

Political Movement Beliefs Of Joseph Stalin

Recognizing the artifice ways to get this ebook **Political Movement Beliefs Of Joseph Stalin** is additionally useful. You have remained in right site to begin getting this info. get the Political Movement Beliefs Of Joseph Stalin belong to that we meet the expense of here and check out the link.

You could purchase lead Political Movement Beliefs Of Joseph Stalin or get it as soon as feasible. You could quickly download this Political Movement Beliefs Of Joseph Stalin after getting deal. So, behind you require the ebook swiftly, you can straight acquire it. Its hence agreed easy and correspondingly fats, isnt it? You have to favor to in this broadcast



A Study in Twentieth Century Revolutionary Patriotism Cambridge University Press
Military Culture and Popular Patriotism in Late Imperial Austria examines the interplay between popular patriotism and military culture in late imperial Austria. Laurence Cole suggests that two main questions should be asked regarding the western half of the Habsburg Monarchy during the period from the mid-nineteenth century to the outbreak of war in 1914. Firstly, how far did imperial Austrian society experience a process of militarization comparable to that of other European countries? Secondly, how far did the military sphere foster popular patriotism in the multinational state? Various manifestations of military culture, including hero cults and, above all, military veterans associations, provide the main subject for analysis in this volume. After exploring the historical development of military culture in the Habsburg Monarchy, Cole explains how the long reign of Emperor Franz Joseph I constituted a decisive phase in the militarization of Austrian society, with the dynasty and state emphasizing the military's role as the locus of loyalty. Popular manifestations of military culture, such as the hero cult surrounding Field Marshal Radetzky and military veterans associations, complemented the official agenda in many respects. However, veterans associations in particular constituted a political mobilization of the lower middle and lower classes, who asserted their own interests and position in civil society, as is shown by case studies of regions of the Austrian state with significant Italian-speaking populations (Trentino and the Littoral). State attempts to assert greater control of veterans activities led to national and political opposition at a time when tensions over 'militarism' and foreign policy increased. Military Culture and Popular Patriotism in Late Imperial Austria thus raises the question of whether the military was really a bulwark of the multinational state or rather a polarizing force in imperial Austrian society.

New Religious Movements in the Twenty-First Century U of Minnesota Press

Academic Paper from the year 2019 in the subject Politics - International Politics - Region: Africa, grade: A, , language: English, abstract: This work discusses the South West Africa People's Organisation's (SWAPO) political culture since independence. It argues that SWAPO has inherited an authoritarian political culture from the colonial regime and continued to internalize this culture without much amendment. The work uses an observatory approach, empirical examples from reports and the day to day operations of the SWAPO party. It includes the elements of political culture of African independence and liberation movements. The author concludes that SWAPO, despite seeming theoretically democratic, continues to be dominated by an authoritarian political culture. Moreover, the progress of adopting and following a democratic political culture is curtailed by the SWAPO party's entrapment in the past, its will to maintain power and the absence of will on the part of its leaders to change its authoritarian culture. The article suggests a parliamentary democratic system to change the political culture of the ruling party and help it consolidate democracy in the country. The South West Africa People's Organisation (SWAPO) is one of the oldest political parties in Namibia. It has ruled the country since independence from South Africa's Apartheid government in 1990. SWAPO is seen as the liberation party because of its involvement in the liberation struggle. The former liberation fighters dominate all the highest political positions such as the army and the police.

Southern Africa liberation movements. The political culture of the South West Africa People ' s Organisation GRIN Verlag

Protestantism has undergone a shift in its relationship with American culture and politics. This book analyzes and evaluates that shift. The author shows how Protestantism began in America as a vibrant civil religion and how it developed so that, by the 1970s, its relationship with American culture and politics had changed radically. He shows how Evangelical Protestantism came into being and remains resilient. Hammond also discusses religious culture as it dealt with the courts--the separation of church and state, and the changing meaning of this doctrine.

