Readings In American Politics Analysis And Perspectives

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The Politics of Morality in America John Wiley & Sons First published in 1971, Rules for Radicals is Saul Alinsky's impassioned counsel to young radicals on how to effect constructive social change and know "the difference between being a realistic radical and being a rhetorical one." Written in the midst of radical political developments whose direction Alinsky was one of the first to question, this volume exhibits his style at its best. Like Thomas Paine before him, Alinsky was able to combine, both in his person

and his writing, the intensity of political engagement with an absolute insistence on rational political discourse and adherence to the American democratic tradition. A People's History of the United States W. W. Norton This fascinating book is the first volume in a projected cultural history of the United States, from the earliest English settlements to our own time. It is a history of American folkways as they have changed through time, and it argues a thesis about the importance for the United States of having been British in its cultural origins. While most people in the United States today have no British ancestors, they have assimilated regional cultures which were created by British colonists, even while preserving ethnic identities at the same time. In this sense, nearly all Americans are "Albion's Seed," no matter what their ethnicity may be. The concluding section of this remarkable book explores the ways that regional cultures have continued to dominate national politics from 1789 to 1988, and still help to shape attitudes toward education, government, gender, and violence, on which differences between American regions are greater than between European nations. Feminism and the Politics of 'Resilience' John Wiley &

Sons

A totalitarian regime has ordered all books to be destroyed, but one of the book burners suddenly realizes their merit.

Introducing Political Science Through Books, Movies, and Popular Culture Beacon Press

W.E.B Du Bois is widely considered one of the most accomplished and controversial African American intellectuals in U.S. history. A pioneering historian, sociologist, political economist, and civil rights activist, his masterpiece The Souls of Black Folk remains one of the most widely read books in the history of American literature. In this new book, Reiland Rabaka critically explores Du Bois's multidimensional legacy, lucidly introducing his main contributions in areas ranging from American sociology and critical race studies to black feminism and black Marxism. Rabaka argues that Du Bois's corpus, particularly when attention is given to his contributions to the critique of racism, sexism, capitalism and colonialism, can be persuasively interpreted as both an undeniable and unprecedented contribution to the origins and evolution of one of our most important contemporary critical concepts: intersectionality. Du Bois: A Critical Introduction is an indispensable resource for scholars and students of history, sociology, politics, and economics. It will also be very valuable for those working in interdisciplinary fields, ranging from African American studies, critical race studies, and critical white studies to black feminism, black Marxism, and black internationalism.

A Novel Vintage

Readings in American PoliticsAnalysis and PerspectivesW. W. Norton

1492-Present Vintage

Libya is teetering on the edge of collapse,

having become a new haven for terrorist organizations and an epicenter of the refugee crisis. Few could have imagined that the uprising against the longstanding regime of Mu'ammar Al-Gaddafi would expose a polity deeply fractured by internal divisions. Fewer still could have predicted the intractability of the conflicts that emerged in the wake of this revolution. Jacob Mundy's Libya is the first book to explain the political, security, and humanitarian crises that have engulfed Libya -Africa's largest oil-exporting country - since the Arab Spring of 2011. Examining the roots of the anti-Gaddafi revolution and the failures that resulted in the country's descent into chaos, Mundy identifies new centers of power that coalesced in the wake of the regime's collapse. The more these rival coalitions vied for political authority and control over Libya's vast oil wealth, the more they reached out to external actors who were playing their own "great game" in Libya and across the region. In the face of such a multifaceted crisis, the future looks grim as the international community seems unable to bring peace to this divided and conflict-ridden nation.

Readings in American Politics John Wiley & Sons Every year, hundreds of thousands of women become victims of sexual violence in conflict zones around the world; in the Democratic Republic of Congo

alone, approximately 1,100 rapes are reported each month. This book offers a comprehensive analysis of the causes, consequences and responses to sexual violence in contemporary armed conflict. It explores of heightened anxiety over the future and the function and effect of wartime sexual violence and examines the conditions that make women and girls most vulnerable to these acts both before. during and after conflict. To understand the motivations of the men (and occasionally women) who perpetrate this violence, the book analyzes the role played by systemic and situational factors such as patriarchy and militarized masculinity. Difficult questions of accountability are tackled; in particular, the case of child soldiers, who often suffer a double victimization when forced to commit sexual atrocities. The book concludes by looking at strategies of prevention and protection as well as new programs being set up on the ground to support the rehabilitation of survivors and their communities. Sexual violence in war has long been a taboo subject but, as this book shows, new and courageous steps are at last being taken Đ at both local and international level - to end what has been called the "greatest silence in history".

