

The Nicomachean Ethics Aristotle

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The Nicomachean Ethics of Aristotle (Classic Reprint) Cambridge University Press

The Blackwell Guide to Aristotle's Nicomachean Ethics illuminates Aristotle's ethics for both academics and students new to the work, with sixteen newly commissioned essays by distinguished international scholars. The structure of the book mirrors the organization of the Nicomachean Ethics itself. Discusses the human good, the general nature of virtue, the distinctive characteristics of particular virtues, voluntariness, self-control, and pleasure.

The Nicomachean Ethics of Aristotle Oxford University Press

The fine editions of the Aristotelian Commentary Series make available long out-of-print commentaries of St. Thomas on Aristotle. Each volume has the full text of Aristotle with Bekker numbers, followed by the commentary of St. Thomas, cross-referenced using an easily accessible mode of referring to Aristotle in the Commentary. Each volume is beautifully printed and bound using the finest materials. All copies are printed on acid-free paper and Smyth sewn. They will last.

Aristotle: Nicomachean Ethics Hymns Ancient and Modern Ltd

Nicomachean Ethics Aristotle - The Nicomachean Ethics is one of Aristotle's most widely read and influential works. Ideas central to ethics—that happiness is the end of human endeavor, that moral virtue is formed through action and habituation, and that good action requires prudence—found their most powerful proponent in the person medieval scholars simply called "the Philosopher." Drawing on their intimate knowledge of Aristotle's thought, Robert C. Bartlett and Susan D. Collins have produced here an English-language translation of the Ethics that is as remarkably faithful to the original as it is graceful in its rendering. Aristotle is well known for the precision with which he chooses his words, and in this elegant translation his work has found its ideal match. Bartlett and Collins provide copious notes and a glossary providing context and further explanation for students, as well as an introduction and a substantial interpretive essay that sketch central arguments of the work and the seminal place of Aristotle's Ethics in his political philosophy as a whole. The Nicomachean Ethics has engaged the serious interest of readers across centuries and civilizations—of peoples ancient, medieval, and modern; pagan, Christian, Muslim, and Jewish—and this new edition will take its place as the standard English-language translation.

Aristotle: Eudemian Ethics University of Chicago Press

Composed of ten books and based upon Aristotle's own notes from his lectures at the Lyceum, "Nicomachean Ethics" holds a pre-eminent place amongst the ancient treatises on moral philosophy. As opposed to other pre-Socratic works, "Nicomachean Ethics" moves beyond the purely theoretical analysis of moral philosophy by examining its practical application. Aristotelian ethics is concerned with how an individual should best live their life and at its core asserts the idea that the most virtuous life will be the happiest one. By living well, in balance with one's environment, eschewing excess, guiding one's life by reason, Aristotle argues, is the path towards the most virtuous and thus the happiest life. Aristotle's ethical philosophy had a profound influence on ancient civilization, an influence that was sustained until the rise of Christianity which contradicted the premise of Aristotelian ethics by asserting that the most virtuous life was to be achieved instead by living an austere life of sacrifice devoted to God. This edition is printed on premium acid-free paper, follows the translation of W. D. Ross, and includes an introduction by R. W. Browne.

Nicomachean Ethics Read Books Ltd

Practices of Reason is an exploration of the epistemological, metaphysical, and psychological foundations of the Nicomachean Ethics. In a striking reversal of current orthodoxy, Professor Reeve argues that scientific-knowledge (episteme) is possible in ethics, that dialectic and understanding (nous) play essentially the same role in ethics as in an Aristotelian science, and that the distinctive role of practical wisdom (phronesis) is to use the knowledge of universals provided by science, dialectic, and understanding so as to best promote happiness (eudaimonia) in particular circumstances and to ensure a happy life. Turning to happiness itself, the author develops a new account of Aristotle's views on ends and functions, exposing their twofold nature. He argues that the activation of theoretical wisdom is primary happiness, and that the activation of practical wisdom - when it is for the sake of primary happiness - is happiness of a secondary kind. He concludes with an account of the virtues of character, external goods, and friends, and their place in the happy life. The book will be of interest to all those who have unanswered questions about the central arguments, concepts, and presuppositions of the Nicomachean Ethics.

Notes on the Nicomachean Ethics of Aristotle Cambridge University Press

Gabriel Richardson Lear presents a bold new approach to one of the enduring debates about Aristotle's Nicomachean Ethics: the controversy about whether it coherently argues that the best life for humans is one devoted to a single activity, namely philosophical contemplation. Many scholars oppose this reading because the bulk of the Ethics is devoted to various moral virtues—courage and generosity, for example—that are not in any obvious way either manifestations of philosophical contemplation or subordinated to it. They argue that Aristotle was inconsistent, and that we should not try to read the entire Ethics as an attempt to flesh out the notion that the best life aims at the "monistic good" of contemplation. In defending the unity and coherence of the Ethics, Lear argues that, in Aristotle's view, we may act for the sake of an end not just by instrumentally bringing it about but also by approximating it. She then argues that, for Aristotle, the excellent rational activity of moral virtue is an approximation of theoretical contemplation. Thus, the happiest person chooses moral virtue as an approximation of contemplation in practical life. Richardson Lear bolsters this interpretation by examining three moral virtues—courage, temperance, and greatness of soul—and the way they are fine. Elegantly written and rigorously argued, this is a major contribution to our understanding of a central issue in Aristotle's moral philosophy.

