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[The Promise-Plan of God](#) GRIN Verlag

The Oxford Handbooks series is a major new initiative in academic publishing. Each volume offers an authoritative and up-to-date survey of original research in a particular subject area. Specially commissioned essays from leading figures in the discipline give critical examinations of the progress and direction of debates. Biblical studies is a highly technical and diverse field. Study of the Bible demands expertise in fields ranging from Archaeology, Egyptology, Assyriology, and Linguistics through textual,

historical, and sociological studies to Literary Theory, Feminism, Philosophy, and Theology, to name only some. This authoritative and compelling guide to the discipline will, therefore, be an invaluable reference work for all students and academics who want to explore more fully essential topics in Biblical studies.

The Outline Bible Zondervan

As the field of biblical studies expands to accommodate new modes of inquiry, scholars are increasingly aware of the need for methodological clarity. David L. Petersens teaching, research, and service to the guild are marked by a commitment to such clarity. Thus, in honor of Petersens work, a cohort of distinguished colleagues presents this volume as an authoritative and up-to-date handbook of methods in Hebrew Bible scholarship. Readers will find focused discussions of traditional and newly emerging methods, including historical criticism, ideological criticism, and literary criticism, as well as numerous case studies that indicate how these approaches work and what insights they yield. Additionally, several essays

provide a broad overview of the field by reflecting on the larger intellectual currents that have generated and guided contemporary biblical scholarship. The contributors are Yairah Amit, Pablo R. Andiach, Alan J. Avery-Peck, John Barton, Bruce C. Birch, Susan Brayford, William P. Brown, Walter Brueggemann, Mark K. George, William K. Gilders, John H. Hayes, Christopher B. Hays, Ralph W. Klein, Douglas A. Knight, Beatrice Lawrence, Joel M. LeMon, Christoph Levin, James Luther Mays, Dean McBride, Carol A. Newsom, Kirsten Nielsen, Martti Nissinen, Gail R. ODay, Thomas Rmer, C. L. Seow, Naomi Steinberg, Brent A. Strawn, Marvin A. Sweeney, Gene M. Tucker, and Robert R. Wilson.

Gender and Law in the Hebrew Bible and the Ancient Near East
Springer

The beloved and timeless King James Version is made available in an edition priced right for Sunday schools, Bible clubs, church presentations, and giveaways. Offering affordable quality, these handsome award Bibles will withstand heavy use thanks to better quality paper and supple but sturdy cover material. A great way to honor special achievements-at a budget-conscious price A spectrum of attractive colors-black, burgundy, blue, royal purple, dark green, and white-suit any occasion Imitation leather, 640 pages, 5 8 inches Clear 7-point type Color maps and presentation page The words of Christ in red 32 pages of study helps Sewn binding Shipped with an attractive four-color half-wrap and shrink-wrap.

Theology of the Hebrew Bible, Volume 1 BRILL

The complete HCSB text is accompanied by dozens of articles collected from today's most popular youth leaders, including general editor McDowell.

Exodus Old and New Bloomsbury Publishing USA
Quality Research PapersZondervan

God's Mission in Southern Africa Jewish
Publication Society

In this radical critique of his own academic specialty, biblical scholar Hector Avalos calls for an end to biblical studies as we know them. He outlines two main arguments for this surprising conclusion. First, academic biblical scholarship has clearly succeeded in showing that the ancient civilization that produced the Bible held beliefs about the origin, nature, and purpose of the world and humanity that are fundamentally opposed to the views of modern society. The Bible is thus largely irrelevant to the needs and concerns of contemporary human beings. Second, Avalos criticizes his colleagues for applying a variety of flawed and specious techniques aimed at maintaining the illusion that the Bible is still relevant in today's world. In effect, he accuses his profession of being more concerned about its self-preservation than about giving an honest account of its own findings to the general public and faith communities. Dividing his study into two parts, Avalos first examines the principal subdisciplines of biblical studies (textual criticism, archaeology, historical

criticism, literary criticism, biblical theology, and translations) in order to show how these fields are still influenced by religiously motivated agendas despite claims to independence from religious premises. In the second part, he focuses on the infrastructure that supports academic biblical studies to maintain the value of the profession and the Bible. This infrastructure includes academia (public and private universities and colleges), churches, the media-publishing complex, and professional organizations such as the Society of Biblical Literature. In a controversial conclusion, Avalos argues that our world is best served by leaving the Bible as a relic of an ancient civilization instead of the "living" document most religionist scholars believe it should be. He urges his colleagues to concentrate on educating the broader society to recognize the irrelevance and even violent effects of the Bible in modern life.

