
Rethinking International Relations Theory

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Political Development and Democratic Theory: Rethinking Comparative Politics
Routledge
'A lucid, comprehensive analysis of normative

approaches to international relations, and an original contribution to critical theory' - Andrew Linklater, University of Keele
'Hutchings combines a valuable account of the current state of the art with a lucid exposition of her own, highly distinctive, position. This will be required reading for students in international political theory, and indeed anyone interested in normative issues in international relations' - Chris Brown, London School of Economics and Political Science
Providing an invaluable overview of the competing schools of thought in traditional and contemporary international theory, this book seeks to path

the way forward for new ways of thinking about international political morality. First, the role and place of normative theory in the study of international politics is explained before a discussion of mainstream approaches within international relations and applied ethics. Here the student is introduced to the central debates between realists and idealists, and cosmopolitans and communitarians. Second, the conceptual challenges of contemporary approaches in critical theory, postmodernism and feminism are outlined and then used as a platform to develop the author's own Hegelian-Foucauldian approach for doing

normative international theory. Third, the insights drawn from each approach are applied to the study of two key topics in contemporary theoretical debate: the right to self-determination, and the idea of cosmopolitan democracy, and conclusions drawn for transcending the theoretical deadlock in international relations. Accessibly written and wide-ranging, this text will quickly become essential reading for all students and academics of politics and international relations seeking a deeper understanding of the underlying tensions and future potential of international theory today.

*Rethinking
Sociological*

Theory Routledge
Stephen G. Walker, Akan Malici, and Mark Schafer present a definitive, social-psychological approach to integrating theories of foreign policy analysis and international relations—addressing the agent-centered, micro-political study of decisions by leaders and the structure-oriented, macro-political study of state interactions as a complex adaptive system. The links between the internal world of beliefs and the external world of events provide the strategic

setting in which states collide and leaders decide. The first part of this ground-breaking book establishes the theoretical framework of neobehavioral IR, setting the stage for the remainder of the work to apply the framework to pressing issues in world politics. Through these applications students can see how a game-theoretic logic can combine with the operational code research program to innovatively combine levels of analysis. The authors employ binary role theory

to demonstrate that relying only on a state-systemic level or an individual-decision making level of analysis leads to an incomplete picture of how leaders steer their ships of state through the hazards of international crises to establish stable relations of cooperation or conflict. International Political Theory Cambridge University Press Over the last decade, anti-government demonstration

s worldwide have brought together individuals and groups that were often assumed unlikely to unite for a common cause due to differences in ideological tendencies. They have particularly highlighted the role of youth, women, social media, and football clubs in establishing unusual

alliances between far left and far right groups and/or secular and religious segments of the society. In this wide-ranging volume, the contributors question to what extent political ideologies have lost their explanatory power in contemporary politics and society. This book aims to contribute to the

ongoing debates about the relationship between ideology and public protests by introducing the global context that allows the comparison of societies in different parts of the world in order to reveal the general patterns underlying the global era. Tackling a highly topical issue, this

book will be of particular interest to students and scholars of international relations, social movements and globalization.

Rethinking European Union foreign policy
Routledge
Qualitative comparative methods – and specifically controlled qualitative comparisons – are central to the study of politics. They are not the only kind of comparison,

though, that can help us better understand political processes and outcomes. Yet there are few guides for how to conduct non-controlled comparative research. This volume brings together chapters from more than a dozen leading methods scholars from across the discipline of political science, including positivist and interpretivist scholars, qualitative methodologists, mixed-methods researchers, ethnographers, historians, and

statisticians. Their work revolutionizes qualitative research design by diversifying the repertoire of comparative methods available to students of politics, offering readers clear suggestions for what kinds of comparisons might be possible, why they are useful, and how to execute them. By systematically thinking through how we engage in qualitative comparisons and the kinds of insights those comparisons produce, these

collected essays create new possibilities to advance what we know about politics. Rethinking International Relations Springer Most comparativists have assumed that democratization is best understood by looking at regimes in the transition and consolidation phases of democracy without really considering the essence of democracy - liberal rights and democratic virtues.

