
Peasant Struggles In Bihar 1831 1992 Spontaneity To Organisation

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Seminar Bombay : Oxford University Press

South Asian History has enjoyed a remarkable renaissance over the past thirty years. Its historians are not only producing new ways of thinking about the imperial impact and legacy on South Asia, but also helping to reshape the study of imperial history in general. The essays in this collection address a number of these important developments, delineating not only the complicated interplay between imperial rulers and their subjects in India, but also illuminating the economic, political, environmental, social, cultural, ideological, and intellectual contexts which informed, and were in turn informed by, these interactions. Particular attention is paid to a cluster of binary oppositions that

have hitherto framed South Asian history, namely colonizer/colonized, imperialism/nationalism, and modernity/tradition, and how new analytical frameworks are emerging which enable us to think beyond the constraints imposed by these binaries. Closer attention to regional dynamics as well as to wider global forces has enriched our understanding of the history of South Asia within a wider imperial matrix. Previous impressions of all-powerful imperialism, with the capacity to reshape all before it, for good or ill, are rejected in favour of a much more nuanced image of imperialism in India that acknowledges the impact as well as the intentions of colonialism, but within a much more complicated historical landscape where other processes are at work.

History of the Freedom Movement in India (1857-1947)

South Asia Books

"This unique study contributes to three important research fields: the history of commodities, the history of the colonial developmental state, and the agrarian history of South Asia. First, it demonstrates the dynamism of cash-crop production systems and how these systems influenced each other. Second, it explores how colonial state policy came to stimulate research-based agronomic interventions, often with unintended consequences. And finally, it shows how cash cropping entangled South Asians and Europeans in new forms of struggle and cooperation. This meticulous and illuminating study deserves a wide readership." Willem van Schendel, professor of Modern Asian History at the University of Amsterdam.

Local Politics and Indian Nationalism, Purulia, 1921-1947 Disha Publications

Study on socio-economic, religious, and political condition of India in the times of Bilhana, 11th century Sanskrit poet; chiefly based on his poem

Vikram kadevacarita. Antiquity to Modernity in Tribal India: Tribal movements in India Routledge

" Women always face violence from men. Equality is only preached, but not put into practice. Dalit women face more violence every day, and they will continue to do so until society changes and accepts them as equals. " — Bharati from Andra Pradesh The right to equality regardless of gender and caste is a fundamental right in India. However, the Indian government has acknowledged that institutional forces arraigned against this right are powerful and shape people ' s mindsets to accept pervasive gender and caste inequality. This is no more apparent than when one visits Dalit women living in their caste-segregated localities. Vulnerably

positioned at the bottom of India ' s gender, caste and class hierarchies, Dalit women experience the outcome of severely imbalanced social, economic and political power equations in terms of endemic caste-class-gender discrimination and violence. This study presents an analytical overview of the complexities of systemic violence that Dalit women face through an analysis of 500 Dalit women ' s narratives across four states. Excerpts of these narratives are utilised to illustrate the wider trends and patterns of different manifestations of violence against Dalit women. Published by Zubaan.

Empowering Rural

Labour in India [s.l.]

: Progressive Studies, Kashmir

After the Grand Success of its 1st Edition, Disha launches the much powerful 2nd Edition of the book '10000+ Objective MCQs with Explanatory Notes for General Studies'. This

2nd Edition is updated with latest questions of UPSC, SSC, State PSC, RRB, Bank & other exams. Further outdated questions are removed and explanations are updated. The book has been divided into 8 sections which have been further divided into chapters containing 10000 "Multiple Choice Questions" for Revision purpose and final practice. The 8 sections are - History, Polity, Economics, Geography, Science and Technology, Ecology, General Knowledge and Current Affairs. The Unique Selling Proposition of the book is the explanation to each and every question which provides additional info to the students on the subject of the

questions and correct reasoning wherever required. The questions have been selected on the basis of the various types of questions being asked in the various exams.

Guide to Indian Periodical Literature
Peasant Struggles in Bihar,
1831-1992 Contributed
research
papers. Colonising
Plants in Bihar
(1760-1950)

"How do rebels give up arms and return to the same political processes that they had once sought to overthrow? The question of weaning rebels away from extremist groups is highly significant in the context of counterinsurgency as well as pacification of insurgencies. Existing explanations

focus mostly on state capacity, counterinsurgency operations, or on socioeconomic development. This book, drawing primarily on several rounds of interviews with Maoist rebels as well as other stakeholders in conflict zones, shows that from the rebel's perspective, what is of paramount importance is whether or not they quit extremism is the ease with which they can exit and lay down their arms without getting killed in the process. This fear is further exacerbated by the belief that while they could lose their lives, the Indian state, they believed, would lose nothing even if it failed to protect retired rebels and keep its side of

the bargain. This created a problem of credible commitment, which, in the absence of institutional mechanisms, is addressed locally by informal exit networks that grow out of grassroots civic associations in the gray zones of democracy-insurgency interface. The book shows that a lot of Maoist rebels quit in the South of India because robust and harmonic exit networks in the South resolve the problem of credible commitment locally and create conditions for safety and reintegration of former Maoists. In the North, on the other hand, very few rebels quit the same insurgent organization during the same time because scrawny, discordant exit

networks in the North exacerbate rebels' fear, discouraging retirement and impeding reintegration. This book also highlights how the various steps in the process of disengagement from extremism are linked more fundamentally to the nature of societal linkages between insurgencies and society, thereby bringing civil society into the study of insurgency in a theoretically coherent way"--

Land and Caste

Politics in Bihar Duke University Press

This classic work in subaltern studies portrays the peasant insurgency in British India from the peasant's viewpoint.

