

On Relationship Jiddu Krishnamurti

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A Dialogue with Oneself Krishnamurti Foundation of Amer

WHAT ARE YOU DOING WITH YOUR LIFE? J. KRISHNAMURTI TEACHINGS FOR TEENS, edited by Dale Carlson. Teens learn to understand the self, the purpose of life, work, education, relationships. Through paying attention rather than accepting the authority of their conditioning, they can find out for themselves about love, sex, marriage, work, education, the meaning of life and how to change themselves and the world. The Dalai Lama calls Krishnamurti "One of the greatest thinkers of the age."

The Transformation of Man Krishnamurti Foundation Trust UK

' The material contained in this volume was originally presented in the form of talks to students, teachers and parents in India, but its keen penetration and lucid simplicity will be deeply meaningful to thoughtful people everywhere, of all ages, and in every walk of life. Krishnamurti examines with characteristic objectivity and insight the expressions of what we are pleased to call our culture, our education, religion, politics and tradition; and he throws much light on such basic emotions as ambition, greed and envy, the desire for security and the lust for power — all of which he shows to be deteriorating factors in human society. ' From the Editor ' s

Note ' Krishnamurti ' s observations and explorations of modern man ' s estate are penetrating and profound, yet given with a disarming simplicity and directness. To listen to him or to read his thoughts is to face oneself and the world with an astonishing morning freshness. ' Anne Marrow Lindbergh

The Mirror of Relationship, Love, Sex, and Chastity Harper Collins

Intense discussions between J. Krishnamurti, theoretical physicist David Bohm and psychiatrist David Shainberg look at the delusions and wrong thinking that have led to the turmoil of today's world.

Facing a World in Crisis Harper Collins

Looking at relationship, Krishnamurti delves into topics close to each one of us. He discusses his views on sex and love, and explores the word and delusion of chastity. In Chapter 5 he says, The person who has taken the vow of celibacy knows no love, because he is concerned with himself and his own fruition. This is a great book for anyone in a relationship.

Psychological Revolution: The Collected Works of J. Krishnamurti, Vol. 13 Krishnamurti Foundation Trust Ltd.

On Fear is a collection of Krishnamurti's most profound observations and thoughts on how fear and dependence affect our lives and prevent us from seeing our true selves. Among the many questions Krishnamurti addresses in these remarkable teachings are: How can a mind that is afraid love? And what can a mind that depends on attachment know of joy? He points out that the voice of fear makes the mind dull and insensitive, and argues that the roots of hidden fears, which limit us and from which we constantly seek escape, cannot be discovered through analysis of the past. Questioning whether the exercise of will can eliminate the debilitating effects of fear, he suggests, instead, that only a fundamental realization of the root of all fear can free our minds.

On Love and Loneliness Shambhala Publications

By focusing on the fact of our entrenched conditioning and the necessity for the psyche to undergo a revolution, Krishnamurti brings us to the interface, to the source of both the individual and society. <http://bookstore.kfa.org/cat/catalog>

The Book of Life Harper Collins

One of the most extraordinary lives ever imagined was actually lived over most of last century by Jiddu Krishnamurti a poor dreamy south Indian boy who was adopted by the by the English aristocracy and became the darling of California spiritual seeker. The enigma of his life is explored and exposed from the death of his mother when he was young to the adulation he received as a guru figure from abject poverty to luxuries comfort from cultish repression to absolute freedom.

The Whole Movement of Life is Learning Krishnamurti Foundation of America

Krishnamurti offers radically different answers to questions about relationship with others, and why we do not act with clarity and intelligence. He says, Surely true action comes from clarity. When the mind is very clear, unconfused, not contradictory within itself, then action inevitably follows from that clarity.

The World Within: You Are the Story of Humanity iUniverse

Modern quantum physics, most psychological insight, and all religions reveal the interconnectedness of everything in the universe, that everything always affects everything else. Because all life is lived in relationships, it is essential that we understand what a relationship is, and what every movement in relationships can mean to us and everyone else. Put together, all our individual relationships create society. Attention to our own behavior in relationship will recreate the world.

Freedom, Love, and Action DigiCat

In 1950 Krishnamurti said: "It is only when the mind is not escaping in any form that it is possible to be in direct communion with that thing we call loneliness, the alone, and to have communion with that thing, there must be affection, there must be love." On Love and Loneliness is a compelling investigation of our intimate relationships with ourselves, others, and society. Krishnamurti suggests that "true relationship" can come into being only when there is self-knowledge of the conditions which divide and isolate individuals and groups. Only by renouncing the self can we understand the problem of loneliness, and truly love.

Jiddu Krishnamurti Krishnamurti Foundation America

For nearly half a century the charismatic, strikingly handsome spiritual teacher J. Krishnamurti gathered an enormous following throughout Europe, India, Australia and North America. From the age of eighteen he was the forerunner of the type of iconoclasm that would bring immediate fame to cult figures in the late twentieth century. Yet recent biographies have left large areas of his life in mystifying darkness. This, however, is no ordinary study of Krishnamurti, for it is written by one whose earliest memories are dominated by his presence

as a doting second father—tolerant of pranks and pets, playful and diligent. For over two decades in their Ojai California haven, where Aldous Huxley and other pacifists found respite during the war years, 'Krinsh' developed his philosophical message. He also placed himself at the centre of her parents' Rosalind and Rajagopal's marriage. In a spirit of tenderness, fairness, objective inquiry, and no little remorse, the author traces the rise of Krishnamurti from obscurity in India by selection of the Theosophical Society to be the vehicle of a new incarnation of their world teacher. Breaking from Theosophy, Krishnamurti inspired his own following, retaining the dedication of his longtime friend Rajagopal, himself highly educated, to oversee all practicalities and the editing and publication of his writings. How this bond of trust was breached and became clouded in confusion with a new wave of devoteism lies at the heart of this extraordinary story. So does a portrait of intense romantic intimacy and the conundrum of Krishnamurti's own complex character.

