

The Idea Of Holy Rudolf Otto

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Since the English translation first appeared in 1923, Rudolf Otto's volume has established itself as a classic in the field of religious philosophy. It offers an in-depth inquiry into the non-rational factor in the idea of the divine and its relation to the rational.

Rudolf Otto and the Numinous Experience Flashcards | Quizlet

Rudolf Otto's *The Idea of the Holy* has powerfully impacted the psychology of religion at least in part because it reads the human document in a profoundly insightful way, offering us an astute account of our ability to know the infinite in the midst of a finite world. It is a transcendental psychology that provides a means of expressing the human capacity to distinguish between the sacred and profane and to apprehend the self-revelation of God.

The Idea of the Holy | work by Otto | Britannica

, *The Idea of the Holy*, 1923) appeared and exercised a great influence on the study of religion through its description of religious man's experience of the "numinous" (a mysterious, majestic presence inspiring dread and fascination), which Otto, a German theologian and historian of religions, claimed,...

[The idea of the holy \(1923 edition\) | Open Library](#)

Otto starts *The Idea of the Holy* by arguing that the non-rational in religion must be given its due importance, then goes on to introduce and develop his notion of the numinous. As a kind of first approximation for the wholly new concept he is giving us, Otto characterises the numinous as the holy (i.e. God) minus its moral and rational aspects.

The Idea Of Holy Rudolf

PROFESSOR RUDOLF OTTO PROFESSOR RUDOLF OTTO AND THE IDEA OF THE HOLY. BY J. W. HARVEY, ESQ., M.A., Professor of Philosophy at Armstrong College, University of Durham. IN the short time at my disposal I think I cannot do better than consider in succession what I take to be the four cardinal elements in Dr. Otto's contribution to religious thought, four central
[PROFESSOR RUDOLF OTTO AND THE IDEA OF THE HOLY.](#)

Rudolf Otto's "Idea of the Holy" is, indeed, a classic piece of religious philosophy from the early 20th century. Unfortunately, Otto is not widely read or studied in US classrooms...

(PDF) *The Numinous, the Ethical, and the Body.* Rudolf Otto ...

In *The Idea of the Holy* and other works, Otto set out a paradigm for the study of religion that focused on the need to realize the religious as a non-reducible, original category in its own right. The eminent Romanian-American historian of religion and philosopher Mircea Eliade used the concepts from *The Idea of the Holy* as the starting point for his own 1954 book, *The Sacred and the Profane*.

[Philosophy of Religion: The Idea of the Holy by Otto](#)

The natural term for this would be that which stands in the title of this book : the holy , or else the sacred . But the meaning of these words is at once too lofty and too narrow. Holiness , sanctity , are words which are charged with ethical import. 1 A large part, perhaps the chief part, of their meaning is moral.

Rudolf Otto - The Idea of the Holy. | Britannica

The idea of the holy : an inquiry into the non-rational factor in the idea of the divine and its relation to the rational by Otto, Rudolf, 1869-1937; Harvey, John Wilfred, 1889-

[The Idea of the Holy-Text of First English Edition](#)

Thus, *The Idea of the Holy*, while benefiting from earlier studies, represented for Otto a new venture and a radical shift in the nature and ground of his inquiry. The concern here was to attend to that elemental experience of apprehending the numinous itself. In such moments of apprehension,...

[Amazon.com: The Idea of the Holy \(0884121237886\): Rudolf ...](#)

The idea of the holy. an inquiry into the non-rational factor in the idea of the divine and its relation to the rational. by Rudolf Otto. Published 1923 by H. Milford, Oxford university press in London .

In contrast to his earlier books, which dealt primarily with the rational or cognitive analysis of religion, *The Idea of the Holy* is devoted to the "non-rational" or "supra-rational" aspects.

[Meaning and Authenticity: "The Idea of the Holy"](#)

'In the idea of Holy Rudolf Otto (1869-1937) argued that all religious experiences were numinous in nature.

THE IDEA OF THE HOLY-INTERPRETATION AND ANALYSIS

The Idea Of Holy Rudolf

[The Idea of the Holy Summary - eNotes.com](#)

Rudolf Otto's "The Idea of the Holy" Revisited? ? 547 Conceiving of the numinous as the formal object is, I think, a appropriate and can

also help dispel a plethora of criticism that accuses Otto...

The idea of the holy : an inquiry into the non-rational ...

Otto's most famous work is *The Idea of the Holy*, published first in German in 1917, and first translated into English in 1923. It is one of the most successful German theological books of the 20th century, has never gone out of print, and is now available in about 20 languages. The book defines the concept of the holy as that which is numinous.

[Rudolf Otto - Wikipedia](#)

Otto cautions that the use of metaphor and symbolism will be essential to any analysis or explanation of these elements - what we are looking into here is something which is essentially a mystery for those of us who have not had the experience

[The Idea of the Holy by Rudolf Otto - Goodreads](#)

Since the English translation first appeared in 1923, Rudolf Otto's *Idea of the Holy* has established itself as a classic in the field of religious philosophy. It offers an in-depth inquiry into the non-rational factor in the idea of the divine and its relation to the rational.

Rudolf Otto's *The Idea of the Holy* 1: Summary

The Idea of The Holy - Interpretation and Analysis 3 agree with the proposal that Yahweh could be presented as a universal, benevolent and merciful and compassionate God. The Hebrew religious history is full of hatred and fury for the neighboring nations who practice worship of deities other than Yahweh.

The Idea of the Holy - R. Otto - Google Books

Both author and translator make it clear that religion must accommodate both the numinous and the ethical, *The Idea of the Holy* (*Das Heitige*), which is fundamentally an inquiry into the non-rational, is a book which has established itself, since the English translation first appeared in 1923, as a classic in the field of religious philosophy.