

The History Of Sexuality 1 An Introduction Michel Foucault

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The History of Sexuality
Sourcebook University of
Chicago Press

Michel Foucault's *The History of Sexuality* is one of the most influential philosophical works of the twentieth century and has been instrumental in shaping the study of Gender, Feminist Theory and Queer Theory. But Foucault's writing can be a difficult book to grasp as Foucault assumes a familiarity with the intellectually dominant theories of his time which renders many passages obscure for newcomers to his work. The Routledge Guidebook to Foucault's *The History of Sexuality* offers a clear and comprehensive guide to this groundbreaking work, examining: The historical context in which Foucault wrote A critical discussion of the text, which examines the relationship between *The History of Sexuality*, *The Use of Pleasure* and *The Care of The Self* The reception and ongoing influence of *The History of Sexuality* Offering a close reading of the text, this is essential reading for anyone studying this enormously influential work.

An Analysis of Michel Foucault's *The History of Sexuality*

Taylor & Francis
"This volume is a keeper. Courses based on Kuefler will illuminate their audiences and probably win teaching awards too." - Paul R. Hyams, Cornell University

Rethinking Sexuality Duke University Press
Why we are so fascinated with sex and sexuality—from the preeminent philosopher of the 20th century. Michel Foucault offers an iconoclastic exploration

of why we feel compelled to continually analyze and discuss sex, and of the social and mental mechanisms of power that cause us to direct the questions of what we are to what our sexuality is.

The History of Sexuality Princeton University Press

Michel Foucault offers an iconoclastic exploration of why we feel compelled to continually analyze and discuss sex, and of the social and mental mechanisms of power that cause us to direct the questions of what we are to what our sexuality is.

When Trees Fall, Monkeys Scatter: Rethinking Democracy In China
Routledge

Why we are so fascinated with sex and sexuality—from the preeminent philosopher of the 20th century.

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Biopower Penguin UK

"Fascinating . . . chart[s] a gradual but decisive shift in the way Americans have understood sex and its meaning in their lives."

—New York Times Book Review

The first full length study of the history of sexuality in America, *Intimate Matters* offers trenchant insights into the sexual behavior of Americans, from colonial times to today. D'Emilio and Freedman give

us a deeper understanding of how sexuality has dramatically influenced politics and culture throughout our history. "Intimate Matters was cited by Supreme Court Justice Anthony Kennedy when, writing for a majority of court on July 26, he and his colleagues struck down a Texas law criminalizing sodomy. The decision was widely hailed as a victory for gay rights. . . . The justice mentioned *Intimate Matters* specifically in the court's decision.

—Chicago Tribune "With comprehensiveness and care . . .

D'Emilio and Freedman have surveyed the sexual patterns for an entire nation across four centuries."

—Nation "Comprehensive, meticulous and intelligent."

—Washington Post Book World "This book is remarkable . . . [Intimate Matters] is bound to become the definitive survey of American sexual history for years to come."

—Roy Porter, Journal of the History of the Behavioral Sciences

[Sex and the Eighteenth-Century Man](#) Vintage

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Lady, Legend, Legacy -- Chapter 2 Rioting in the Harlot's Embrace -