No Way Out Krishnamurti Foundation of Amer

On Conflict considers two of the most vital issues of our time--violence and conflict. Krishnamurti shows that the origins of these divisive experiences lie in confusion and turmoil and teaches that "inward activity dictates outer activity."

The Mirror of Relationship Krishnamurti Foundation of America

This book features excerpts on the title's theme from Krishnamurti's talks and discussions held between 1933 and 1967. They have proven helpful in dialogues and for use in high school and college classrooms. There are talks on marriage, love, relationship, and sex. Krishnamurti states, "sex becomes an extraordinary, difficult, and complex problem so long as you do not understand the mind." Krishnamurti asks the reader to investigate essential questions: How can I live with another without conflict? Why are relationships difficult? What is awareness in relationship? Do I really know what love is? What does it mean to learn in a relationship? What is the role of thought and memory in relating to another? "There is no escape from relationship. In that relationship, which is the mirror in which we can see ourselves, we can discover what we are, our reactions, our prejudices, our fears, depression, anxieties, loneliness, sorrow, pain, grief. We can also discover whether we love or there is no such thing as love. So, we will examine this question of relationship because that is the basis of love." -J. Krishnamurti Madras, India, 1982 "Why does the mind think about sex at all? Why? Why has it become a central issue in your life? Sex has become an extraordinary, difficult, and complex problem so long as you do not understand the mind, which thinks about the problem. The act itself can never be a problem but thought about the act creates the problem." -J. Krishnamurti, The First and Last Freedom Relationships Krishnamurti Foundation Trust Ltd.

A major portion of this book consists of various conversations between U.G. and different questioners from all over the world. It articulately presents his insightful views on spirituality and enlightenment. He says that humans are slaves to their ideas and beliefs, they suffer in the hope of achieving something substantial, and there is no way out of this torture for them. Excerpt: "Whatever you experience has already been experienced by someone else. Your telling yourself, "Ah! I am in a blissful state," means that someone else before you has experienced that and has passed it on to you. Whatever may be the nature of the medium through which you experience, it is a second-hand, third-hand, and last-hand experience. It is not yours. There is no such thing as your own experience. Such experiences, however extraordinary, aren't worth a thing."

Life Ahead Random House

First in the series on Education and Society in South Asia, this volume focuses on the educational thought of a world-renowned teacher, thinker, and writer—Jiddu Krishnamurti (1895–1986). This edited volume examines Krishnamurti's work and explores his contemporary relevance in educational endeavours and practices in different parts of the country. The contributors to the volume argue that Krishnamurti sought to change the way education is perceived, from the mere teaching of curriculum into a life-changing experience of learning from relationships and life. Through a range of essays that address diverse issues and themes, the contributors seek to uncover the practices and processes at some of the institutions that Krishnamurti established in different parts of rural and urban India. These include essays on curriculum building, inclusive education, pedagogy, debates on educational philosophy and practice, and teacher education. They help bring out the barriers and breakthroughs in the educational processes as practiced in these schools and how they may further be applied to other educational institutions.

Individual & Society Oxford University Press

FOUR MILLION COPY BESTSELLING AUTHOR 'One of the greatest thinkers of the age' The Dalai Lama What is love? Who am I without my relationships? What is the relationship between myself and society? One of the world's greatest philosophical teachers, Krishnamurti, offers his inspiring wisdom on a core feature of life: our relationships. From parents to partners and colleagues to friends, Krishnamurti answers our deepest defining questions and reveals a path to truly loving yourself, others and the world around you.

Lives in the Shadow with J. Krishnamurti Shambhala Publications

During the Second World War (1939-1945) Krishnamurti did not speak publicly in the United States but lived quietly in Ojai, CA. People sought him out and came to dialogue with him on many issues of the times or their own personal dilemmas. Their problems were universal human problems and each made true his statement "You are the world". As Krishnamurti unwound the tight threads of their thinking and feeling the core or source of a concern was revealed unadorned and without blame or guilt.

You are the World Harper Collins

This very important work offers penetrating dialogues between the great spiritual leader and the renowned physicist that shed light on the fundamental nature of existence. Krishnamurti and David Bohm probe such questions as 'why has humanity made thought so important in every aspect of life? How does one cleanse the mind of the 'accumulation of time' and break the 'pattern of ego-centered activity'? The Ending of Time concludes by referring to the wrong turn humanity has taken, but does not see this as something from which there is no escape. There is an insistence that mankind can change fundamentally; but this requires going from one's narrow and particular interests toward the general, and ultimately moving still deeper into that purity of compassion, love and intelligence that originates beyond thought, time, or even emptiness.

Think on These Things Krishnamurti Foundation America

Jiddu Krishnamurti, 1895-1986, Indian philosopher.

On Conflict Castrovilli Giuseppe

In 1950, Krishnamurti said: "If we are concerned with our own lives, if we understand our relationship with others, we will have created a new society; otherwise, we will but perpetuate the present chaotic mess and confusion." Providing a far-reaching basis for solving many of the world's crises, *On Relationship* brings together Krishnamurti's most essential teachings on the individual's relationship to other people and institutions. The renowned teacher makes clear that the way we handle personal crises and relationships links us to the problems of all people and has a larger, global meaning. Ending the causes of war, for instance, cannot truly begin until we perform simple, but often ignored, tasks such as reconciling with estranged family members, keeping our homes in order, and respecting others.