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allowed physics to enter on a period of conspicuous vigour in the late nineteenth and early twentieth centuries, especially at the characteristically Oxonian intersections between physics, physical chemistry, mechanics, and mathematics. Whereas histories of Cambridge physics have tended to focus on the self-sustaining culture of the Cavendish Laboratory, it was Oxford's college-trained physicists who enabled the discipline to flourish in due course in university

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as well as college facilities, notably under the newly appointed professors, J. S. E. Townsend from 1900 and F. A. Lindemann from 1919. This broader perspective allows us to understand better the vitality with which physicists in Oxford responded to the demands of wartime research on radar and techniques relevant to atomic weapons and laid the foundations for the dramatic post-war expansion in teaching and research that has endowed Oxford with one of the

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two were written especially for this volume. Gernot Bohme's paper is an amended and enlarged version of one originally read in the series of lectures and colloquia in philosophy of science offered by Boston University. My own paper is a revised and enlarged version (with an appendix containing completely new material) of one read at the biennial meeting of the Philosophy of Science Association held in Chicago in 1984. Why is it important to devote this attention to Kant's last published work in the philosophy of physics? The excellent essays in the volume will answer the question. I will provide some schematic comments designed to provide an image leading from the

general question to its very specific answers. Kant is best known for his monumental Critique of Pure Reason and for his writings in ethical theory. His "critical" philosophy requires an initial sharp division of knowledge into its theoretical and practical parts. Moral perfection of attempts to act out of duty is the aim of practical reason. The aim of theoretical reason is to know the truth about material and spiritual nature.

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