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relied on the reproduction and other labors of
unfree Black women. Nearly four centuries
later, Black reproductivity remains a vital

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Prince 's eighteenth-century fugitive slave narrative is resignified through the representational paradoxes of Gayl Jones's reproduction has been deployed to resolve the blues novel Corregidora. Throughout, Kaplan offers new perspectives on Black motherhood and gendered labor, from debates over the Jefferson and Sally Hemings, to the demise of racist icon Aunt Jemima, to discussions of Black reproductive freedom and abortion. The Black Reproductive gives vital insight into the historic and ongoing conditions of Black unfreedom, and points to the possibilities for a Black feminist practice of individual and collective freedom

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