Religion of Fear Gumbs & Thomas Pub

This book presents a comprehensive analysis of the political thought of Joseph Stalin. Making full use of the documentation that has recently become available, including Stalin's private library with his handwritten margin notes, the book provides many insights on Stalin, and also on western and Russian Marxist intellectual traditions. Overall, the book argues that Stalin's political thought is not primarily indebted to the Russian autocratic tradition, but belongs to a tradition of revolutionary patriotism that stretches back through revolutionary Marxism to Jacobin thought in the French Revolution. It makes interesting comparisons between Stalin, Lenin, Bukharin and Trotsky, and explains a great deal about the mindset of those brought up in the Stalinist era, and about the era's many key problems, including the industrial revolution from above, socialist cultural policy, Soviet treatment of nationalities, pre-war and Cold War foreign policy, and the purges.

The Politics of Torah Routledge

Perhaps the most influential and widely read political work of the 19th century, Karl Marx and Friedrich Engels ' The Manifesto of the Communist Party succinctly lays out the political theory and history of class struggle. Following a short introduction, the Manifesto develops over four short chapters, discussing the historical background of class struggle, the relationship of Communists with other socialist and working class movements, a critical review of other contemporary socialist literature and thinking, and finally a brief summary of the Communist position related to the contemporary political situations in various European countries, concluding with the rousing call-to-arms, " Workingmen of all countries unite! " This edition, translated by Samuel Moore, includes Engels ' own Preface and footnote annotations written for the English edition of 1888. This book is part of the Standard Ebooks project, which produces free public domain ebooks.

Encyclopedia of Social Movement Media Oxford University Press

Conservative evangelicalism has transformed American politics, disseminating a sometimes fearful message not just through conventional channels, but through subcultures and alternate modes of communication. Within this world is a "Religion of Fear," a critical impulse that dramatizes cultural and political conflicts and issues in frightening ways that serve to contrast "orthodox" behaviors and beliefs with those linked to darkness, fear, and demonology. Jason Bivins offers close examinations of several popular evangelical cultural creations including the Left Behind novels, church-sponsored Halloween "Hell Houses," sensational comic books, especially those disseminated by Jack Chick, and anti-rock and -rap rhetoric and censorship. Bivins depicts these fascinating and often troubling phenomena in vivid (sometimes lurid) detail and shows how they seek to shape evangelical cultural identity. As the "Religion of Fear" has developed since the 1960s, Bivins sees its message moving from a place of relative marginality to one of prominence. What does it say about American public life that such ideas of fearful religion and violent politics have become normalized? Addressing this question, Bivins establishes links and resonances between the cultural politics of evangelical pop, the activism of the New Christian Right, and the political exhaustion facing American democracy. Religion of Fear is a significant contribution to our understanding of the new shapes of political religion in the United States, of American evangelicalism, of the relation of religion and the media, and the link between religious pop culture and politics.

Essays in Anarchism and Religion: Volume 1 Standard Ebooks

Religion and nationalism are two of the most potent and enduring forces that have shaped the modern world. Yet, there has been little systematic study of how these two forces have interacted to provide powerful impetus for mobilization in Southeast Asia, a region where religious identities are as strong as nationalist impulses. At the heart of many religious conflicts in Southeast Asia lies competing conceptions of nation and nationhood, identity and belonging, and loyalty and legitimacy. In this accessible and timely study, Joseph Liow examines the ways in which religious identity nourishes collective consciousness of a people who see themselves as a nation, perhaps even as a constituent part of a nation, but anchored in shared faith. Drawing on case studies from across the region, Liow argues that this serves both as a vital element of identity and a means through which issues of rights and legitimacy are understood.

God's Warriors and Mary's Saints Hodder Education

"In this prize-winning book Nathan O. Hatch offers a provocative reassessment of religion and culture in the early days of the American republic, arguing that during this period American Christianity was democratized and common people became powerful actors on the religious scene. Hatch examines five distinct traditions or mass movements that emerged early in the nineteenth century £ the Christian movement, Methodism, the Baptist movement, the black churches, and the Mormons £ showing how all offered compelling visions of individual potential and collective aspiration to the unschooled and unsophisticated" -- Publisher description.