Matrimony and Sanctimony in Anglo-Saxon England -- Chapter 3

The Art of Courtly Love: The Ideal and Practice of Love in the Middle

Ages -- Chapter 4 The Tudor Marriage Game -- Chapter 5 'These

Bloody Days' - The Relationship between Anne Boleyn and Thomas

Wyatt -- Plate section -- Chapter 6 The Marriages of Mary Queen of

Scots -- Chapter 7 Succession, Confusion and Ramifications: Who

Should Wear the Crown? -- Chapter 8 Lips of Flame and Heart of Stone

- The Impact of Prostitution in Victorian Britain and its Global

Influence -- References by Chapter -- Index -- Back Cover

History's Naughty Bits Penguin UK Ultimately, *The Natural History of*

Sexuality in Early America not only rewrites all dominant scholarly

narratives of eighteenth-century sexual behavior but poses a major

intervention into queer theoretical understandings of the relationship

between sex and the subject. Subjectivity and Truth Major Problems in

American His

Sex has no history, but sexual science does. Starting in the late nineteenth

century, scholars and activists all over the world suddenly began to insist that

understandings of sex be based on science. As Japanese and Indian sexologists influenced their German, British and American counterparts, and vice versa, sexuality, modernity, and imaginings of exotified "Others" became intimately linked. The first anthology to provide a worldwide perspective on the birth and development of the field, *A Global History of Sexual Science* contends that actors outside of Europe—in Asia, Latin America, and Africa—became important interlocutors in debates on prostitution, birth control or transvestitism. Ideas circulated through intellectual exchange, travel, and internationally produced and disseminated publications. Twenty scholars tackle specific issues, including the female orgasm and the criminalization of male homosexuality, to demonstrate how concepts and ideas introduced by sexual scientists gained currency throughout the modern world.

The History of Sexuality: 1

Springer

In this sequel to *The History of Sexuality, Volume I: An Introduction*, the brilliantly original French thinker who died in 1984 gives an analysis of how the ancient Greeks perceived sexuality. Throughout *The Use of Pleasure* Foucault analyzes an irresistible array of ancient Greek texts on eroticism as he tries to answer basic questions: How in the West did sexual experience become a moral issue? And why were other appetites of the body, such as hunger, and collective concerns, such as civic duty, not subjected to the numberless rules and regulations and judgments that have defined, if not confined, sexual behavior?

A Companion to Foucault University of Chicago Press
Michel Foucault's seminal *The History of Sexuality* (1976–1984) has since its publication provided a context for the emergence of critical historical studies of sexuality. This collection reassesses the state of the historiography on sexuality—a field in which the German case has been traditionally central. In many diverse ways, the Foucauldian intervention has governed the formation of questions in the field as well as the assumptions about how some of these questions should be answered. It can be argued, however, that some of

these revolutionary insights have ossified into dogmas or truisms within the field. Yet, as these contributions meticulously reveal, those very truisms, when revisited with a fresh eye, can lead to new, unexpected insights into the history of sexuality, necessitating a return to and reinterpretation of Foucault's richly complex work. This volume will be necessary reading for students of historical sexuality as well as for those readers in German history and German studies generally who have an interest in the history of sexuality.

The Routledge Guidebook to Foucault's The History of Sexuality Vintage

'... the rich range of historical information that Clark weaves into her chapters... makes this ambitious overview of sex in Europe a highly accessible and successful endeavour.' – Times Higher Education Supplement
'Provides a valuable overview of the history of sexuality in Europe since classical antiquity, synthesising as it does a mass of studies of specific regions and periods which have appeared during the last two decades.' Lesley Hall, Wellcome Library, UK
Desire: A History of European Sexuality is a sweeping survey of sexuality in Europe from the Greeks to the present day. It traces two concepts of sexual desire that have competed in European history: desire as dangerous, polluting, and disorderly; and desire as creative, transcendent, even revolutionary. This book follows these changing attitudes toward sexuality through the major turning points of European history. Written in a lively and engaging style, the book contains many fascinating anecdotes drawing on a rich array of sources including poetry, novels, pornography and film as well as court records, autobiographies and personal letters. While Anna Clark builds on the work of dozens of historians, she also takes a fresh approach and introduces the concepts of twilight moments and sexual economies. *Desire* integrates the history of heterosexuality with same-sex desire, and focuses on the emotions of love as well as the passions of

