

Muslim Family In A Dilemma By Mohammad Akhtar

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Dilemma of the Immigrant Muslim Family Greenwood Publishing Group
The Routledge Handbook of Translation, Feminism and Gender provides a comprehensive, state-of-the-art overview of feminism and gender awareness in translation and translation studies today. Bringing together work from more than 20 different countries - from Russia to Chile, Yemen, Turkey, China, India, Egypt and the Maghreb as well as the UK, Canada, the USA and Europe - this Handbook represents a transnational approach to this topic, which is in development in many parts of the world. With 41 chapters, this book presents, discusses, and critically examines many different aspects of gender in translation and its effects, both local and transnational. Providing overviews of key questions and case studies of work currently in progress, this Handbook is the essential reference and resource for students and researchers of translation, feminism, and gender.

The Muslim World Book Review Columbia University Press

In recent years, all over the western world, a conversation has begun about the role of Islamic law or Shari'ah in secular liberal democratic states. Often this has focused on the area of family law, including matters of marriage and divorce. Islamic Family Law in Australia considers this often-controversial issue through the lens of multiculturalism and legal pluralism. Primarily, its main objective is to clarify the arguments that have been made recently. In both Australia and overseas, debates have occurred which have been both controversial and divisive, but have rarely been informed by any detailed analysis of how Muslim communities in these countries are actually dealing with family law issues. Islamic Family Law in Australia responds to this need for accurate information by presenting the findings of the first empirical study exploring how Australian Muslims resolve their family law matters. Through the words of religious and community leaders as well as ordinary Australian Muslims, the book questions the assumption that accommodating the needs of Australian Muslims requires the establishment of a separate and parallel legal system.

Cultural Competence in Caring for Muslim Patients BRILL

The conflict between Islam and the West is as disturbing on the outside, as it polarizes the world, as it is on the inside, when it divides families and causes enormous stress to Muslims living in the West. A mutual understanding is the answer to both of these conflicts. This work enhances the West's understanding of Muslim minorities and helps Muslims to understand their own identity problem in Western culture. Ultimately, Professor Akhtar delineates how Muslim families can integrate into Western society in a creative way that will benefit their families and society-at-large. Muslim Family in a Dilemma provides empirical examinations of many problems in the Muslim family in the U.S. and Europe, such as divorce, mental health, and the abuse of women. One chapter gives a special analysis of the maltreatment of Muslim women in Turkish families in Germany. In regard to these issues and women's equality, the Western position is accepted, and Islam is interpreted in several chapters as reconcilable with this outlook. Further consistent with the Western position, is what the writer of the last chapter, a Muslim female, has to state: pleasing your wife sexually is a religious obligation in Islam. That is in regard to sex in marriage. However, sex outside of marriage or free sex is irreconcilable to Islam. In a detailed critique of some of the Western practices and anti-family forces, Professor Akhtar determines the mutually exclusive relationship between unrestricted sex and marital integrity. One can have free sex or long-lasting marriage, but not both. He considers extra-marital sex as a paradox of Western culture, as it derives from an overvaluation of sex and overemphasis of individualism and cuts into relationships.

Muslim Family Law in Sub-Saharan Africa University Press of Amer

This is a new examination of how Shari'a law affects public policy both theoretically and in practice, across a wide range of public policy areas, including for example human rights and family law. The process by which public policy is decided - through elections, debates, political processes, and political discourse - has an additional dimension in the Islamic world. This is because Shari'a (divine law) has a great deal to say on many mundane matters of everyday life and must be taken into account in matters of public policy. In addition, matters are complicated further by the fact that there are differing interpretations of the Shari'a and how it should be applied to contemporary social issues. Written by leading experts in their field, this is the first comprehensive single volume analysis of Islam and public policy in the English language and offers further understanding of Islam and its wider social and political implications.