Kingdom of Nauvoo: The Rise and Fall of a Religious Empire on the American Frontier Syracuse University Press

A study of the origins and early history of the Agudat Israel movement in Germany, the first international political movement among Orthodox Jews.

Austria in 1848-49: Being a History of the Late Political Movements in Vienna, Milan, Venice, and Prague; with Details of the Campaigns of Lombardy and Novara; a Full Account of the Revolution in Hungary; and Historical Sketches of the Austrian Government and the Princes of the Empire World Scientific

Provides an explanation for the resurgence and persistent appeal of conservative religion.

The Jewish Political Tradition and the Founding of Agudat Israel Springer

New Religious Movements in the 21st Century is the first volume to examine the urgent and important issues facing new religions in their political, legal and religious contexts in global perspective. With essays from prominent NRM scholars and usefully organized into four regional areas covering Western Europe, Asia, Africa, and Australia, Russia and Eastern Europe, and North and South America, as well as a concluding section on the major themes of globalization and terrorist violence, this book provides invaluable insight into the challenges facing religion in the twenty-first century. An introduction by Tom Robbins provides an overview of the major issues and themes discussed in the book.

Movement Genesis Routledge

"Anarchism and religion have historically had an uneasy relationship. Indeed, representatives of both sides have regularly insisted on the fundamental incompatibility of anarchist and religious ideas and practices. Yet, ever since the emergence of anarchism as an intellectual and political movement, a considerable number of religious anarchists have insisted that their religious tradition necessarily implies an anarchist political stance. Their stories are finally gaining increasing public and scholarly attention. Reflecting both a rise of interest in anarchist ideas and activism on the one hand, and the revival of religious ideas and movements in the political sphere on the other, this book examines a range of examples of overlaps and contestations between the two from a diverse range of academic perspectives. The first pioneering volume of Essays in Anarchism & Religion comprises eight essays from leading international scholars on topics ranging from the anarchism of the historical Jesus to Zen Buddhism and the philosophies of Max Stirner and Pierre-Joseph Proudhon. In a world where political ideas increasingly matter once more, and religion is an increasingly visible aspect of global political life, these essays offer scholarly analysis of overlooked activists, ideas and movements, and as such reveal the possibility of a powerful critique of contemporary global society. This book series is being funded via a crowdfunding campaign. For

more information, or to make a donation for the next volume, please visit the funding page. This scheme ensures that the content will remain fully open access. <https://www.indiegogo.com/projects/essays-in-anarchism-and-religion/#/> This work was published by Saint Philip Street Press pursuant to a Creative Commons license permitting commercial use. All rights not granted by the work's license are retained by the author or authors.

The Post-Protestant Ethic and the Spirit of America Yale University Press

Coverage of key up-to-date content is combined with study and exam tips and effective revision strategies to create a guide you can rely on to build both knowledge and memory. With My Revision Notes you can: - Consolidate your knowledge with clear, concise and relevant content coverage, based on what examiners are looking for - Extend your understanding with our regular 'Now test yourself,' tasks and answers - Improve your technique through our increased exam support, including exam-style practice questions, expert tips and examples of typical mistakes to avoid - Identify key connections between topics and subjects with our 'Making links' focus and further ideas for follow-up and revision activities - Plan and manage a successful revision programme with our topic-by-topic planner, new skills checklist and exam breakdown features, user-friendly definitions and online questions and answers

