenon. Once thought to be primarily a way of life of the Arabs and a faith alien to the Judeo-Christian heritage of this country, it has grown to a sufficient size and must be counted as one of the prominent and rapidly-growing religious movements in America. This ethnography of immigrant Muslims considers five Northeastern communities in detail. The investigation, including numerous interviews with members of these communities, provides a highly personalized look at what it means to be a believing, practicing Muslim in America at a time when Islam is under the critical scrutiny of international news. The authors describe the institutions and leadership of American Islam, Muslim law and its applications in the American context, examining the kinds of problems that beset Muslims trying to observe the elements of their faith

in a potentially difficult environment. The intimations of family life and the roles and relationships of men and women are thoroughly detailed as well.

MUSLIMS IN AMERICA

Guilford Press

Muslim Family in a Dilemma
Quest for a Western Identity
University Press of Amer

Ethnicity and Family Therapy

Routledge
With extensive cross references and production data, filmlovers and students will find this a valuable reference for identifying feature films that take place during a specific period of world history.

Dilemmas of Inclusion

Princeton University Press
Offers comparative historical, anthropological and legal perspectives on the ways in which French and British colonial administrations interacted with the diversity of Islamic legal schools, scholars, and practices in Africa.

Prophet Muhammad (S) And His Family

Greenwood Publishing Group

Family, Law and Politics,
Volume II of the
Encyclopedia of Women & Islamic Cultures, brings together over 360 entries

on women, family, law, politics, and Islamic cultures around the world.

To Recognise Or Not To Recognise

Routledge

Focusing on family violence worldwide, Family Violence From a Global Perspective: A Strengths-Based Approach draws on the expertise of authors from 16 countries representing 17 cultures to tell the story of domestic violence in their respective parts of the world. This one-of-a-kind edited collection by Sylvia M. Asay, John DeFrain, Marcee Metzger, and Bob Moyer incorporates a strengths-based approach, including individual, relationship, community, and societal strengths. The collection draws on multiple perspectives (academics, counselors, organizers, activists, and victims) to determine strengths and analyze how they can translate into greater safety for victims, increased accountability of perpetrators, and improved policy formation and research. Each chapter focuses on the lived experiences of victims of intimate partner violence, child abuse, or elder abuse and includes information about the abuser, the family, the community, and the culture.

Modern Muslim Societies
BRILL

This is a new examination of how Shari'a law affects public policy both theoretically and in practice, across a wide range of public policy areas,

including for example human rights and family law. The process by which public policy is decided - through elections, debates, political processes, and political discourse - has an additional dimension in the Islamic world. This is because Shari'a (divine law) has a great deal to say on many mundane matters of everyday life and must be taken into account in matters of public policy. In addition, matters are complicated further by the fact that there are differing interpretations of the Shari'a and how it should be applied to contemporary social issues. Written by leading experts in their field, this is the first comprehensive single volume analysis of Islam and public policy in the English language and offers further understanding of Islam and its wider social and political implications.

What Is an American

Muslim? Syracuse

University Press

Contemporary European societies are multi-ethnic and multi-cultural, certainly in terms of the diversity which has stemmed from the immigration of workers and refugees and their settlement. Currently, however, there is widespread, often acrimonious, debate about 'other' cultural and

religious beliefs and practices and limits to their accommodation. This book focuses principally on Muslim families and on the way in which gender relations and associated questions of (women's) agency, consent and autonomy, have become the focus of political and social commentary, with followers of the religion under constant public scrutiny and criticism. Practices concerning marriage and divorce are especially controversial and the book includes a detailed overview of the public debate about the application of Islamic legal and ethical norms (shari'a) in family law matters, and the associated role of Shari'a councils, in a British context. In short, Islam generally and the Muslim family in particular have become highly politicized sites of contestation, and the book considers how and why and with what implications for British multiculturalism, past, present and future. The study will be of great interest to international scholars and academics researching the governance of diversity and the accommodation of other faiths including Islam.

Dilemma of the Immigrant Muslim

Family Springer

What has happened to

marriage and families?

What is the current state of families? Where are families headed? Where is family scholarship headed? As families face challenges today brought on by events that have changed their perception of the world, there is a need for a clear assessment of what has happened to families in the past and an examination of some data-based theories about what is likely to happen in the future. The Handbook of Contemporary Families explores how families have changed in the last 30 years and speculates about future trends.

Editors Marilyn Coleman and Lawrence H. Ganong, along with a multidisciplinary group of contributors, critique the approaches used to study relationships and families while suggesting modern approaches for the new millennium. The Handbook looks at how changes within the contemporary family have been reflected in family law, family education, and family therapy. Features of this Handbook: Examines a diverse array of families and relationships in which

people live, including chapters on alternative lifestyles, gay and lesbian relationships, economically distressed families, religion and families, racial and ethnic diversity, a feminist vision for families, older families, and the effect of computers and other technology on family relationships. Includes both a historical review and future speculation on the subjects covered in each chapter. Interdisciplinary contributors representing a variety of fields such as history, family studies, sociology, law, therapy, social work, psychology, nursing, and human development. *The Handbook of Contemporary Families* is an excellent resource for advanced undergraduate and graduate students, researchers, educators, and practitioners who study and work with families in several disciplines, including Family Science, Human Development and Family Studies, Sociology, Marriage & Family Therapy, and Social Work. **Quest for a Western Identity** Oxford University Press

Since 2001, there has been a tremendous backlash against

the very idea that it is possible to be both American and Muslim—the controversy over the so-called "Ground Zero Mosque" and the attempts to ban shari'a law are examples. Even within the Muslim community many leaders urge believers to integrate more fully into the mainstream of American life. Is it possible to be both fully American and devoutly Muslim? An American citizen born and raised in the Sudan, an internationally recognized scholar of Islam, and a human rights activist, Abdullahi Ahmed An-Na'im brings a unique perspective to this crucial question. By demanding that Muslims assimilate, he argues, allies and critics alike assume that American Muslims are a monolithic bloc, a permanent minority set apart from that which is truly "American." An-Na'im wholeheartedly rejects this notion and urges Muslims to embrace their faith without fear. Islam, he argues, is one of many dimensions of identity—Muslims are also members of different ethnic groups, political parties, and social circles, not to mention husbands and wives, fathers and mothers, baseball fans and movie buffs. In short, Muslims share a vast array of identities with other Americans, but the most important identity they all share is as citizens. Muslims, An-Na'im argues, must embrace the full range of rights and responsibilities that come with American citizenship, and participate fully in civic life, while at the same time

asserting their right to define their faith for themselves. They must view themselves, simply, as American citizens who happen to be Muslims. What Is an American Muslim? is a bold and provocative take on the future of Islam in America.

The Family in Question Marshall Cavendish

Based on hundreds of interviews, this book describes how Muslim marriage and divorce processes are used in North America, and what they mean to North American Muslims. It maps the emergence of a western shari'a that reflects not only religious but also cultural beliefs and Islamic family values in North America.

Of Duty, Deen (faith), Diaspora, and Dilemma SAGE Publications

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