Democracy is seen as a mechanistic process without considering the ideas that build democratic regimes. This book begins afresh by proposing that comparativists need to consider democracy to be a combination of rights and virtues, and that the difficulties of democratic transitions, consolidation, and maintenance are essentially problems relating to balancing rights and virtues in the regime. How do we reemphasize

these aspects of democracy at a time when comparative literature focuses almost solely on democratic procedure? By combining the best elements of comparative theory and liberal democratic philosophy, Hood argues that comparativists can sharpen the scholarly tools we need to understand both the problems of democratization and maintaining democracy. He provides the reader with a valuable

overview of comparative theory and how our abandonment of political philosophy has led to our acceptance of social science methods that can only lead to superficial analyses of democratizing regimes and established democracies. [Rethinking State Theory](#) SAGE This new book presents critical approaches towards Human Security, which has become one of the key areas for policy and academic debate within Security Studies and IR.

The Human Security paradigm has had considerable significance for academics, policy-makers and practitioners. Under the rubric of Human Security, security policy practices seem to have transformed their goals and approaches, re-prioritising economic and social welfare issues that were marginal to the state-based geopolitical rivalries of the Cold War era. Human Security has reflected and reinforced the reconceptualisation of international security, both broadening and deepening it, and, in so doing, it has helped shape the space within which security concerns inform international policy practices. However, in its wider use, Human Security has become an amorphous and unclear political concept, seen by some as progressive and radical and by others as tainted by association with the imposition of neo-liberal practices and values on non-Western spaces or as legitimizing attacks on Iraq and Afghanistan. This book is concerned with critical perspectives towards Human Security, highlighting some of the tensions which can emerge between critical perspectives which discursively radicalise Human Security within frameworks of emancipatory possibility and those which attempt to deconstruct Human Security within the framework of an externally imposed attempt to regulate and order the globe on behalf of hegemonic power. The chapters gathered in this edited collection represent a range of critical approaches which bring together alternative

understandings of human security. This book will be of great interest to students of human security studies and critical security studies, war and conflict studies and international relations. Critical Approaches to International Politics Macmillan International Higher Education Stephen K. Sanderson's latest book recaptures a scientific theoretical sociology, one whose fundamental aim is the formulation of

real theories that can be empirically tested. Sanderson reviews the major theoretical traditions within contemporary sociology, explicating their key principles, critically evaluating these principles and their applications, and showcasing exemplars. He judges each tradition by asking whether it has generated falsifiable research programs. Although principally a work of theoretical

critique, "Rethinking Sociological Theory" is also a valuable textbook for both undergraduate and graduate courses in sociological theory." Rethinking Foreign Policy Analysis Edward Elgar Publishing The reality of international relations and its academic study are still almost entirely constituted by men. Rethinking the Man Question is a crucial investigation

and
reinvigoration
of debates
about gender
and
international
relations.
Following on
from the
seminal *The
Man Question*
in *International
Relations* this
book looks at
the
increasingly
violent and
'toxic' nature of
world politics
post 9/11.
Contributors
including
Raewyn
Connell,
Kimberley
Hutchings,
Cynthia Enloe,
Kevin Dunn and

Sandra
Whitworth
consider the
diverse
theoretical and
practical
implications of
masculinity for
international
relations in the
modern world.
Covering
theoretical
issues including
masculine
theories of war,
masculinity and
the military,
cyborg
soldiers, post-
traumatic
stress disorder
and white male
privilege. The
book also
focuses on the
ways in which
masculinity

configures
world events
from
conscientious
objection in
South Africa to
'porno-
nationalism' in
India, from
myths and
heroes in
Kosovo to the
makings of
Zimbabwe.
This essential
work will
define the field
for many years
to come.
*Rethinking
International
Organisation*
Routledge
The function of
the state as a
symbol of
identity has
become
increasingly

important as major powers of the pre-Cold War era have given way to self-determination. The conventional role of the state has, however, simultaneously been challenged by the process of globalisation which transcends such national boundaries. Barbara Emadi-Coffin seeks to explain this contradiction through a radical new theory. There are now 37,000 multinational corporations in the world, many of which are increasingly seen as being among the new centres of political and economic power. Barbara Emadi-