Critical Reviews Muslim Family in a Dilemma Quest for a Western Identity

More than just an explanation of the Muslim religion, this book tells the engaging, personal story of a little girl who has questions about her family's religious beliefs and why they differ from those of her classmates. Parents often struggle with how to explain religion in a clear, simple way that children can understand. This book offers assistance to Muslim families who are struggling with this dilemma. In addition, it explains this religion to those of other faiths who are curious about the Muslim principles and practices. Better Than a Thousand Months was written to show people that Muslims are not that different from everyone else.

Legal Pluralism and Shari'a Law SAGE Publications

Discusses the major features of Muslim society, including family life, Islamic law, economic practices, and government relations, and profiles Muslim life in each region of the world.

Considering the Past, Contemplating the Future Edinburgh University Press

Muslim Family in a Dilemma Quest for a Western Identity University Press of Amer

Contemporary Bioethics M. Evans

To meet the care needs of today's diverse patient community, healthcare professionals must learn to care in environments comprising different worldviews, communication styles and expectations. To meet this challenge, it is essential that they operate from a solid foundation of knowledge, based on high standards for cultural competence in nursing practice. Cultural Competence in Caring for Muslim Patients is designed for nurses and allied healthcare professionals. It offers a deeper insight into ways in which the Islamic faith is intertwined with

patient care, and explores approaches with which to effectively address the varying healthcare requirements of a growing and diverse Muslim community. Following a clear and accessible format, the book discusses key issues including: - The identity and religious beliefs of Muslims - The ethical dimension in caring - Understanding the Muslim family system - Health considerations during fasting and pilgrimage (Hajj) What's more, case studies, activities and discussion questions throughout actively support learning and reflective practices. This insightful guide will prove a valuable asset for any nurse or healthcare professional looking to develop their understanding of how to deliver culturally compassionate and congruent care.

Islamic Values in the United States Ibn Musa Pub

Contemporary European societies are multi-ethnic and multi-cultural, certainly in terms of the diversity which has stemmed from the immigration of workers and refugees and their settlement. Currently, however, there is widespread, often acrimonious, debate about 'other' cultural and religious beliefs and practices and limits to their accommodation. This book focuses principally on Muslim families and on the way in which gender relations and associated questions of (women's) agency, consent and autonomy, have become the focus of political and social commentary, with followers of the religion under constant public scrutiny and criticism. Practices concerning marriage and divorce are especially controversial and the book includes a detailed overview of the public debate about the application of Islamic legal and ethical norms (shari'a) in family law matters, and the associated role of Shari'a councils, in a British context. In short, Islam generally and the Muslim family in particular have become highly politicized sites of contestation, and the book considers how and why and with what implications for British multiculturalism, past, present and future. The study will be of great interest to international scholars and academics researching the governance of diversity and the accommodation of other faiths including Islam.

Embracing Faith and Citizenship Routledge

Though over the past 1400 years, thousand of books have been written on the different aspects of the life of the Prophet Muhammad (S). Even then it cannot claim to be true and exhaustive picture of his multidimensional life as has been successfully projected in this book. The author has tried to look at his family life from a sociological perspective, an approach different from that of other writers. Her attempt is to place at the disposal of young English speaking people, a wider view of the family life of the Prophet, so that they may learn something from it to make their own lives more fruitful and happy. In the last few years and especially after 9/11, interest in Islam and Islamic literature has increased tremendously. Non believers are in a dilemma. On one hand Islam is suppose to be a religion of peace, while on the other, terrorism association with Muslims is on the rise. By making an attempt to depict an objective picture of the life of Prophet Muhammad(S), the author has tried to underline the fact that Islam is not a religion of violence but of peace and the life of the Prophet provides convincing evidence of the same and whatever is being done under the name of Muslim by a handful people has hardly any relation with Islam. The book may be a source of interest to those non Muslims who are keen to know more about Islam.

