

Restless Spirits 1 Jordan L Hawk

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Critical Theory Today Stanford University Press

THE GOOD GUY Haint-working runs in Dan Miller's blood. Not everyone can help the restless dead cross over, especially when the haunting threatens the Living. But the death of his parents six years ago forced Dan to give it up in exchange for raising his brother and sister, all the while struggling to keep their rural NC farm afloat. So when the flamboyantly goth Leif Helsvin shows up on Dan's doorstep looking for help with an evil necromancer named Runar, Dan's first instinct is to turn him down. With two teenagers to look after, he's already got all the trouble he can handle. Besides, the sexy Leif is too much of a temptation, and Dan is firmly in the closet. THE BAD BOY Pierced, tattooed Leif never has sex with the same guy twice. It keeps things simple, especially since his oath to stop Runar has him constantly drifting from one town to the next. But this time, it looks like Leif is going to need help, in the form of the very down-to-earth Dan. Since Nice Guys are off the menu, Leif just has to keep his hands to himself for as long as it will take to stop Runar's latest scheme. But as Leif finds himself drawn deeper into Dan's life, he quickly realizes he's not just in danger of breaking the rules, but breaking his heart as well.

Mosheim's Institutes of Ecclesiastical History, Ancient and Modern Shamans, Housewives, and Other Restless Spirits

Recent research on the Johannine literature has concluded that behind these writings stands a flourishing community of Christians who lived under the tutelage of the Beloved Disciple, preserved his writings, and venerated his memory. In this book, Gary M. Burge examines one feature of this community's belief and experience: the role of the Spirit in its view both of Christ and of the Christian experience.

American Indian Sovereignty and Law Createspace Independent Pub

Some things should stay buried. Repressed scholar Percival Endicott Whyborne has two skills: reading dead languages and hiding in his office at the Ladysmith Museum. After the tragic death of the friend he secretly loved, he's ruthlessly suppressed any desire for another man. So when handsome ex-Pinkerton Griffin Flaherty approaches him to translate a mysterious book, Whyborne wants to finish the job and get rid of the detective as quickly as possible. Griffin left the Pinkertons following the death of his partner, hoping to start a new life. But the powerful cult which murdered Glenn has taken root in Widdershins, and only the spells in the book can stop them. Spells the intellectual Whyborne doesn't believe are real. As the investigation draws the two men closer, Griffin's rakish charm threatens to shatter Whyborne's iron control. When the cult resurrects an evil sorcerer who commands terrifying monsters, can Whyborne overcome his fear and learn to trust? Will Griffin let go of his past and risk falling in love? Or will Griffin's secrets cost Whyborne both his heart and his life?

The Secret Casebook of Simon Feximal CreateSpace

From best-selling author Jordan L. Hawk, the second half of the SPECTR series is now in a box set! SPECTR: Volume 2 contains: Eater of Lives Destroyer of Worlds Summoner of Storms All for less than the separate retail price! What happens when an exorcist falls in love with the demon he's supposed to destroy? After becoming possessed by the vampire spirit Gray, telekinetic Caleb Jansen thought he'd hit bottom. But between the hunt for a cannibalistic killer and the increasingly sinister actions on the part of SPECTR, the situation is rapidly going from bad to worse. Caleb's boyfriend, SPECTR agent John Starkweather, has suspicions of his own. With the help of his friend Sean and a shadowy organization known only by their symbol of a moth, John intends to save Caleb and Gray at any cost. When divided loyalties threaten his last chance at exorcism, Caleb discovers love may come at a price higher than he'd ever imagined. Novel: 111,622 words

Religion Index One Stanford University Press

Richard Trudeau confronts the fundamental question of truth and its representation through mathematical models in The Non-Euclidean Revolution. First, the author analyzes geometry in its historical and philosophical setting; second, he examines a revolution every bit as significant as the Copernican revolution in astronomy and the Darwinian revolution in biology; third, on the

most speculative level, he questions the possibility of absolute knowledge of the world. Trudeau writes in a lively, entertaining, and highly accessible style. His book provides one of the most stimulating and personal presentations of a struggle with the nature of truth in mathematics and the physical world.

Ellie Jordan McFarland

American Indian Sovereignty and Law: An Annotated Bibliography covers a wide variety of topics and includes sources dealing with federal Indian policy, federal and tribal courts, criminal justice, tribal governance, religious freedoms, economic development, and numerous sub-topics related to tribal and individual rights. While primarily focused on the years 1900 to the present, many sources are included that focus on the 19th century or earlier. The annotations included in this reference will help researchers know enough about the arguments and contents of each source to determine its usefulness. Whenever a clear central argument is made in an article or book, it is stated in the entry, unless that argument is made implicit by the title of that entry. Each annotation also provides factual information about the primary topic under discussion. In some cases, annotations list topics that compose a significant portion of an author's discussion but are not obvious from the title of the entry. American Indian Sovereignty and Law will be extremely useful in both studying Native American topics and researching current legal and political actions affecting tribal sovereignty.