Coffin analyses the increasing interaction of multinational corporations, international organizations and transnational interest groups, such as Greenpeace and Amnesty International, in processes of the global political economy. Using examples of the free trade zones in Korea, the UK and the People's Republic of China, the author demonstrates these interactions. In so doing, she challenges prevailing notions surrounding International Organization theory. Rethinking

Human Rights
Taylor & Francis
In this thought-provoking book, Bertrand Badie argues that the traditional paradigms of international relations are no longer sustainable, and that ignorance of these shifting systems and of alternative models is a major source of contemporary international conflict and disorder. Through a clear

examination of the political, historical and social context, Badie illuminates the challenges and possibilities of an 'intersocial and multilateral approach to international relations.

Rethinking International Organizations

Routledge
In today ' s global knowledge economy, competition for the best and brightest workers has intensified. Highly skilled workers are an

asset to companies, knowledge institutions, cities, and regions as they contribute to knowledge 'creation, innovation, and economic growth and development. Skilled migrants cross, and many times straddle, international borders to pursue professional opportunities. These spatial relocations provide opportunities and challenges for migrants

and the cities and regions they inhabit. How have international skilled migratory flows been formed, sustained, and transformed over multiple spaces and scales? How have these processes affected cities and regions? And how have multiple stakeholders responded to these processes? The contributors to this book bring together perspectives from economic,

social, urban, and population geography in order to address these questions from a myriad of angles. Empirical case studies from different regions illuminate the multiscaled processes of international skilled migration. In particular, the contributions rethink skilled migration theories and provide insights into: the experiences of highly skilled

labor migrants and international students; issues related to transnational activities and return migration; and policy implications for both immigrant source and destination countries. It also charts a future research agenda for international skilled migration research. Rethinking International Skilled Migration provides a comparative

perspective on the experiences of skilled migrants across the local, regional, national, and/or global scale, paying particular attention to spatial and place-based dimensions of international skilled migration. It will be of interest to scholars and professionals in international migration, regional and national development policymakers, international

businesses, and NGOs. States, Leaders, and the Microfoundations of Behavioral International Relations Rethinking International Relations Theory This book rethinks the body in global politics and the particular roles bodies play in our international system, foregrounding processes and practices involved in the continually contested (re/di)s-embodiment of both human bodies and collective

bodies politic. Purnell provides a new, innovative, and detailed theory of bodily (re)making and un-making that shows how bodies are simultaneously (re)made and moved and (re)make and move other bodies and things. Presented in the form of reflective/reflexive and theoretically innovative essays, the book explores: bodies in general and their precarious, excessive, ontologically insecure, and emotional facets;

the fleshing out of contemporary necro(body)politics; and the visual-emotional politics embodied through the COVID-19 pandemic. The empirical analyses feed into contemporary IR debates on British and American politics and international relations and the Global War on Terror, while also speaking to broader and interdisciplinary, theoretical literature on bodies/embodiment, visual politics, biopolitics,

necropolitics, and different affect/emotion, and feelings. Rethinking Ideology in the Age of Global Discontent CRC Press This book decisively advances the academic debate on politicisation beyond the state of the art. It is the first book to theorise and conceptualise 'politicisation' across the epistemic communities of different subdisciplines, bringing together the

strands in the debate: (international) political theory, political sociology, comparative politics, EU studies, legal theory and international relations. This provides a comprehensive discussion of different concepts of politicisation, their ontological and theoretical backgrounds, and their analytical value, including speech-act, practice- and

actor-oriented approaches. Furthermore, the linkages of politicisation to the concepts of politics and the political, democracy, depoliticisation, juridification, populism, and Euroscepticism are clarified. Finally, the book shows how the methodological toolbox in empirical politicisation research can be completed regarding different arenas, actors and modes of politicisation.

The volume thus provides a much-needed theoretical and conceptual reflection to the newly emerging research field of politicisation in order to recognise and define the key issues and build a solid foundation for further debate and empirical research.

