

Romans Redemption Roman 2 Kimber S Dawn

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Selections from the Writings of Alfred Jospe A&C Black

The centrality of the death of Jesus for the Christian faith can hardly be overstated, and interest in the subject is "red hot." As each generation of Christians comes to terms with its historical claims, and its theological import, it is only natural that its implications merit reexamination. Taking a studied look at the death of Jesus" from the Old Testament's perspective to that of the Gospels and Hebrews to that of extra-canonical accounts" Carroll and Green put us in their debt for their comprehensive survey of the effects and implications of a central tenet of Christianity. "John Carroll and Joel Green have harvested bountiful scholarship on a central issue in Christian thought, offering us a volume as impressive in its range as in its depth, as satisfying in its parts as in its cohesiveness. Thoroughly conversant with current research, their study remains, to its great credit, concentrated on the primary texts. The end product is historically grounded, literarily perceptive, and theologically astute. Well-balanced and admirably clear, "The Death of Jesus in Early Christianity" belongs off the shelf and on the desk of scholar and pastor alike." C. Clifton Black, Associate Professor of New Testament, Perkins School of Theology "Carroll and Green have written the perfect book for those interested in exploring the meaning and significance of Jesus' death. Well-organized, carefully documented, it can serve as a text for theological students as well as a source book for exegetes and systematians." Frank J. Matera, Professor of New Testament, The Catholic University of America "This is the most comprehensive treatment of the NT material on this subject now available. It is not simply an analysis of key passages, but sets them in the context of the different writings, showing full awareness of narrative nuance as well as of theological crux. It tackles historical questions and the sensitive issue of anti-Judaism in the passion narratives with equal flair. It is concerned with the meaning of atonement then but also its significance now. And all this in highly competent and often incisive dialogue with the most recent literature on the subject. If you can afford only one volume on your shelves on this subject, this is it." James D.G. Dunn, Lightfoot Professor of Divinity, University of Durham

Culture and Redemption CUP Archive

This study examines the Jewish-Christian relationship from both a philosophical and theological point of view. It strives to help Jews and Christians learn as much about their own traditions as each other's.

God and Empire Oxford University Press, USA

The Bible is by nature rhetorical. Written to persuade, biblical texts have influenced humans beyond what their authors ever imagined. *Influence: On Rhetoric and Biblical Interpretation* invites readers to think critically about biblical rhetoric and the rhetoric of its interpretation.

To Leave Your Mark Psychology Press

In 1731-32 the archbishopric of Salzburg expelled some 20,000 Protestant farmers from the alpine districts above the city and, upon the invitation of King Frederick William I, they were resettled as colonists in a distant corner of East Prussia. The episode provoked a sharp confessional confrontation that threatened to destroy the delicate political equilibrium of the Holy Roman Empire, but today it is remembered, if at all, as an anachronistic outburst of obscurantism and intolerance unbecoming to the century of Enlightenment, a source of Protestant pride and Catholic discomfort. In this elegant book Mack Walker not only provides the most complete available account of the expulsion but also makes a strikingly original contribution to historical method. He tells the story in five different ways: as an episode in the history of the Salzburg archbishopric, in the history of the Prussian state, in the confessional and constitutional life of the Holy Roman Empire, in the experience of the emigrants themselves, and in the legendry of German (especially Prussian) Protestantism. His unusual narrative method enables him to reveal, as perhaps no previous historian has done, the intricate inner workings of the Holy Roman Empire, where conflicting confessional, dynastic, political, and economic interests were held in constantly shifting balance. The exile of the Salzburg Protestants, Walker shows, satisfied all parties concerned - except possibly the migrants themselves. The Salzburg Transaction will find an appreciative audience among historians of Europe as well as those concerned with problems of religion and society and with the nature of migration.

A User's Guide to Franz Rosenzweig's Star of Redemption Ide House Incorporated

Concentrating on the precise connection of Romans chapters 9-11 with the first eight chapters of Paul's letter, this study surveys the ways in which Pauline exegesis has been understood and represented in post-pastristic exegesis.

Mary and Human Liberation Harper Collins

"Sigmund Freud believed that regression to primitive behavior was a pathological escape from reality. However all religions, in some manner or another, have urged their adherents to return to a simple way of being. Some have declared child-like behavior to be a high form of holiness. So is religion pathological or not? Or better yet, how and when does religious regression support psychological growth, and when does it not?" "The Recovery of Self is a pioneering study of regression in religious experience. It maintains that certain kinds of regression offer

opportunities to confront unresolved childhood processes and repair them. Just as an artist may be put in touch with his or her primal self during the creative process, so a religious seeker can journey backward into primitive modes of being and recover there a sense of original unity which, when carried into the present, can be redemptive and transforming."--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Letter and the Spirit of Nineteenth-Century American Literature Oxford University Press on Demand

This volume collects selected seminal essays and articles in five areas of enduring significance and contemporary relevance: Jewish life on the campus and Hillel's role in building a pluralistic center for Judaism; Jewish education in the university setting; Jewish identity and interreligious dialogue; scholarly essays on Moses Mendelssohn's quest for a philosophic basis for Jewish identity, the origins and growth of Wissenschaft des Judentums, the German rabbinate in the years 1910-1939; and finally, Alfred Jospe's own thought, emphasizing active redemption of the world in defense of tomorrow.

The Politics of Evangelical Growth KTAV Publishing House, Inc. This user-friendly guide will help students of the 'Star' to be able to discuss at a basic level what, at least conceptually, Rosenzweig intended to say and how all that he says is interrelated.