Identity, Culture, Politics and the Media Bloomsbury Publishing

Muslim communities in non-Muslim countries, and particularly their younger members, have been an interesting topic in academia recently. Many books and journal articles have been written on the identity issues of young Muslims, and this book serves to enrich previous literature on this important issue. It highlights Indonesian Muslims' experience of living in between their home and their host society, namely Australia. However, the study differs in some respects from other books on similar issues, describing Muslim identity through the viewpoints of the sacred book of Islam, the Qur'an, and also as described by scholars investigating the identity construction of young Muslims. The book suggests an essentialized understanding of Muslim identity as described in the sacred text, but at the same time recognizes that discourses and agencies influence the way in which a community projects itself.

Public Policy Dilemmas Springer

The religion of Islam is now an American phenomenon. Once thought to be primarily a way of life of the Arabs and a faith alien to the Judeo-Christian heritage of this country, it has grown to a sufficient size and must be counted as one of the prominent and rapidly-growing religious movements in America. This ethnography of immigrant Muslims considers five Northeastern communities in detail. The investigation, including numerous interviews with members of these communities, provides a highly personalized look at what it means to be a believing, practicing Muslim in America at a time when Islam is under the critical scrutiny of international news. The authors describe the institutions and leadership of American Islam, Muslim law and its applications in the American context, examining the kinds of problems that beset Muslims trying to observe the elements of their faith in a potentially difficult environment. The intimations of family life and the roles and relationships of men and women are thoroughly detailed as well.

Arab Family Studies SAGE

Legal pluralism has often been associated with post-colonial legal developments especially where common law survived alongside tribal and customary laws. Focusing on Shar?'a, this book examines the legal policies and experiences of various societies with different traditions of citizenship, secularism and common law. Where large diasporic communities of migrants develop, there will be some demand for the institutionalization of Shar?'a at least in the resolution of domestic disputes. This book tests the limits of multiculturalism by exploring the issue that any recognition of cultural differences might imply similar recognition of legal differences. It also explores the debate about post-secular societies specifically to the presentation and justification of beliefs and institutions by both religious and secular citizens. This book was published as a special issue of Democracy and Security.

Muslim Families, Politics and the Law OUP USA

This second edition of John L. Esposito's landmark book expands and updates coverage of family law reforms (in marriage, divorce, and inheritance) throughout the Middle East, North Africa, and South and Southeast Asia, and analyzes the diverse interpretation of Muslim family law, identifying shifts, key problems, and challenges in the twenty-first century.

Identity Narratives of Young Muslims in Australian Society Oxford University Press, USA

This book discusses the common principles of morality and ethics derived from divinely endowed intuitive reason through the creation of al-fitr' a (nature) and human intellect (al-'aql). Biomedical topics are presented and ethical issues related to topics such as genetic testing, assisted reproduction and organ transplantation are discussed. Whereas these natural sources are God's special gifts to human beings, God's revelation as given to the prophets is the supernatural source of divine guidance through which human communities have been guided at all times through history. The second part of the book concentrates on the objectives of Islamic religious practice - the maqa' sid - which include: Preservation of Faith, Preservation of Life, Preservation of Mind (intellect and reason), Preservation of Progeny (al-nasl) and Preservation of

Property. Lastly, the third part of the book discusses selected topical issues, including abortion, assisted reproduction devices, genetics, organ transplantation, brain death and end-of-life aspects. For each topic, the current medical evidence is followed by a detailed discussion of the ethical issues involved.

Handbook of Contemporary Families Guilford Press

What is it like to grow up as a South Asian British Muslim today? What are the experiences of South Asian Muslim parents bringing up their children in contemporary Britain? Identity and Upbringing in South Asian Muslim Families explores these questions within the context of the series of events which, from 9/11 to the recent upsurge of the Islamic State, have affected the perceptions and the identity of Muslims around the world. Franceschelli reveals the complex range of negotiations behind the coming of age of South Asian Muslim teenagers and reflects on the changes and continuities between their life experiences, priorities and aspirations compared to their parents' generation. Based on primary research with South Asian Muslim young people and parents, this book highlights the importance of Islam to upbringing; the shifting value of South Asian cultural norms in Britain; and the persistent influence of class in shaping inequalities amongst families and on young people's experiences of growing up.