Handbook of Religion Baker Academic

The Bible and Moral Injury offers an exploration (with case studies) of the interpretation of biblical texts, especially war-related narratives and ritual descriptions from the Old Testament, in conversation with research on the emerging notion

of moral injury within psychology, military studies, philosophy, and ethics. This book explores two questions simultaneously: What happens when we read biblical texts, especially biblical stories of war and violence, in light of emerging research on moral injury?, and What does the study of biblical texts and their interpretation contribute to the emerging work on moral injury among other fields and with veterans, chaplains, and other practitioners? The book begins by explaining the concept of moral injury as it has developed within psychology, military studies, chaplaincy, and moral philosophy, especially through work with veterans of the U.S. military's wars in Afghanistan and Iraq. A major part of this work has been the attempt to identify means of healing, recovery, and repair for those morally injured by their experiences in combat or in similar situations. A key element for the book is that one feature of work on moral injury has been the appeal by psychologists and others to ancient texts and cultures for models of both the articulation of moral injury and possible means of prevention and healing. These appeals have, at times, referenced Old Testament texts that describe war-related rituals, practices, and experiences (e.g., Numbers 31). Additionally, work on moral injury within other fields has used ancient texts in another way—namely, as a means to offer creative re-readings of ancient literary characters as exemplars of warriors and experiences related to moral injury. For example, scholars have re-read the tales of Achilles and Odysseus in *The Iliad* and *The Odyssey* in dialogue with the experiences of American

veterans of the Vietnam war and the moral struggles of combat and homecoming. Alongside these trends, consideration of moral injury has increasingly made its way into works on pastoral theology, Christian chaplaincy, and moral theology and ethics. These initial interpretive moves suggest a need for an extended and full-orbed examination of the interpretation of biblical texts in dialogue with the emerging formulation and practices of moral injury and recovery. This book will not simply be an effort to interpret various biblical texts through the lens of moral injury. It also seeks to explore and suggest what critical interpretation of the biblical texts can contribute to the work on moral injury going on not only among chaplains and pastoral theologians but also among psychologists, veterans' psychiatrists, and moral philosophers. In the end, *The Bible and Moral Injury* suggests that current formulations of moral injury provide a helpful lens for re-reading the Bible's texts related to war and violence but also that biblical texts and their interpretation offer resources for those working to understand and express the realities of moral injury and its possible means of healing and repair.

Little Rock Catholic Study Bible Liturgical Press

The *Journal of Biblical and Theological Studies* (JBTS) is an academic journal focused on the fields of Bible and Theology from an inter-denominational point of view. The journal is comprised of an editorial board of scholars

that represent several academic institutions throughout the world. JBTS is concerned with presenting high-level original scholarship in an approachable way. Academic journals are often written by scholars for other scholars. They are technical in nature, assuming a robust knowledge of the field. There are fewer journals that seek to introduce biblical and theological scholarship that is also accessible to students. JBTS seeks to provide high-level scholarship and research to both scholars and students, which results in original scholarship that is readable and accessible. As an inter-denominational journal JBTS is broadly evangelical. We accept contributions in all theological disciplines from any evangelical perspective. In particular, we encourage articles and book reviews within the fields of Old Testament, New Testament, Biblical Theology, Church History, Systematic Theology, Practical Theology, Philosophical Theology, Philosophy, and Ethics.

The SBL Handbook of Style InterVarsity Press

This comprehensive handbook provides a Christian perspective on religion and its many manifestations around the world.

Written by top religion scholars from a broad spectrum of Christianity, it introduces world religions, indigenous religious traditions, and new religious

movements. Articles explore the relationship of other religions to Christianity, providing historical perspective on past encounters and highlighting current issues. The book also contains articles by adherents of non-Christian religions, offering readers an insider's perspective on various religions and their encounters with Christianity. Maps, timelines, and sidebars are included.