lust, the politics of sex as well as the personal experiences.
A Global History of Sexual Science, 1880–1960 N/A
'No brief survey can do justice to the richness, complexity and detail of Foucault's discussion' New York Review of Books
The second volume of Michel Foucault's pioneering analysis of the changing nature of desire explores how sexuality was perceived in classical Greek culture. From the stranger byways of Greek medicine (with its advice on the healthiest season for sex, as well as exercise and diet) to the role of women, *The Use of Pleasure* is full of extraordinary insights into the differences - and the continuities - between the Ancient, Christian and Modern worlds, showing how sex became a moral issue in the west. 'Required reading for those who cling to stereotyped ideas about our difference from the Greeks in terms of pagan license versus Christian austerity' Los Angeles Times Book Review
The History of Sexuality Vintage
"The working hypothesis is this: it is true that sexuality as experience is obviously not independent of codes and systems of prohibitions, but it needs to be recalled straightaway that these codes are astonishingly stable, continuous, and slow to change. It needs to be recalled also that the way in which they are observed or transgressed also seems to be very stable and very repetitive. On the other hand, the point of historical mobility, what no doubt change most often, what are most fragile, are modalities of experience." - Michel Foucault
In 1981 Foucault delivered a course of lectures which marked a decisive reorientation in his thought and of the project of a *History of Sexuality* outlined in 1976. It was in these lectures that arts of living became the focal point around which he developed a new way of thinking about subjectivity. It was also the moment when Foucault problematized a conception of ethics understood as the patient elaboration of a relationship of self to self. It was the study of the sexual experience of the Ancients that made these new conceptual

developments possible. Within this framework, Foucault examined medical writings, tracts on marriage, the philosophy of love, or the prognostic value of erotic dreams, for evidence of a structuration of the subject in his relationship to pleasures (aphrodisia) which is prior to the modern construction of a science of sexuality as well as to the Christian fearful obsession with the flesh. What was actually at stake was establishing that the imposition of a scrupulous and interminable hermeneutics of desire was the invention of Christianity. But to do this it was necessary to establish the irreducible specificity of ancient techniques of self. In these lectures, which clearly foreshadow *The Use of Pleasures* and *The Care of Self*, Foucault examines the Greek subordination of gender differences to the primacy of an opposition between active and passive, as well as the development by Imperial stoicism of a model of the conjugal bond which advocates unwavering fidelity and shared feelings and which leads to the disqualification of homosexuality.

A Curious History of Sex

University of Chicago Press
Michel Foucault's *History of Sexuality* has been one of the most influential books of the last two decades. It has had an enormous impact on cultural studies and work across many disciplines on gender, sexuality, and the body. Bringing a new set of questions to this key work, Ann Laura Stoler examines volume one of *History of Sexuality* in an unexplored light. She asks why there has been such a muted engagement with this work among students of colonialism for whom issues of sexuality and power are so essential. Why is the colonial context absent from Foucault's history of a European sexual discourse that for him defined the bourgeois self? In *Race and the Education of Desire*, Stoler challenges Foucault's tunnel vision of the West and his marginalization of empire. She also argues that this first volume of *History of Sexuality* contains a suggestive if not studied treatment of race. Drawing on Foucault's little-known 1976

College de France lectures, Stoler addresses his treatment of the relationship between biopower, bourgeois sexuality, and what he identified as "racisms of the state." In this critical and historically grounded analysis based on cultural theory and her own extensive research in Dutch and French colonial archives, Stoler suggests how Foucault's insights have in the past constrained--and in the future may help shape--the ways we trace the genealogies of race. *Race and the Education of Desire* will revise current notions of the connections between European and colonial historiography and between the European bourgeois order and the colonial treatment of sexuality. Arguing that a history of European nineteenth-century sexuality must also be a history of race, it will change the way we think about Foucault.