Rashtriya Sahara

Concept Publishing Company

'Community Warriors' features a lucid narrative style which facilitates a seamless passage through the sociocultural history of post-independence Bihar and unravels the disturbing aspects of the march of democracy in the enigmatic 'heart of India'.

Proceedings

PartridgeIndia

A Marxist

interpretation of Indian history till 1947.

Sociological Bulletin

Pearson Education

India

Articles on nationalism and freedom movement in India, with reference to Bihar, during 1920-1922.

Peasant and Peasant Protests in India

Routledge

Drawing on the critical and

theoretical concepts of sovereignty, biopolitics, and necropolitics, this book examines how a normative liberal and secular understanding of India's religious identity is translatable by Hindu nationalists into discrimination and violence against minoritized religious communities. Extending these concepts to an analysis of historical, political and legal genealogies of conversion, the author demonstrates how a concern for sovereignty links past and present anti-conversion campaigns and laws. The book illustrates how sovereignty informs the making of secularism as well as religious difference. The focus on sovereignty sheds

light on the manner in which religious difference becomes a point of reference for the religio-secular idioms of Bombay cinema, for legal judgements on communal violence, for human rights organizations, and those seeking justice for communal violence. This wide-ranging examination and discussion of the trajectories of (anti) conversion politics through historical, legal, philosophical, popular cultural, archival and ethnographic material offers a cogent argument for shifting the stakes and rethinking the relationship between sovereignty and religious freedom. The book is a timely contribution to broader theoretical discussions of (post) secularism and human rights, and is of interest to students and scholars of postcolonial studies, cultural studies, law, and religious studies.

Colonising Plants in Bihar (1760-1950) New Age International Peasant Struggles in Bihar, 1831-1992
?????? ????? ???? SAGE Publications India
The Book Looks Bihar Politics From A Different Angle. Land And Caste Are Two Critical Elements In Politics. The Book Keeps A Historical Narrative To Explain The Dynamics Of Politics In Bihar. By 1930S Bihar Had Seen A Militant Kisan Politics, Which Imping
Tribal Struggle for Freedom Routledge

<p>This book examines Dalit mobilization and the transformation of rural power relations in the context of intense agrarian violence involving Maoist guerrillas and upper caste militias backed by state forces in Bihar in the 1980s. The book investigates why thousands of Dalits took up arms and highlights the specificities of Dalit participation in the Maoist Movement and develops an anthropology of the Maoist Revolution in India.</p> <p>The Indian Journal of Labour Economics Primus Books Collects Contributions From Well-Known Scholars</p>	<p>On Different Aspects Of Agrarian System And Peasant Protest Movements In India. Divided Into 3 Groups- Conceptual Problems, Differentiations Emerging From The Movements-Case Studies. 12 Papers In All-Index.</p> <p>Jharkhand Movement in Bihar Oxford University Press Outcome of a project undertaken by the Indian Council of Social Science Research in 1989 with financial support from the Ministry of Rural Development under the guidance of S.C. Dube.</p> <p><i>Peasant Struggles in India</i> Zubaan Since the 1990s, the Indigenous movement worldwide has become increasingly relevant to research in India, re-shaping the terms of engagement with</p>
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Adivasi
(Indigenous/tribal)
peoples and their
pasts. This book
responds to the
growing need for an
inter-disciplinary re-
assessment of Tribal
studies in
postcolonial India and
defines a new agenda
for Adivasi studies.
It considers the
existing conceptual
and historical
parameters of Tribal
studies, as a means of
addressing new
approaches to
histories of de-
colonization and
patterns of identity-
formation that have
become visible since
national independence.
Contributors address a
number of important
concerns, including
the meaning of
Indigenous studies in
the context of
globalised academic
and political

imaginaries, and the
possibilities and
pitfalls of
constructions of
indigeneity as both a
foundational and a
relational concept. A
series of short
editorial essays
provide theoretical
clarity to issues of
representation,
resistance, agency,
recognition and
marginality. The book
is an essential read
for students and
scholars of Indian
Sociology,
Anthropology, History,
Cultural Studies and
Indigenous studies.
Representing Tribe
Concept Publishing
Company
Contributed
research papers.
**Elementary Aspects
of Peasant
Insurgency in
Colonial India** Disha

Publications
Social movements
primarily take the
form of non-
institutionalised
collective political
action which strive
for political and/or
social change. While
India has witnessed
many such movements
over the centuries,
it is only recently
that scholars have
begun to study them
in depth. This
thoroughly revised
and updated version
of a seminal book
critically examines
and reviews the
literature
concerning social
movements in India
from 1857 to the
present. In the
process he discusses
the theoretical
issues raised by
various scholars

while analysing major
trends in different
movements. In
conclusion, he
suggests areas for
future research.
Indian History,
Culture & Panorama
Quick Revision
Material for UPSC &
State PSC General
Studies Exams
Oxford University
Press
Collection of
articles.