‘ When does something come to be considered political - for good or for ill? In social scientific terms, what is

politicisation, under what conditions does it occur, created by whom, and with what consequences. These questions drive this outstanding collection of papers that explore how politicization is to be theorized and methodologies for its study.

Rather than just a special sphere of activity, the volume demonstrates how politics is best thought of as an activity

that can occur across individual and various collective levels. One of the signature contributions of this volume is its exploration of these issues across disciplines: political science, philosophy, sociology and international relations. The texts will be of interest to all students of politics at a time when the very basis of political identity, action, and

organization is contested, normatively and analytically. The texts will help bring clarity to these debates. ’

—David L. Swartz, Department of Sociology, Boston University, USA

‘ Politization has become a widely used and disputed term In International Relations (IR) and more recently in comparative politics as well. This edited

volume tries to elevate the term politization onto an analytical concept by i.a. opening it up for action theoretical and organizational approaches.

One of the great achievements of the editor is to bring conceptual order into a dispersed debate across political science and its subdisciplines. Moreover, the contributions show how to apply the concept(s) of

politization on such different subjects such as democratization, de-democratization, denationalization or the emergence of populism and Euroscepticism . This is a much-awaited book which can become a conceptual point of reference for better understanding the evolution of national and international regimes. ’

—Wolfgang Merkel, Humboldt University of

Berlin, Germany -- Understanding effective, world order: the transformed --
Realist march of history Guerrilla
Constructivism -- Persistent diplomacy:
Springer insecurity: sharper, faster,
Nature lessons lighter --
Rethinking unlearned -- Conclusion: none
International Development foregone.
Relations Theo Development China ' s Rise
ryMacmillan revisited: no and Rethinking
International -- Science and International
Higher technology: Relations
Education black hole or Theory Johns
Rethinking silver bullet? -- Hopkins
Comparison The global University
Macmillan political Press
International economy of Learning is the
Higher knowledge: foundation of
Education working smarter the human
Diplomacy, -- The foreign experience. It
development, ministry: relic or begins at birth
and security in renaissance? -- and never stops,
the age of Public diplomacy a continuous
globalization -- and foreign and malleable
Cold War service: the link across life
comfort: the front lines -- stages of human
world we knew International development.
-- Globalization policy Disparities in
and empire: the instruments: learning access
world we've got relevant, and outcomes

around the world have deep consequences for income, social mobility, health, and well-being. For international development practitioners faced with today's unprecedented environmental and geopolitical pressures, learning should be viewed as a touchstone and target for those seeking to truly effect global change. This book traces the path of international development work—from its pre-colonial origins to the

emergence of economics as the dominant discipline in the field—and lays out a new agenda for policymakers, researchers, and practitioners, from early education through adulthood. Learning as Development is an attempt to rethink international education in a changing world. The International Political Sociology of Security Policy Press Informed by current debates in social theory,

these contributors take up a variety of substantive, theoretical, and normative issues such as migration, nationalism, citizenship, human rights, democracy, and security. Rethinking International Relations Theory Macmillan International Higher Education The volume editors conclude with an assessment of the current state of realism and suggest ways for the debate to

progress. Rethinking International Relations Theory Routledge Realism and constructivism, two key contemporary theoretical approaches to the study of international relations, are commonly taught as mutually exclusive ways of understanding the subject. Realist Constructivism explores the common ground between the two, and demonstrates that, rather than being in simple opposition, they have areas of both tension and overlap. There is indeed space to engage in a

realist constructivism. But at the same time, there are important distinctions between them, and there remains a need for a constructivism that is not realist, and a realism that is not constructivist. Samuel Barkin argues more broadly for a different way of thinking about theories of international relations, that focuses on the corresponding elements within various approaches rather than on a small set of mutually exclusive paradigms. Realist Constructivism provides an

interesting new way for scholars and students to think about international relations theory. Rethinking Comparative Politics Routledge In the last two decades, objects of analysis such as 'the state' have increasingly been seen as uncertain and contested theoretical concepts. Mark J. Smith presents a counter argument that highlights how existing theoretical approaches can provide useful

tools for
understanding
contemporary
political
developments.