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Confucianism, the way of life propagated by Confucius in the 6th–5th century bce and followed by the Chinese people for more than two millennia. Although transformed over time, it is still the substance of learning, the source of values, and the social code of the Chinese. Its influence has also extended to other countries, particularly Korea, Japan, and Vietnam.

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As historians of the Song dynasty (960–1279) always point out, the Song was special. Commerce, culture, and Confucian learning flourished then in ways never seen before and perhaps never matched since. Dieter Kuhn, an authority on medieval Chinese material culture, mortuary practice, and textile technology, characterizes this era as “one of most humane, cultured, and intellectual societies in Chinese history, and perhaps in all of world history” (p. 9).

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