Toward a Postmodern Theology Routledge

Making the Bible Belt upends notions of a longstanding, stable marriage between political religion and the American South. H.L. Mencken coined the term "the Bible Belt" in the 1920s to capture the peculiar alliance of religion and public life in the South, but the reality he described was only the closing chapter of a long historical process. Into the twentieth century, a robust anticlerical tradition still challenged religious forays into southern politics. Inside southern churches, an insular evangelical theology looked suspiciously on political meddling. Outside of the churches, a popular anticlericalism indicted activist ministers with breaching the boundaries of their proper spheres of influence, calling up historical memories of the Dark Ages and Puritan witch hunts. Through the politics of prohibition, and in the face of bitter resistance, a complex but shared commitment to expanding the power and scope of religion transformed southern evangelicals' inward-looking restraints into an aggressive, self-assertive, and unapologetic political activism. The decades-long religious crusade to close saloons and outlaw alcohol in the South absorbed the energies of southern churches and thrust religious leaders headlong into the political process--even as their forays into southern politics were challenged at every step. Early defeats impelled prohibitionist clergy to recast their campaign as a broader effort not merely to dry up the South, but to conquer anticlerical opposition and inject religion into public life. Clerical activists churned notions of history, race, gender, and religion into a powerful political movement and elevated ambitious leaders such as the pugnacious fundamentalist J. Frank Norris and Senator Morris Sheppard, the "Father of National Prohibition." Exploring the controversies surrounding the religious support of prohibition in Texas, Making the Bible Belt reconstructs the purposeful, decades-long campaign to politicize southern religion, hints at the historical origins of the religious right, and explores a compelling and transformative moment in American history.

Politics in Theology John Wiley & Sons

Looks at modern fundamentalism, recent developments in theology, Christian involvement in political movements, and new trends in religion

Volume 1 Saint Philip Street Press

To request a free 30-day online trial to this product, visit www.sagepub.com/freetrial This one-volume encyclopedia features around 250 essays on the varied experiences of social movement media over the planet in the 20th and 21st centuries. Examining the tip of a gigantic iceberg, this reference resource examines a sample of the dizzying variety of formats and experiences that comprise social movement media. The guiding principles have been to ensure that experiences from the global South are given voice; that women are properly represented among contributors; that the wide spectrum of communication formats is included; that further reading is provided where relevant; and that some examples are provided of repressive social movement media, not exclusively progressive ones. Thematic essays address selected issues such as human rights media, indigenous peoples' media, and environmentalist media, and on key concepts widely used in the field such as alternative media, citizens' media, and community media. The encyclopedia engages with all communication media: broadcasting, print, cinema, the Internet, popular song, street theatre, graffiti, and dance. The entries are designed to be relatively brief with clear, accessible, and current information. Students, researchers, media activists, and others interested in this field will find this to be a valuable resource. Key Themes Cinema, Television, and Video Concept and Topic Overviews Cultural Contestations Feminist Media Gay and Lesbian Media Human Rights Media Independence Movement Media Indigenous Peoples' Media Information Policy Activism Internet Labor Media News Performance Art Media Popular Song Press Radio Social Movement Media Regions

Social Movements in Britain Simon & Schuster

"Anarchism and religion have historically had an uneasy relationship. Indeed, representatives of both sides have regularly insisted on the fundamental incompatibility of anarchist and religious ideas and practices. Yet, ever since the emergence of anarchism as an intellectual and political movement, a considerable number of religious anarchists have insisted that their religious tradition necessarily implies an anarchist political stance. Their stories are finally gaining increasing public and scholarly attention. Reflecting both a rise of interest in anarchist ideas and activism on the one hand, and the revival of religious ideas and movements in the political sphere on the other, this book examines a range of examples of overlaps and contestations between the two from a diverse range of academic perspectives. The first pioneering volume of *Essays in Anarchism & Religion* comprises eight essays from leading international scholars on topics ranging from the anarchism of the historical Jesus to Zen Buddhism and the philosophies of Max Stirner and Pierre-Joseph Proudhon. In a world where political ideas increasingly matter once more, and religion is an increasingly visible aspect of global political life, these essays offer scholarly analysis of overlooked activists, ideas and movements, and as such reveal the possibility of a powerful critique of contemporary global society. This book series is being funded via a crowdfunding campaign. For more information, or to make a donation for the next volume, please visit the funding page. This scheme ensures that the content will remain fully open access. https://www.indiegogo.com/projects/essays-in-anarchism-and-religion/#

