

The English Reformation Fontana History

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Reformation Fictions BRILL

This book offers a unique analysis of visual religion in Reformation England as seen in its religious printed images. Challenging traditional notions of an iconoclastic Reformation, it offers a thorough analysis of the widespread body of printed images and the ways the images gave shape to the religious culture.

The Reformation in English Towns, 1500-1640 Lulu.com

The relationship between church and state, indeed between religion and politics, has been one of the most significant themes in early modern English history. While scores of specialized studies have greatly advanced scholars' understanding of particular aspects of this period, there is no general overview that takes into account current scholarship. This volume discharges that task. Solt seeks to provide the main contours of church-state connections in England from 1509 to 1640 through a selective narration of events interspersed with interpretive summaries. Since World War II, social and economic explanations have dominated the interpretation of events in Tudor and early Stuart England. While these explanations continue to be influential, religious and political explanations have once again come to the fore. Drawing extensively from both primary and secondary sources, Solt provides a scholarly synthesis that combines the findings of earlier research with the more recent emphasis on the impact of religion on political events and vice versa.

The English Reformation 1530 - 1570 Routledge

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The English Reformation Digital on Demand

This book discusses educational developments during a crucial period of English history in their social context, revising a long-standing interpretation of the effect of Reformation legislation. Tracing trends from the fifteenth to the seventeenth century, it is in three parts. The first considers the pattern in the later maiddle ages and the conditions favouring the spread of humanist ideas which were to be adapted and applied at the Reformation. In Part II there is a detailed survey of measures taken under Henry VIII and during the reign of Edward VI when state intervention to control the organisation and curriculum of schools and universities laid the foundations of the modern system of education. Finally, after a review of the relation between educational and social change, the focus is on three main aspects during the conservative Elizabethan age: consolidation of the school system, the pattern devised for the institution of the gentleman; the extension of the popular education fostered by the puritan ethic and the pressure of practical needs - forecasting the next major move for educational reform in the mid-seventeenth century.

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England's Long Reformation Sagwan Press

This study examines themes in the political ideas of Episcopalian, Puritan, and Separatist authors from the reign of Edward VI until the death of Elizabeth I. Cosmic harmony, providentialism, natural law, absolutism, and government by consent are examined in the context of the theological, political, and social upheavals of the Reformation period.

British Sources of Information Springer

First published in 2003. The Debate on the English Reformation combines a discussion of the successive historical approaches to the English Reformation from 1525 to the present with a critical review of recent debates in the area, offering a major contribution to modern political, social and religious historiography as well as to Reformation studies.

Christianity in Eurafrica Fontana Press

This comprehensive and versatile reference source will be a most important tool for anyone wishing to seek out information on virtually any aspect of British affairs, life and culture.

The resources of a detailed bibliography, directory and journals listing are combined in this single volume, forming a unique guide to a multitude of diverse topics - British politics, government, society, literature, thought, arts, economics, history and geography. Academic subjects as taught in British colleges and universities are covered, with extensive reading lists of books and journals and sources of information for each discipline, making this an invaluable manual.

The Radical Brethren: Anabaptism and the English Reformation to 1558 Routledge
England's Long Reformation" brings together a distinguished team of scholars, who seek to advance beyond current debates concerning the English Reformation. It puts the religious changes of the 16th century in longer perspective than has been traditional and counters the recent emphasis on the popularity of pre-Reformation Catholicism. Instead the case is argued for an underlying trajectory of evangelical activity from the 1520s. The contributors also examine some of the hybrid religious forms which developed and the propagation of the more uncompromising messages of Puritanism and Counter-Reformed Catholicism.; Taking their cue fom continental historians, the authors demonstrate the insights which can be derived by taking a long view of the Reformation in England. The processes of Protestantization and indeed Christianization were involved, with each new generation needing to be won over or at least re- educated. The interaction of religion and society - particularly as regards the so-called "reformation of manners" - is another central theme. Ranging from Tudor Norwich to Hanoverian Bristol, the work collectively breaks down some of the artificial barriers created by periodization and encourages a new way of looking at the English Reformation. This volume should prove valuable reading for those interested in the making of a Protestant nation.

The English Reformation Oxford University Press

A consistent, indigenous English doctrine of scriptural perspicuity correlates with a commitment to the availability of the vernacular scriptures in English and supports the English roots of the Early English Reformation (EER).

Although political events and figures dominate the EER, its religious component springing from John Wyclif and streaming throughout the tradition must be recognized more widely. This book critically surveys the doctrine of scriptural perspicuity from the beginning of the Church in the first century (noted as early as John Chrysostom) through the seventeenth century, examining its impact on the current debates concerning competing hermeneutical systems, reader response hermeneutics, and the debates in conservative American Presbyterianism and Reformed theology on subscription to the Westminster Confession of Faith, the length of « creation days », and other issues.

The Debate on the English Reformation Routledge

This book explores the history and significance of shrines to the saints. It includes information on ' working shrines' and a reflection on the power of shrines, from historic cathedrals to the 'roadside shrines' of today.