Widdershins Createspace Independent Publishing Platform

Psychic medium Vincent Night and his lover Henry Strauss have spent months striving to uncover the dark secret harbored by Vincent's dead mentor, James Dunne. Their only clue comes from a journal: Dunne was seeking to restore the Grand Harmonium, an artifact meant to breach the walls between life and death. Fate seems to intervene when Henry and Vincent are offered a job investigating the haunted orphanage where Dunne lived as a youth. But the ghosts of the orphanage don't rest easily, and the lovers soon find themselves in a battle to locate the Grand Harmonium before it falls into the wrong hands—and unleashes evil upon the world.

Unconventional Warfare (Special Forces, Book 1) Zondervan

Shamans, Housewives, and Other Restless Spirits University of Hawaii Press

Hoarfrost Jones & Bartlett Publishers

Critical Theory Today is the essential introduction to contemporary critical theory. It provides clear, simple explanations and concrete examples of complex concepts, making a wide variety of commonly used critical theories accessible to novices without sacrificing any theoretical rigor or thoroughness. This new edition provides in-depth coverage of the most common approaches to literary analysis today: feminism, psychoanalysis, Marxism, reader-response theory, new criticism, structuralism and semiotics, deconstruction, new historicism, cultural criticism, lesbian/gay/queer theory, African American criticism, and postcolonial criticism. The chapters provide an extended explanation of each theory, using examples from everyday life, popular culture, and literary texts; a list of specific questions critics who use that theory ask about literary texts; an interpretation of F. Scott Fitzgerald's *The Great Gatsby* through the lens of each theory; a list of questions for further practice to guide readers in applying each theory to different literary works; and a bibliography of primary and secondary works for further reading.

Ancestor Worship and Korean Society CreateSpace

A story too secret, too terrifying—and too shockingly intimate—for Victorian eyes. A note to the Editor Dear Henry, I have been Simon Feximal's companion, assistant and chronicler for twenty years now, and during that time my Casebooks of Feximal the Ghost-Hunter have spread the reputation of this most accomplished of ghost-hunters far and wide. You have asked me often for the tale of our first meeting, and how my

association with Feximal came about. I have always declined, because it is a story too private to be truthfully recounted, and a memory too precious to be falsified. But none knows better than I that stories must be told. So here is it, Henry, a full and accurate account of how I met Simon Feximal, which I shall leave with my solicitor to pass to you after my death. I dare say it may not be quite what you expect. Robert Caldwell September 1914 **Party at the Lunar Pack (Lunar Pack 1)** Scholastic Inc.

New York Times and USA Today Bestseller Viral sensation and Emmy Award-winner Leslie Jordan regales fans with entertaining stories about the odd, funny, and unforgettable events in his life in this unmissable essay collection that echoes his droll, irreverent voice. When actor Leslie Jordan learned he had "gone viral," he had no idea what that meant or how much his life was about to change. On Instagram, his uproarious videos have entertained millions and have made him a global celebrity. Now, he brings his bon vivance to the page with this collection of intimate and sassy essays. Bursting with color and life, dripping with his puckish Southern charm, *How Y'all Doing?* is Leslie doing what Leslie does best: telling stories that make us laugh and lift our spirits even in the darkest days. Whether he's writing about his brush with a group of ruffians in a West Hollywood Starbucks, or an unexpected phone call from legendary Hollywood star Debbie Reynolds, Leslie infuses each story with his fresh and saucy humor and pure heart. *How Y'all Doing?* is an authentic, warm, and joyful portrait of an American Sweetheart—a Southern Baptist celeb, first-rate raconteur, and keen observer of the odd side of life whose quirky wit rivals the likes of Amy Sedaris, Jenny Lawson, David Rakoff, and Sarah Vowell.

Four Views on Eternal Security Houghton Mifflin Harcourt

Interdisciplinary and holistic in approach, *Forensic Nursing: A Handbook for Practice, Second Edition* emphasizes collaborative practice and skill in caring for victims of violence and disaster. Focusing on how specific topics relate to forensic nursing, it examines human trafficking, sexual predators targeting children through the Internet, and elder abuse. Additionally, it explores workplace violence, cyber-bullying, and new developments in the field of biological evidence and DNA analysis.