Emmanuel Mounier and Christian Democracy 1932-1950 Greenwood

A foundational resource for readers investigating religiously motivated environmentalism, this book provides both a global overview of the subject and a detailed discussion of key figures, concepts, organizations, events, and documents. Beginning in the late 1960s, a growing number of activists, scholars, and scientists asserted that traditional religions had been major contributors to the environmental crisis. In response, theologians, religious organizations, and religiously motivated activists became increasingly involved in environmental issues. At the same time, emerging nature-based belief systems emphasized values and lifestyles based in environmentalism. More recently, religiously motivated environmentalism has become a powerful force in shaping environmental policy and human action globally and has joined with secular environmentalism to address related issues. This book explores the background and current state of religious environmentalism. The book begins with an overview essay examining the history and context of religious environmentalism and its significance today. A chronology then profiles the most important events related to religious environmentalism. A section of more than 50 alphabetically arranged reference entries follows, with each entry providing objective information about people, places, events, movements, works, and other topics. The entries include cross-references and suggestions for further reading, and the book closes with a selected, annotated

bibliography of major works. An introductory essay overviews the origins and present-day significance of religious environmental activism. A chronology features important events related to religion and the environment. More than 50 alphabetically arranged reference entries provide objective, essential information about people, works, theories, movements, events, and other topics related to religious environmentalism. Entries cite works for further reading and an annotated bibliography directs users to additional resources.

Religion and Nationalism in Southeast Asia Baylor University Press

This book explores the factors that influence violent rebellious political organisations to transform into other entities, such as political parties, criminal organisations and terrorist organisations. From the end of the Second World War until 1990, many events in the world centred on the bipolar struggle between the United States and the USSR. Although there were numerous civil wars occurring during the Cold War era, many of these conflicts went virtually unnoticed unless they were linked to the Cold War struggle for ideological dominance. In the aftermath of the fall of the Soviet Union, the number of intra-state conflicts was prevalent around the globe. Along with the occurrence of civil wars, a variety of violent political movements also developed. Examining cases from Latin America, Africa, Europe, and Asia, this book addresses how violent political movements transform during and after conflict into new types of organisations using the collective political violence transformative (CPVT) model. The study uses a combination of pre-existing literature from the fields of sociology and political science, archival research, and interviews with movement members (former and active) conducted by the author. In studying the Provisional IRA and Sinn Féin, the Spear of the Nation (MK) and the African National Congress (ANC), the Abu Sayyaf Group and the Revolutionary Armed Forces of Colombia (FARC-EP), Transforming Violent Political Movements paints a picture of organisations that have to respond to their environments to survive. This book will be of much interest to students of political violence, terrorism, war and conflict studies, security studies and IR.

The Politics of Horror in Conservative Evangelicalism Taylor & Francis

This new volume examines the relationship between religion and politics from a historical perspective. Contributors address specific moments in which political governance intersects with religious ideals in dramatic ways. These moments question the relationship between religious sentiments and political solutions and threaten to reorder the geopolitical landscape. These essays discuss the tensions produced by secularism in an Islamic culture, the influence of Catholic theology in workers' political movements, and how Hinduism has been transformed by the political process. Also featured are essays that emphasize how civil religion coincides with constitutional order, and how the drama of religious tolerance and legitimization of the power of Christian hierarchy originated in the political power of the Roman emperor. This volume is an interdisciplinary effort from up-and-coming and cutting-edge scholars. Contents include: "Something as Yet Unfinished," Adam Stauffer; "Carl Schmitt, Leo Strauss, and the Necessity of Political Theology," Grant N. Havers; "Escape from Theology," Peter Grosvenor; "The Persistence of Civil Religion in Modern Canada," John von Heyking; "The Politicization of Hinduism and the Hinduization of Politics," Jeffery D. Long; "Ontology, Plurality, and Roman Catholic Social Teaching," Roland Boer; "The Pseudo-Isidorian Decretals and Church-State Conflict," Mary Sommar; "Thomas Aquinas on Providence, Prudence, and Natural Law," Christopher S. Morrissey; "The Mystical Body of Christ and French Catholic Action, 1926-1949," W. Brian Newsome; and "Secularism in Turkey," Oya Dursun-Ozkanca.