From Topic to Thesis Hendrickson Pub

The definitive source for how to write and publish in the field of biblical studies The long-awaited second edition of the essential style manual for writing and publishing in biblical studies and related fields includes key style changes, updated and expanded abbreviation and spelling-sample lists, a list of archaeological site names, material on Qur'anic sources, detailed information on citing electronic sources, and expanded guidelines for the transliteration and transcription of seventeen ancient languages. Features: Expanded lists of abbreviations for use in ancient Near Eastern, biblical, and early Christian studies Information for transliterating seventeen ancient languages Exhaustive examples for citing print and electronic sources

Journal of Biblical and Theological Studies

Peter Lang

Research Paper (postgraduate) from the year 2011 in the subject Theology - Practical Theology, , language: English, abstract: This book is the first volume of theological research papers from the Namibia Evangelical Theological Seminary (NETS). The authors are young southern African theologians and practitioners. While they come from different countries and church backgrounds they all share a commitment to Gospel-centred mission and church ministry. Simba Musvamhiri (Zimbabwe) looks at the discipleship process in a fast growing evangelical-charismatic church in Namibia's capital Windhoek. He argues that attractive services and a strong preaching and teaching ministry, as well as a focus on hospitality are no guarantee that church members are fully committed to follow Jesus Christ in all areas of life and on a daily basis. What is needed is a relational and transferable discipleship process which equips all church members whether they are students, young professionals or other community members, to move towards spiritual maturity. Peter Koona Tefo (Lesotho) demonstrates the importance

of pastoral visitation in the southern African context. According to Tefo there is a direct correlation between the frequency and quality of pastoral visits by church leaders and active participation in the life of a local congregation by church members. Abednigo Musona (Zimbabwe) examines the relationship between church leadership and the level of participation of church members in congregational programmes and fluctuations in church membership respectively. He argues that a church leadership which follows Biblical principles is more likely to achieve spiritual and numerical growth. Finally, Zeka Avelino Tjiwana (Namibia) explores the situation of young church members in the north of Namibia. He shows that due to the absence of youth ministry guidelines and a lack of spiritually mature and well trained youth leaders, emotional and spiritual problems of young people are not properly addressed.

Biblical Studies, Theology, Religion and Philosophy

Society of Biblical Literature

Chart the development of feminist approaches and theories of interpretation during the period when women first joined the ranks of biblical scholars This collection of essays on feminist biblical studies in the twentieth century seeks to explore

four areas of inquiry demanding further investigation. In the first section, articles chart the beginnings and developments of feminist biblical studies as a conversation among feminists around the world. The second section introduces, reviews, and discusses the hermeneutic religious spaces created by feminist biblical studies. The third segment discusses academic methods of reading and interpretation that dismantle androcentric language and kyriarchal authority. The fourth section returns to the first with work that transgresses academic boundaries in order to exemplify the transforming, inspiring, and institutionalizing feminist work that has been and is being done to change religious mindsets of domination and to enable wo/men to engage in critical readings of the Bible. Features: Essays examine the rupture or break in the malestream reception history of the Bible Exploration of the term feminism in different social-cultural and theoretical-religious locations Authors from around the world present research and future directions for research challenging the next generation of feminist interpreters

Minor Prophets 1 SBL Press

Every theology student has to write a research paper, but many do not know how to go about doing theological research. In this brief guide, Michael Kibbe introduces students to the basics of academic research, including how to gather and engage different sources, use online databases and bibliography software, and avoid common mistakes.

Democratizing Biblical Studies Liturgical Press
Open the Little Rock Catholic Study Bible and feel at home with the Word of God. Through accessibly written information and engaging visuals that highlight and clarify significant areas of Scripture, readers will easily gain an understanding of these ancient texts that can be carried into today's world. Using the authorized translation in the New American Bible Revised Edition, this lasting volume is ideal for both personal use and group Bible study. The valuable information in the Little Rock Catholic Study Bible is offered in small notes and inserts that accompany the Bible texts as well as in expanded essays, articles, and graphics. Key symbols help readers quickly identify the type of information they need, such as explanations, definitions, dates, character and author profiles, archaeological insights, personal prayer starters, and insights connecting Scripture and its use in today's church. Colorful maps, timelines, photographs, and charts further enhance the study experience. Longer articles are dedicated to explaining study Bible fundamentals, the Catholic Church's use of the Bible, and the people and places of the biblical world. General Editor: Catherine Upchurch serves as the director of Little Rock Scripture Study. Her work in adult faith formation involves writing, editing, lecturing, leading retreats and days of reflection. She is the editor of *A Year of Sundays* and an associate editor of *The Bible Today*, a journal of biblical spirituality. Old Testament Editor: Irene Nowell,