A Thousand Splendid Suns Vintage

A contemporary reader with an analytical approach to American politics A Survey of Literary Reading in America W W Norton & Company Incorporated The impersonality of social relationships in the society of strangers is making majorities increasingly nostalgic for a time of closer

personal ties and strong community moorings. The constitutive pluralism and hybridity of modern living in the West is being rejected in an age drummed up aversion towards the stranger. Minorities, migrants and dissidents are expected to stay away, or to conform and integrate, as they come to be framed in an optic of the social as interpersonal or communitarian. Judging these developments as dangerous, this book offers a counter-argument by looking to relations that are not reducible to local or social ties in order to offer new suggestions for living in diversity and for forging a different politics of the stranger. The book explains the balance between positive and negative public feelings as the synthesis of habits of interaction in varied spaces of collective being, from the workplace and urban space, to intimate publics and tropes of imagined community. The book proposes a series of interventions that make for public being as both unconscious habit and cultivated craft of negotiating difference, radiating civilities of situated attachment and indifference towards the strangeness of others. It is in the labour of cultivating the commons in a variety of ways that Amin finds the elements for a new politics of diversity appropriate for our times, one that takes the stranger as there, unavoidable, an equal

claimant on ground that is not pre-allocated. The Book Thief Vintage

A Novel Approach to Politics turns conventional textbook wisdom on its head by using pop culture references to illustrate key concepts and cover recent political events. This is a textbook you will want to read. Adopters of previous editions from schools all over the country are thanking author Douglas A. Van Belle for some of their best student evaluations to date. With be identified merely as John Doe, Ph.D. this Fifth Edition, Douglas A. Van Belle brings the book fully up to date with recent Indivisible, finally divides. - A events such as Trump's executive orders on immigration, the 2016 elections in the US, current policy debates including recent court decisions that may affect gerrymandering, international happenings such as Brexit, and other assorted intergalactic matters. Van Belle adds a wealth of new and recent movies and books to the text, as he illustrates key concepts in political science through examples that captivate you. Employing a wide range of references from 1984 to Game of Thrones to House of Cards, students are given a solid foundation in institutions, ideology, and economics. To keep things grounded, the

textbook nuts and bolts are still there to aid students, including chapter objectives, chapter summaries, bolded key terms, and discussion questions.

Undocumented Migration A&C Black Caution: this book is a document from the future, on how the United States finally split into two independent republics in 2029, and its aftermath. The topic is so sensitive, that its futuristic author must Dateline: 2029. The "One Nation, political satire.

Making Sense of a Divided America Harper Collins

"American Notes" by Rudyard Kipling. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten?or yet undiscovered gems?of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

Du Bois UNC Press Books

The lasting effects of slavery on contemporary political attitudes in the American South Despite dramatic social transformations in the United States during the last 150 years, the South has remained staunchly conservative. Southerners are more including Insider Perspective features and a likely to support Republican candidates, gun Get Connected module that shows students how rights, and the death penalty, and southern whites harbor higher levels of racial resentment than whites in other parts of the opportunity for students to learn the core country. Why haven't these sentiments evolved? Deep Roots shows that the entrenched views of white southerners are a direct consequence of the region's slaveholding history. Today, southern whites who live in areas once reliant on slavery—compared to areas that were not—are more racially hostile and less amenable to policies that could promote black progress. A groundbreaking look at the ways institutions of the past continue to sway attitudes of the present, Deep Roots demonstrates how social beliefs persist long after the formal policies that created those beliefs have been eradicated. The Great Separation Knopf Books for Young Readers

Power and Purpose Good Press

American Government 2e is designed to meet the scope and sequence requirements of the single-semester American Government course. This title includes innovative features designed to enhance student learning, they can get engaged in the political process. The book provides an important concepts of American Government and understand how those concepts apply to their lives and the world around them.