Christ and His Benefits Univ of California Press

At the heart of the Bible is a moral and ethical call to fight unjust superpowers, whether they are Babylon, Rome, or even America. From the divine punishment and promise found in Genesis through the revolutionary messages of Jesus and Paul, John Dominic Crossan reveals what the Bible has to say about land and economy, violence and retribution, justice and peace, and, ultimately, redemption. In contrast to the oppressive Roman military occupation of the first century, he examines the meaning of the non-violent Kingdom of God prophesized by Jesus and the equality advocated by Paul to the early Christian churches. Crossan contrasts these messages of peace with the misinterpreted apocalyptic vision from the Book of Revelation, which has been misrepresented by modern right-wing theologians and televangelists to justify U.S. military actions in the Middle East. In *God and Empire* Crossan surveys the Bible from Genesis to Apocalypse, or the Book of Revelation, and discovers a hopeful message that cannot be ignored in these turbulent times. The first-century Pax Romana, Crossan points out, was in fact a "peace" won through violent military action. Jesus preached a different kind of peace—a peace that surpasses all understanding—and a kingdom not of Caesar but of God. The Romans executed Jesus because he preached this Kingdom of God, a kingdom based on peace and justice, over the empire of Rome, which ruled by violence and force. For Jesus and Paul, Crossan explains, peace cannot be won the Roman way, through military victory, but only through justice and fair and equal treatment of all people.

Principles of Patristic Exegesis Augsburg Fortress Publishing

An exploration of how literature uses theology and politics to criticize and theorize the language and ethics of American justice.

World and Church Hendrickson Pub

The publication of these essays in one volume - essays published separately and in diverse contexts over a period of thirty years - is something of an event. Professor Hooker is one of the foremost New Testament scholars currently writing, and Paul is one of her major interests. This collection includes some of her best writing on Pauline ideas and their contemporary significance and may come to be seen as her definitive statement on the apostle who kindles her enthusiasm and admiration. The essays focus in particular on Paul's understanding of human redemption. The author shows that in contrast to Adam, who was created in the image of God, but who lost God's glory, Christ is the true image of God and the embodiment of his glory. Though the Law expressed the purpose of God and reflected his glory its power was incomplete. Several essays explore the theme of 'interchange in Christ', and Professor Hooker puts forward the view that Paul's notion of participation in Christ is the key to understanding his Christology. The term 'interchange', indeed, has come to be associated with Hooker's approach to Paul.

The Christ and the Faiths Principles of Patristic Exegesis Romans 9-11 in Origen, John Chrysostom, and Augustine

The author offers a Christian philosopher's look at various crucial topics in Christian theology, including belief in God, the nature of God, the Trinity, christology, the resurrection of Jesus, the general resurrection, redemption and theological method.

Regression and Redemption in Religious Experience Boydell & Brewer

In 1990, theologian and social activist Fr Tissa Balasuriya OMI published his controversial essay *Mary and Human Liberation*. In January 1997 he was excommunicated by the Roman Catholic Church for his refusal to recant the alleged errors in his book, or to sign the profession of faith prepared for him by the Vatican's Congregation for the Doctrine of the Faith. The excommunication has caused a storm of controversy in Christian and secular circles, mainly because of the lack of due canonical process, or public debate about the theological issues raised. In this book, at last, that debate takes place. Here, for the first time outside Sri Lanka, is the full text of *Mary and Human Liberation* itself. Here are the major documents that make up the so-called Balasuriya File.

The Recovery of Self Sheed & Ward

The first full treatment of Jewish childhood in the Roman world. Explores the lives of minors both inside and outside the home.

Hope and Redemption Zondervan

This book captures many different aspects of Jonathan Edwards through his writings & speeches.

The Devil's Rights and the Redemption in the Literature of Medieval England Westview Press

Through an exhaustive analysis of Paul's letters to the Galatians and the Roman, illuminating answers are given to the key questions about the teachings of Paul.

Essays on Paul Wipf and Stock Publishers

Dostoevsky's Russian chauvinism and anti-Semitism have long posed problems for his readers and critics. How could the author of *The Brothers Karamazov* also be the source of the slurs against Jews in *Diary of a Writer*? And where is the celebrated Christian humanist in the nationalist outbursts of *The Idiot*? These enigmas—the coexistence of humanism and hatred, faith and doubt—are linked, Susan McReynolds tells us in *Redemption and the Merchant God*. Her book analyzes Dostoevsky's novels and *Diary* to show how the author's anxieties about Christianity can help solve the riddle of his anti-Semitism as well as that of his Russian messianism. McReynolds' reading demonstrates Dostoevsky suffered from a profound discomfort with the crucifixion as a vehicle for redemption. Through his work, she traces this ambivalence to certain beliefs and values that Dostoevsky held consistently throughout his life. And she reveals how this persistent ambivalence about the crucifixion led Dostoevsky to project what he didn't like about Christianity onto the Jews—and to invest those aspects of the crucifixion that he could approve with the "Russian idea." A radical rereading of one of the Western canon's most revered and perplexing authors, McReynolds' book is also a major reconfiguring of Dostoevsky's intellectual biography and a significant contribution to literary and cultural studies.

Justice, Politics, Theology Trinity PressIntl

A study of the theory of the devil's rights in relation to medieval theology of the redemption, as this is treated in the popular literature of medieval England.

Dostoevsky's Economy of Salvation and Antisemitism Lehigh University Press

Examines the phenomenal growth of Protestantism in Latin America and how a new politics of redemption is transforming the religious landscape of these countries.

Is Latin America Turning Protestant? Univ of California Press

Offers a provocative look at the relationship between Judaism and Christianity, arguing that the inter-religious polemic between the two religions served as a substantial component in the formation of each

and that the impact of Christianity on Talmudic and medieval Judaism was much stronger than previously assumed.