A Sociological Perspective Oxford University Press

As Europe's Muslim communities continue to grow, so does their impact on electoral politics and the potential for inclusion dilemmas. In vote-rich enclaves, Muslim views on religion, tradition, and gender roles can deviate sharply from those of the majority electorate, generating severe trade-offs for parties seeking to broaden their coalitions. Dilemmas of Inclusion explains when and why European political parties include Muslim candidates and voters, revealing that the ways in which parties recruit this new electorate can have lasting consequences. Drawing on original evidence from thousands of electoral contests in Austria, Belgium, Germany, and Great Britain, Rafaela Dancygier sheds new light on when minority recruitment will match up with existing party positions and uphold electoral alignments and when it will undermine party brands and shake up party systems. She demonstrates that when parties are seduced by the quick delivery of ethno-religious bloc votes, they undercut their ideological coherence, fail to establish programmatic linkages with Muslim voters, and miss their opportunity to build cross-ethnic, class-based coalitions. Dancygier highlights how the politics of minority inclusion can become a testing ground for parties, showing just how far their commitments to equality and diversity will take them when push comes to electoral shove. Providing a unified theoretical framework for understanding the causes and consequences of minority political incorporation, and especially as these pertain to European Muslim populations, Dilemmas of Inclusion advances our knowledge about how ethnic and religious diversity reshapes domestic politics in today's democracies.

Family, Body, Sexuality And Health Princeton University Press

Whether you are a new member of a multiracial/interfaith family, the father of a same-sex bride, or the mother of an adopted daughter from China, Norine Dresser offers suggestions for mixed families in avoiding social pitfalls at holidays and rituals for birth, coming of age, marriage, death, and other significant life events.

An American Muslim Family Celebration Cambridge Scholars Publishing

Family, Law and Politics, Volume II of the Encyclopedia of Women & Islamic Cultures, brings together over 360 entries on women, family, law, politics, and Islamic cultures around the world.

Islamic Divorce in North America University Press of America

Dante is one of the towering figures of medieval European literature. Yet many riddles and questions about him persist. By re-reading Dante with an open mind, Barbara Reynolds made remarkable discoveries and unlocked previously hidden secrets about this greatest of Florentine poets. A fundamental enigma has tantalised readers of the 'Commedia' for seven centuries. Who was the leader prophesied by Virgil and Beatrice to bring peace to the world? Many attempts have been made to identify him, but none has seemed conclusive - until now. As well as proposing a solution to the famous prophecies, this lively, engaging and elegantly-written biography contains a provocative new idea in virtually every chapter. Dr Reynolds' research indicates that Dante smoked cannabis to reach new heights of creativity. That Beatrice, Dante's great love, was not who most scholars think she was. That Dante was a talented public speaker, who created a quite new form of poetic art, holding audiences spellbound. Above all, Reynolds views Dante as one of the greatest spin-doctors of Western civilization. His aim was not to preach an interesting parable about punishments for sin and rewards for virtue. It was to use poetry to change the politics of the age, and unite Europe around the secular authority of an Emperor. To promote this idea, which dominated his writings from his exile onwards, Dante combined it with a dramatic presentation of the Christian belief in Hell, Purgatory and Heaven. Vividly told in the first person, with a colour and immediacy derived from the pop art of street narrators - now made to seem respectable by its use of classical predecessors like Virgil - this extraordinary journey through the three realms was always profoundly political in intent. Dante here comes alive as never before: irate, opinionated, settling scores - a man of multifaceted gifts and extraordinary genius, whose role as an interpreter of world history makes him more than ever relevant to the new millennium.