Four British Folkways in America Princeton University Press

The American political scene today is poisonously divided, and the vast majority of white evangelicals play a strikingly unified, powerful role in the disunion. These evangelicals raise a starkly consequential question for electoral politics: Why do they claim morality while supporting politicians who act immorally by most Christian measures? In this clear-eyed, hardhitting chronicle of American religion and politics, Anthea Butler answers that racism is at the core of conservative evangelical activism and power. Butler reveals how evangelical racism, propelled by the benefits of whiteness, has since A fresh, accessible perspective on the fundamentals the nation's founding played a provocative role in severely fracturing the electorate. During the

buildup to the Civil War, white evangelicals used scripture to defend slavery and nurture the Confederacy. During Reconstruction, they used it to deny the vote to newly emancipated blacks. In the twentieth century, they sided with segregationists in avidly opposing movements for racial equality and civil rights. Most recently, evangelicals supported the Tea Party, a Muslim ban, and border policies allowing family separation. White evangelicals today, cloaked in a vision of Christian patriarchy and nationhood, form a staunch voting bloc in support of white leadership. Evangelicalism's racial of whites and the role of suburban politics in history festers, splits America, and needs a reckoning now.

Rules for Radicals John Wiley & Sons More than three decades after its first publication, Edward Said's groundbreaking critique of the West's historical, cultural, and political perceptions of the East has become a modern classic. In this wide-ranging, intellectually vigorous study, Said traces the origins of "orientalism" to the centuries-long period during which Europe dominated the Middle and Near East and, from its position of power, defined "the orient" simply as "other than" the occident. This entrenched view continues to dominate western ideas and, because it does not allow the East to represent itself, prevents true understanding. Essential, and still eye-opening, Orientalism remains one of the most important books written about our divided world.

The Book of Jerry Falwell University of Chicago

Press

Northern whites in the post-World War II era began to support the principle of civil rights, so why did many of them continue to oppose racial integration in their communities? Challenging conventional wisdom about the growth, prosperity, and racial exclusivity of American suburbs, David M. P. Freund arques that previous attempts to answer this question have overlooked a change in the racial thinking effecting this change. In Colored Property, he shows how federal intervention spurred a dramatic shift in the language and logic of residential exclusion—away from invocations of a mythical racial hierarchy and toward talk of markets, property, and citizenship. Freund begins his exploration by tracing the emergence of a powerful public-private alliance that facilitated postwar suburban growth across the nation with federal programs that significantly favored whites. Then, showing how this national story played out in metropolitan Detroit, he visits zoning board and city council meetings, details the efforts of neighborhood "property improvement" associations, and reconstructs battles over race and housing to demonstrate how whites learned to view discrimination not as an act of racism but as a legitimate response to the needs of the market.

Illuminating government's powerful yet stillhidden role in the segregation of U.S. cities, Colored Property presents a dramatic new vision of metropolitan growth, segregation, and white identity in modern America.

Reading at Risk Simon and Schuster National polls show that approximately 50 million adult Americans are born-again Christians. Yet most Americans see their culture as secular, and the United States is viewed around the world as a secular nation. Further, intellectuals and journalists often portray born-again Christians, despite their numbers, as outsiders who endanger public life. But is American culture really so neatly split between the religious and the secular? Is religious belief as "pre-modern" as many think? In the 1980s, born-again Christians burst into the political arena with stunning force. Gone was the image of "old-fashioned" fundamentalism and its anti-worldly, separatist philosophy. Under the leadership of the Reverend Jerry Falwell and allied preachers, millions broke taboos in place since the Scopes trial constraining their interaction with the public world. They claimed new cultural territory and refashioned themselves in the public arena. Here was a dynamic body of activists with an evangelical vision of social justice, organized account that takes fundamentalist Christianity

under the rubric of the "Moral Majority." Susan Harding, a cultural anthropologist, set out in the 1980s to understand the significance of this new cultural movement. The result, this longawaited book, presents the most original and thorough examination of Christian fundamentalism to date. Falwell and his co-pastors were the pivotal figures in the movement. It is on them that Harding focuses, and, in particular, their use of the Bible's language. She argues that this language is the medium through which bornagain Christians, individual and collective, come to understand themselves as Christians. And it is inside this language that much of the bornagain movement took place. Preachers like Falwell command a Bible-based poetics of great America as "modern" and is born-again Christian complexity, variety, creativity, and force, and, with it, attempt to mold their churches into living testaments of the Bible. Harding focuses on the words--sermons, speeches, books, audiotapes, and television broadcasts--of individual preachers, particularly Falwell, as they rewrote their Bible-based tradition to include, rather than exclude, intense worldly engagement. As a result of these efforts, bornagain Christians recast themselves as a people not separated from but engaged in making history. The Book of Jerry Falwell is a fascinating work of cultural analysis, a rare

on its own terms and deepens our understanding of both religion and the modern world.

Readings in the Politics and Economics of American Public Policy W. W. Norton

Get students thinking critically about California politics.