Education and Society in Tudor England Peter Lang

The persecution of Catholics began in 16th century England and tested the Church for over 250 years. Penal laws labeled Catholic believers as traitors and brought fines, imprisonment, and even execution. Prominent persons such as Thomas More, Edmund Campion, and Margaret Clitherow were martyred, while others quietly endured suspicion or harassment to teach and pass on their faith to others, but died peacefully in their beds.

The English Reformation Hodder Education

This is the first practical guide to cover the various stages of a history research project, from the selection of the topic and the organization and interpretation of source material, through to the completion of the written-up record.Whether it is for a dissertation, thesis article or, indeed, full-length book, Historical Research deals with the purpose of research, and the implications, limitations and benefits of different research methods, as well as the effective presentation of the finished result.

Supremacy and Survival Routledge

Many opinions contend in the church today for what constitutes true worship of God and how best it can be practiced. This collection of essays carries on a conversation between biblical scholars and church music practitioners. It begins with three studies investigating what we can learn about worship in the Old Testament, followed by essays on the teaching about worship in the Gospels, Epistles, and the book of Revelation in the New Testament. The church music practitioners featured in the book respond to each of these essays. The final essay by Wendy Porter takes a historical journey of theological reflection on Christian worship from the days of the early church, tracing worship developments in the Western church through the centuries to today. This is an important book for anyone who wants to think theologically about how and why Christians worship God.

The Reformation Routledge

In this book Pastor Peter Simpson surveys key factors in the English Reformation, and looks into why it was so necessary. He then analyses graciously the errors in the current teachings of the Roman Catholic Church.

The English Reformation Palala Press

'Antony Alcock's A Short History of Europe offers a straightforward, meticulously researched account; one which provides the student with clear and detailed analysis. Future generations of undergraduates and postgraduates alike will have cause to be grateful for a stimulating introduction to a major area of European studies.' - J.E. Spence, Associate Fellow, Royal Institute of International Affairs Alcock examines the historical development of Europe from the Greek city states through to the 1992 Maastricht Treaty on European integration. He also analyses: the rise of Christianity, the contributions of the Roman and Byzantine Empires, the rivalry between the Papacy and Holy Roman Empire, and the consequences for the rise of states, European domination of the world following the voyages of discovery, continental royal absolutism and British political liberty, the impacts of the French and Industrial Revolutions, the two world wars, the integration process since 1945 and the collapse of the Soviet Union.

English Historical Facts 1485 – 1603Springer

This book is the first systematic attempt to describe a coherent and comprehensive

Anglican understanding of Church. Rather than focusing on one school of thought, Dr Locke unites under one ecclesiological umbrella the seemingly disparate views that have shaped Anglican reflections on Church. He does so by exploring three central historical developments: (1) the influence of Protestantism; (2) the Anglican defence of episcopacy; and (3) the development of the Anglican practice of authority. Dr Locke demonstrates how the interaction of these three historical influences laid the foundations of an Anglican understanding of Church that continues to guide and shape Anglican identity. He shows how this understanding of Church has shaped recent Anglican ecumenical dialogues with Reformed, Lutheran, Orthodox and Roman Catholic Churches. Drawing on the principle that dialogue with those who are different can lead to greater self-understanding and self-realization, Dr Locke demonstrates that Anglican self-identity rests on firmer ecclesiological foundations than is sometimes supposed.

Short History of the Reformation Scepter Publishers

This volume seeks to address a relatively neglected subject in the field of English reformation studies: the reformation in its urban context. Drawing on the work of a number of historians, this collection of essays will seek to explore some of the dimensions of that urban stage and to trace, using a mixture of detailed case studies and thematic reflections, some of the ways in which religious change was both effected and affected by the activities of townsmen and women.

A History of the Reformation in England and Ireland Oxford University Press
Engaging with histories of the book and of reading, as well as with studies of material culture, this volume explores 'popularity' in early modern English writings. Is 'popular' best described as a theoretical or an empirical category in this period? How can we account for the gap between modern canonicity and early modern print popularity? How might we weight the evidence of popularity from citations, serial editions, print runs, reworkings, or extant copies? Is something that sells a lot always popular, even where the readership for print is only a small proportion of the population, or does popular need to carry something of its etymological sense of the public, the people? Four initial chapters sketch out the conceptual and evidential issues, while the second part of the book consists of ten short chapters-a 'hit parade'-in which eminent scholars take a genre or a single exemplar - play, romance, sermon, or almanac, among other categories-as a means to articulate more general issues. Throughout, the aim is to unpack and interrogate assumptions about the popular, and to decentre canonical narratives about, for example, the sermons of Donne or Andrewes over Smith, or the plays of Shakespeare over Mucedorus. Revisiting Elizabethan literary culture through the lenses of popularity, this collection allows us to view the subject from an unfamiliar angle-in which almanacs are more popular than sonnets and proclamations more numerous than plays, and in which authors familiar to us are displaced by names now often forgotten.

The English Reformation Fontana Press

The changes brought about during the English Reformation clearly reflected the desire of the Crown, government and landed classes to reduce the political power and landed wealth of the late medieval Church. This book covers the background to the Reformation, the processes which brought about these major changes and the impact on the clergy and the general population.