OSB, is a Benedictine of Mount St. Scholastica in Atchison, Kansas. She is an adjunct professor at St. John's University School of Theology, has published two books and numerous articles, and is a past president of the Catholic Biblical Association. She is also a member of the Committee on Illuminations and Texts for The Saint John's Bible. New Testament Editor: Ronald D. Witherup, SS, is Superior General of the Sulpicians and lives in Paris, France. He holds a doctorate in biblical studies and is the author of numerous books and articles on Scripture. His current interest is in the letters of Saint Paul and the Acts of the Apostles.

Apologetics Study Bible for Students, Trade Paper B&H Publishing Group

Conscious Contact with God is a new paraphrase of the Psalms that reflects the experience of addiction and living in recovery. It will speak powerfully to anyone who shares those experiences and struggles to find God present in the midst of them. Ideal for personal prayer, reflection, and meditation, as well as for praying and reflecting in groups, these thoughtful and inspiring texts are rich in the vocabulary and vision of the Twelve Steps. This new resource fills a gap that has unfortunately existed until now for anyone addicted to alcohol, drugs, food, sex, or other substances or experiences. Here they will find compassion, understanding, and strength.

The Bible and Moral Injury Society of Biblical

Lit

The book is organized by genre of biblical literature. First, the priestly literature articulates a binary concept of disability as impure and passive, i.e. as 'other' to the pure, holy, and active. By contrast, in the prophetic literature and the Psalms, images of disability structure communication among God, prophets, leaders, and people. Here, disability does not simply mean impurity; its valuation depends on its possessor. Wisdom literature and narrative present figures (e.g. Job, Mephibosheth) whose innate or acquired disabilities are nevertheless placed, and not simply as impurities, within cosmic and social order. Although priestly literature seems anomalous, all strata of biblical literature use disability imagery not primarily to represent disabled persons, but mainly to represent the power of Israel's God. Physical norms and disability thus play a pervasive and previously neglected role in biblical categories of holy/unholy, pure/impure, election/rejection, and God/idols. This book provides a literary critical method focused on representation in the canonical form of the text allows a comprehensive view of how images of disability operate in relation to major concepts, and also provides a foundation for studies in the history of interpretation. All

discussion of biblical passages and books draw on existing historical studies as a necessary precondition for understanding.

The End of Biblical Studies Crossway

Provides Old and New Testament text, accompanied by articles and features to help young students better articulate and defend their faith as they begin to approach young adulthood.

Baker Academic

Nancy Vyhmeister's Quality Research Papers is fast becoming a standard reference textbook for writing research papers in the field of religion and theology. It takes the student from the beginning assignment of a paper through the research phase to the finished paper. This second edition gives improvements and added material for such things as the expanding field of online research and doing church-related research in a professional manner. Resources for doing research are updated throughout the book.

Quality Research Papers Tyndale House Publishers, Inc.

This book examines the conjunction between migration and biblical texts with a focus on Latinx histories and experiences. Essays reflect upon Latinxs, the Bible, and migration in different ways: some consider how the Bible is used in the midst of, or in response to, Latinx experiences and histories of migration; some use Latinx histories and experiences of migration to examine Biblical texts in both

First and Second Testaments; some consider the "Bible" as a phenomenological set of texts that respond to and/or compel migration. Cultural, literary, and postcolonial theories inform the analysis, as does the exploration of how migrant groups themselves scripturalize their biblical and cultural texts.

Configurations of Rape in the Hebrew Bible SBL Press

Ulrich (Hebrew scriptures, U. of Notre Dame-Indiana), a pre-eminent Dead Sea scrolls scholar, has been editing the Qumran biblical scrolls for the past two decades. This volume contains 14 essays that he wrote over the years for various conferences and collections. They deal first with the Hebrew t