
The Ego And Its Own Max Stirner

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The Ego and Its Own by Max Stirner 1844
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Max Stirner (Stanford Encyclopedia of Philosophy)

Max Stirner (1806–1856) is the author of *Der Einzige und sein Eigentum* (1844). This book is usually known as *The Ego and Its Own* in English, but a

more literal translation would be *The Unique Individual and their Property*). Both the form and content of Stirner's major work are disconcerting.

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This shopping feature will continue to load items when the Enter key is pressed. In order to navigate out of this carousel please use your heading shortcut key to navigate to the next or previous heading. *The Ego and His Own: The Case of the Individual Against Authority* (Dover Books on Western Philosophy)

The Ego and Its Own - Wikipedia

The Ego and Its Own was first published in 1844. While it wasn't popular during Stirner's lifetime, the book ended up having a major impact on the intellectual development of many major

philosophical figures such as Karl Marx and Friedrich Nietzsche.

The Ego and His Own - Verso

The Ego and Its Own. First Published: in German as *Der Einzige und sein Eigentum*. Leipzig: Otto Wigand 1845; First English edition: *The Ego and His Own*, trans. Steven T. Byington, ed. Benjamin R. Tucker, pref. James L. Walker. New York: Benjamin R. Tucker 1907. This edition was reprinted several times by several publishers in New York and London up to 1931. Table of Contents. All Things are ...

Stirner: *The Ego and its Own* - cambridge.org
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Ego as the Rational Part of Personality - Verywell Mind
Stirner's The Ego and its Own (1845) is striking in both style and content, attacking Feuerbach, Moses Hess and others to sound the death-knell of Left Hegelianism. The work also constitutes an enduring critique of liberalism and socialism from the perspective of an extreme eccentric individualism. Ludwig Feuerbach: Reply to Stirner
I have no need to take up each thing that wants to throw its cause on us and show that it is occupied only with itself, not with us, only with its good, not with ours. Look at the rest for yourselves. Do truth, freedom, humanity, justice, desire anything else than that you grow enthusiasticandservethem?
The Ego and Its Own: Stirner, Max: 9781978385009: Amazon ...
“ The Ego and His Own ” is not an exact English equivalent of “ Der Einzige und Sein Eigentum. ... The spirit is free spirit, i. e., really spirit, only in a world of its own; in “ this, ” the earthly world, it is a stranger. Only through a spiritual world is the spirit really spirit, for “ this ” world does not understand it and does not know how to keep “ the maiden from a foreign ...
The Ego and Its Own - Wikisource, the free online library
The Ego and His Own, the seminal defence of individualism, coloured the thinking of Friedrich

Nietzsche, Max Ernst, Henrik Ibsen and Victor Serge, among many others, some of whom would vigorously deny any such influence in later years. Less reticent was Marcel Duchamp, who described Max Stirner as the philosopher most important to his work.
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[The Ego and His Own Part 1 \(Radical Individualism VS. Society\), Philosophy Audiobook by Ma - 2017 Ego and His Own | Max Stirner | *Non-fiction, Philosophy | Soundbook | English | 8/11](#)

English Stirner's *The Ego and its Own* (1844) is striking in both style and content, attacking Feuerbach, Moses Hess and others to sound the death-knell of Left Hegelianism. The work also constitutes an enduring critique of liberalism and socialism from the perspective of an extreme eccentric individualism.

Ego and His Own

Feuerbach's reply to Stirner's *The Ego and Its Own*. A Service of Max Stirner within the LSR project. First published in: *The Philosophical Forum*, vol. viii, nos. 2-3-4 (1978), pp. 81-91

Note: The text in black is Feuerbach's (anonymous) review of Stirner's "*Der Einzige und sein Eigentum*" in *Wigands Vierteljahrsschrift*, Band 2, Sept. 1845, pp. 193-205; The text in red shows the additions ...
LibriVox

According to Sigmund Freud, the ego is part of personality that mediates the demands of the id, the superego, and reality. Freud described the id as the most basic part of personality that urges people to fulfill their most primal needs.

[The ego and its own: Amazon.co.uk: Stirner, Max ...](#)
The Ego and Its Own (German: *Der Einzige und sein Eigentum*; meaningfully translated as *The Individual*

and his Property, literally as *The Unique and His Property*) is an 1844 work by German philosopher Max Stirner.

The Project Gutenberg eBook of *The Ego and His Own*, by Max ...

In *The Ego and Its Own* you will certainly not find anything on the same level as Ayn Rand's weak axiomatic foundation for Objectivist Epistemology or circular arguments against Hume's is-ought problem. Stirner had no desire to create a cause, a new spook called Ethical Egoism.

[The Ego and His Own | The Anarchist Library](#)

The Ego and His Own Max STIRNER (1806 - 1856), translated by Stephen T BYINGTON (1869 - 1957) In this book, his most famous, Max Stirner presents a philosophical case for a radical egoism that shuns the socially-oriented outlooks of both "establishment" ideologies and of revolutionaries in favor of an extreme individualism.

The Ego and Its Own by Max Stirner - Goodreads
The Ego and Its Own is striking and distinctive in both style and content. First published in 1844, Stirner's distinctive and powerful polemic sounded the death-knell of left Hegelianism, with its attack on Ludwig Feuerbach, Bruno and Edgar

Bauer, Moses Hess and others. It also constitutes an enduring critique of both liberalism and socialism from the perspective of an extreme ...

[The Ego and Its Own Quotes by Max Stirner](#)

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[The Ego and Its Own Quotes Showing 1-30 of 48](#)
"Where the world comes in my way—and it comes in my way everywhere—I consume it to quiet the hunger of my egoism. For me you are nothing but—my food, even as I too am fed upon and turned to use by you. We have only one relation to each other, that of usability, of utility, of use.

"*The Ego and His Own*," on the other hand, if not a precise rendering, is at least an excellent title in itself; excellent by its euphony, its monosyllabic incisiveness, and its telling—*Einzigkeit*. Another strong argument in its favor is the emphatic correspondence of the phrase "his own" with Mr. Byington's renderings of the kindred words, *Eigenheit* and *Eigner* .