The Anointed Community Penguin

The study of ancestor worship has an eminent pedigree in two disciplines: social anthropology and folklore (Goody 1962: 14-25; Newell 1976; Fortes 1976; Takeda 1976). Despite obvious differences in geographical specialization and intellectual orientation, researchers in both fields have shared a common approach to this subject: both have tried to relate the ancestor cult of a given society to its family and kin-group organization. Such a method is to be expected of social anthropologists, given the nature of their discipline; but even the Japanese folklorist Yanagita Kunio, whose approach to folk culture stems from historical and nationalist concerns, began his work on ancestors with a discussion of Japan's descent system and family structure (Yanagita 1946). Indeed, connections between ancestor cults and social relations are obvious. As we pursue this line of analysis, we shall see that rural Koreans themselves are quite sophisticated about such matters. Many studies of ancestor cults employ a combination of social and psychological approaches to explain the personality traits attributed to the dead by their living kin. Particular attention has long been given to explaining the hostile or punitive character of the deceased in many societies (Freud 1950; Opler 1936; Gough 1958; Fortes 1965). Only recently, however, has the popularity of such beliefs been recognized in China, Korea, and Japan (Ahern 1973; A. Wolf 1974b; Kendall 1977; 1979; Yoshida 1967; Kerner 1976; Lebra 1976). The earliest and most influential studies of ancestor cults in East Asia, produced by native scholars (Hozumi 1913; Yanagita 1946; Hsu 1948), overemphasize the benign and protective qualities of ancestors. Some regional variations notwithstanding, this earlier bias appears to reflect a general East Asian reluctance to acknowledge instances of ancestral affliction.

Such reticence is not found in all societies with ancestor cults, however; nor, in Korea, China, and Japan, is it equally prevalent among men and women. Therefore, we seek not only to identify the social experiences that give rise to beliefs in ancestral hostility, but to explain the concomitant reluctance to acknowledge these beliefs and its varying intensity throughout East Asia. In view of the limited amount of ethnographic data available from Korea, we have not attempted a comprehensive assessment of the ancestor cult in Korean society; instead we have kept our focus on a single kin group. We have drawn on data from other communities, however, in order to separate what is apparently true of Korea in general from what may be peculiar to communities like Twisongdwi, a village of about three hundred persons that was the site of our fieldwork. In this task, we benefited substantially from three excellent studies of Korean ancestor worship and lineage organization (Lee Kwang-Kyu 1977a; Choi Jai-seuk 1966a; Kim Taik-Kyoo 1964) and from two recent accounts of Korean folk religion and ideology (Dix 1977; Kendall 1979). Yet we are still a long way from a comprehensive understanding of how Korean beliefs and practices have changed over time, correlate with different levels of class status, or are affected by regional variations in Korean culture and social organization. Because we want to provide a monograph accessible to a rather diverse readership, we avoid using Korean words and disciplinary terminology whenever possible. Where a Korean term is particularly important, we give it in parentheses immediately after its English translation. Korean-alphabet orthographies for these words appear in the Character List, with Chinese-character equivalents for terms of Chinese derivation. As for disciplinary terminology, we have adopted only the anthropological term "lineage," which is of central importance to our study. We use "lineage" to denote an organized group of persons linked through exclusively male ties (agnatically) to an ancestor who lived at least four generations ago

The Origin of Consciousness in the Breakdown of the Bicameral Mind Easily Distracted Media

A weekly review of politics, literature, theology, and art.
Routledge

National Book Award Finalist: "This man's ideas may be the most influential, not to say controversial, of the second half of the twentieth century."—Columbus Dispatch At the heart of this classic, seminal book is Julian Jaynes's still-controversial thesis that human consciousness did not begin far back in animal evolution but instead is a learned process that came about only three thousand years ago and is still developing. The implications of this revolutionary scientific paradigm extend into virtually every aspect of our psychology, our history and culture, our religion—and indeed our future. "Don't be put off by the academic title of Julian Jaynes's *The Origin of Consciousness in the Breakdown of the Bicameral Mind*. Its prose is always lucid and often lyrical...he unfolds his case with the utmost intellectual rigor."—The New York Times "When Julian Jaynes . . . speculates that until late in the twentieth millennium BC men had no consciousness but were automatically obeying the voices of the gods, we are astounded but compelled to follow this remarkable thesis."—John Updike, *The New Yorker* "He is as startling as Freud was in *The Interpretation of Dreams*, and Jaynes is equally as adept at forcing a new view of known human behavior."—*American Journal of Psychiatry* *Making Majorities* University of Hawaii Press Whyborne & Griffin: Book 6 Previous Book: *Bloodline Sorcerer* Percival Endicott Whyborne and his husband Griffin Flaherty have enjoyed an unprecedented stretch of peace and quiet. Unfortunately, the calm is shattered by the arrival of a package from Griffin's brother Jack, who has uncovered a strange artifact while digging for gold in Alaska. The discovery of a previously unknown civilization could revive the career of their friend Dr. Christine Putnam—or it might kill them all, if the hints of dark sorcery surrounding the find are true. With Christine and her fiancé Iskander, Whyborne and Griffin must journey to the farthest reaches of the arctic to stop an ancient evil from claiming the life of Griffin's brother. But in the rough mining camp of Hoarfrost, secrets fly as thickly as the snow, and Whyborne isn't the only sorcerer drawn by the rumors of magic. Amidst a wilderness of ice and stone, Griffin must either face his greatest fear—or lose everyone he loves."

Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of

Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office Harper Collins

"Fascinating. Doidge's book is a remarkable and hopeful portrait of the endless adaptability of the human brain."—Oliver Sacks, MD, author of *The Man Who Mistook His Wife for a Hat* What is neuroplasticity? Is it possible to change your brain? Norman Doidge's inspiring guide to the new brain science explains all of this and more. An astonishing new science called neuroplasticity is overthrowing the centuries-old notion that the human brain is immutable, and proving that it is, in fact, possible to change your brain. Psychoanalyst, Norman Doidge, M.D., traveled the country to meet both the brilliant scientists championing neuroplasticity, its healing powers, and the people whose lives they've transformed—people whose mental limitations, brain damage or brain trauma were seen as unalterable. We see a woman born with half a brain that rewired itself to work as a whole, blind people who learn to see, learning disorders cured, IQs raised, aging brains rejuvenated, stroke patients learning to speak, children with cerebral palsy learning to move with more grace, depression and anxiety disorders successfully treated, and lifelong character traits changed. Using these marvelous stories to probe mysteries of the body, emotion, love, sex, culture, and education, Dr. Doidge has written an immensely moving, inspiring book that will permanently alter the way we look at our brains, human nature, and human potential.

Books in Print Scarecrow Press

Does the Bible support the concept of "once saved, always saved," or can a person lose his or her salvation? How do the Scriptures portray the complex interplay between grace and free will? These and related questions are explored from different angles in this thought-provoking *Counterpoints* volume. The contributors each state their case for one of four prominent views on eternal security: classical Calvinist, moderate Calvinist, reformed Arminian, and Wesleyan Arminian. In keeping with the forum approach of the *Counterpoints* series, each view is first presented by its proponent, then critiqued and defended. This fair and respectful approach allows you to weigh for yourself the strengths and weaknesses of the different doctrinal stances. By furnishing you with scholarly and thoughtful perspectives on the topic of eternal security, this book helps you sift through opposing views to arrive at your own informed conclusions. The *Counterpoints* series provides a forum for comparison and critique of different views on issues important to Christians. *Counterpoints* books address two categories: Church Life and Bible and Theology. Complete your library with other books in the *Counterpoints* series.

Genealogical and Personal History of Fayette and Greene Counties, Pennsylvania HarperCollins

BONUS: This edition contains an excerpt from Nicole Jordan's *Princess Charming*. Passion ignites in Nicole Jordan's delectable, dazzling conclusion to *The Courtship Wars*. Two years after losing her beloved fiancé to war, Tess Blanchard feels ready to chance love again. Thus she's aghast when a threatening scandal forces her to wed her longtime nemesis, Ian Sutherland, Duke of Rotham. The impossibly arrogant, irresistibly seductive nobleman is the last man Tess could ever imagine loving. Making matters worse, she discovers secrets in Rotham's wicked past that send her fleeing London for his remote castle in Cornwall. Having long desired Tess, Ian is exasperated that the ton thinks he's driven his reluctant new bride from their marriage bed and follows hard on her heels. Naturally, their spirited rivalry leads to glorious, pleasure-filled nights—complicated by a mysterious ghost who haunts Ian's castle and Tess's vexing insistence that he play matchmaker to her friends. But can blazing desire between two warring hearts turn into wedded bliss and timeless love?

Catalog of Copyright Entries CreateSpace Contemporary parapsychology tends to be preoccupied with ESP (telepathy, clairvoyance, precognition) and psychokinesis. In contrast,

this cutting-edge anthology assembles an international team of experts from the fields of psychology, parapsychology, philosophy, anthropology and neuroscience to examine critically what is referred to as the survival hypothesis: the tentative statement or prediction that some aspect of our personhood (e.g., consciousness) persists subsequent to the death of the physical body. The appraisal of the survival hypothesis will be restricted to the phenomenon of mediumship; that is, humans who ostensibly communicate with the deceased. The book has been divided into four main sections: Explanation and Belief; Culture, Psychopathology and Psychotherapy; Empirical Approaches; The Present and Future. The issue of postmortem survival is supremely relevant to us all because the human encounter with death is, of course, a certainty.