Intimate Matters Unbound Publishing
Predictions of the coming collapse of Chinese politics are today commonplace, however this thought-provoking book explores a radically different alternative. China, it argues, is a one-party-dominated political system whose surprising levels of public support and resilience in the face of serious economic, environmental and social problems suggest that it is more durable than most outside observers suppose. China is not an ailing 'autocracy', a case of 'crony capitalism' or a blindly repressive 'authoritarian regime'. The rulers of China are in fact experimenting with a wide range of locally-made democratic tools designed to win the trust and loyalty of their subjects. Examples probed in this book include the injection of accountability mechanisms into state bureaucracy, the toleration of independent public opinion leaders, the growing reliance of Party officials and corporate executives on public opinion polls and 'democratic style', and the calculated use by Party officials of digitally networked media as early warning devices. Written for students and teachers, researchers and general readers fascinated by the rising global power of China, *When Trees Fall, Monkeys Scatter* shows why locally-made democratic practices often favour one-party rule and why China is becoming a globally significant political laboratory: a 21st century testing ground for a new type

of top-down popular government at odds with power-sharing democracy as it was known during the past generation.

The History of Sexuality, Vol. 2 Springer
Palgrave Advances in the Modern History of Sexuality offers a comprehensive and accessible overview of historical debate in the history of European and American sexuality since c. 1750. Each chapter explores in detail one theme, such as race, pornography, marriage, science or religion, which historians have seen as essential to writing the history of sexuality. The book therefore not only offers a broad introduction to the state of the art, but also suggests new directions for research and debate.

The History of Sexuality: 2
Columbia University Press
Michel Foucault's notion of "biopower" has been a highly fertile concept in recent theory, influencing thinkers worldwide across a variety of disciplines and concerns. In *The History of Sexuality: An Introduction*, Foucault famously employed the term to describe "a power bent on generating forces, making them grow, and ordering them, rather than one dedicated to impeding them, making them submit, or destroying them." With this volume, Vernon W. Cisney and Nicolae Morar bring together leading contemporary scholars to explore the many theoretical possibilities that the concept of biopower has enabled while at the same time pinpointing their most important shared resonances. Situating biopower as a radical alternative to traditional conceptions of power—what Foucault called "sovereign power"—the contributors examine a host of matters centered on life, the body, and the subject as a living citizen. Altogether, they pay testament to the lasting relevance of biopower in some of our most important contemporary debates on issues ranging from health care rights to immigration laws, HIV prevention discourse, genomics medicine, and many other topics.

Devotions and Desires Peterborough, Ont. : Broadview Press

Michel Foucault has become famous for a series of books that have permanently altered our understanding of many institutions of Western society. He analyzed mental institutions in the remarkable *Madness and Civilization*;

hospitals in *The Birth of the Clinic*; prisons in *Discipline and Punish*; and schools and families in *The History of Sexuality*. But the general reader as well as the specialist is apt to miss the consistent purposes that lay behind these difficult individual studies, thus losing sight of the broad social vision and political aims that unified them. Now, in this superb set of essays and interviews, Foucault has provided a much-needed guide to Foucault. These pieces, ranging over the entire spectrum of his concerns, enabled Foucault, in his most intimate and accessible voice, to interpret the conclusions of his research in each area and to demonstrate the contribution of each to the magnificent -- and terrifying -- portrait of society that he was patiently compiling. For, as Foucault shows, what he was always describing was the nature of power in society; not the conventional treatment of power that concentrates on powerful individuals and repressive institutions, but the much more pervasive and insidious mechanisms by which power "reaches into the very grain of individuals, touches their bodies and inserts itself into their actions and attitudes, their discourses, learning processes and everyday lives" Foucault's investigations of prisons, schools, barracks, hospitals, factories, cities, lodgings, families, and other organized forms of social life are each a segment of one of the most astonishing intellectual enterprises of all time -- and, as this book proves, one which possesses profound implications for understanding the social control of our bodies and our minds.

Palgrave Advances in the Modern History of Sexuality Penguin Classics

We talk about sex more and more, but are we liberated? Michel Foucault's landmark account explores our evolving attitudes to sex, and shows how we are making a science of sex which is devoted to the analysis of desire rather than the increase in pleasure.