Ethics Springer

Aristotle's Nicomachean Ethics is one of the most important ethical treatises ever written, and has had a profound influence on the subsequent development of ethics and moral psychology. This collection of essays, written by both senior and younger scholars in the field, presents a thorough and close examination of the work. The essays address a broad range of issues including the compositional integrity of the Ethics, the nature of desire, the value of emotions, happiness and the virtues. The result is a volume which will challenge and advance the scholarship on the Ethics, establishing new ways of viewing and appreciating the work for all scholars of Aristotle.

Aristotle for Everybody University of Chicago Press

This new edition of Aristotle's Nicomachean Ethics is an accurate, readable and accessible translation of one of the world's greatest ethical works. Based on lectures Aristotle gave in Athens in the fourth century BCE, Nicomachean Ethics is one of the most significant works in moral philosophy, and has profoundly influenced the whole course of subsequent philosophical endeavour. It offers seminal, practically oriented discussions of many central ethical issues, including the role of luck in human well-being, moral education, responsibility, courage, justice, moral weakness, friendship and pleasure, with an emphasis on the exercise of virtue as the key to human happiness. This second edition offers an updated editor's introduction and suggestions for further reading, and incorporates the line numbers as well as the page numbers of the Greek text. With its emphasis on accuracy and readability, it will enable readers without Greek to come as close as possible to Aristotle's work.

Nicomachean Ethics Digireads.com

The ancient Greek philosopher's classic work on happiness and its roots in virtue and good character. How should we live? What is the importance of such qualities as courage, generosity, and wisdom? The man who would become one of the greatest influences on Western thinking about morality explores these questions and delves into topics such as practical reasoning, friendship, pleasure, and our role in society and government. This is a classic work on timeless topics, a gift from Aristotle to the modern world.

De Virtutibus Et Vitiis St. Augustine's Press

One of the philosopher's most studied works, the Nicomachean Ethics, is here made available in the same translation in the World's Classics. Notes of primarily textual importance have been omitted, leaving only those of more general philosophical interest the index has been adapted for this edition and there is a new Introduction by the translator. Though Aristotle at his death left other ethical works, and this book is therefore called after its first editor Nicomachus, it is this which is usually meant when Aristotle's Ethics is referred to. As such it is of fundamental importance in the development of philosophy. Keywords: Nicomachean Ethics Aristotle Philosophical Interest Philosophy Fundamental Importance Philosopher Translator Translation

Aristotle's Nicomachean Ethics Simon and Schuster

"One swallow does not make a summer; neither does one day. Similarly neither can one day, or a brief space of time, make a man blessed and happy" Previously published as Ethics, Aristotle's The Nicomachean Ethics addresses the question of how to live well and originates the concept of cultivating a virtuous character as the basis of his ethical system. Here Aristotle sets out to examine the nature of happiness, and argues that happiness consists in 'activity of the soul in accordance with virtue', including moral virtues, such as courage, generosity and justice, and intellectual virtues, such as knowledge, wisdom and insight. The Ethics also discusses the nature of practical reasoning, the value and the objects of pleasure, the different forms of friendship, and the relationship between individual virtue, society and the State. Aristotle's work has had a profound and lasting influence on all subsequent Western thought about ethical matters. This Penguin Classics edition is translated from the Greek by J.A.K. Thomson with revisions and notes by Hugh Tredennick, and an introduction and bibliography by Jonathan Barnes. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

The Nicomachean Ethics of Aristotle London, Paul

Specifically focusing on the relationship between the Eudemian and the Nicomachean Ethics, this collection of essays studies major themes from Aristotle's ethics. This volume builds on a recent revival of interest in Aristotle's Eudemian Ethics, which offers an invaluable

complement to the Nicomachean Ethics in the study of the development of Aristotle's ethical ideas. It brings together a series of new studies by leading scholars covering the main points of inquiry raised by the relationship between the two works, exploring their continuities and divergences. At the same time, it showcases a variety of approaches to and perspectives on the main questions posed by Aristotle's ethical thought. Investigating the Relationship Between Aristotle's Eudemian and Nicomachean Ethics is offered as a contribution to long-standing debates over Aristotle's ethical thinking, as well as an inspiration for new approaches, which take both of his surviving ethical treatises seriously. The volume will be of interest to students and scholars of ancient philosophy and ethics, particularly Aristotle's two ethics.

Practices of Reason Phoenix Classics Ebooks

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Aristotle: Nicomachean Ethics Cambridge University Press

Sir Anthony Kenny presents a second edition of his landmark work *The Aristotelian Ethics*, which transformed Aristotle studies in 1978 by showing, on stylistic, historical, and philosophical grounds, that the Eudemian Ethics was a mature work with as strong a claim to be Aristotle's ethical masterpiece as the more widely studied Nicomachean Ethics. In this new edition Kenny offers a critical survey of developments in the field since *The Aristotelian Ethics* was first published. Kenny also addresses the criticisms of his first edition, both accepting those he sees as justified and addressing and refuting those which he feels are unfounded. The book remains essential reading for anyone interested in Aristotle's ethical works, arguably the most influential ever written.

Aristotle's Dialogue with Socrates Aristotle's Nicomachean Ethics

This expanded edition of James Ellington's preeminent translation includes Ellington's new translation of Kant's essay *Of a Supposed Right to Lie Because of Philanthropic Concerns* in which Kant replies to one of the standard objections to his moral theory as presented in the main text: that it requires us to tell the truth even in the face of disastrous consequences.

The Aristotelian Ethics Open Road Media

What is the good life for a human being? Aristotle's exploration of this question in the Nicomachean Ethics has established it as a founding work of Western philosophy, though its teachings have long puzzled readers and provoked spirited discussion. Adopting a radically new point of view, Ronna Burger deciphers some of the most perplexing conundrums of this influential treatise by approaching it as Aristotle's dialogue with the Platonic Socrates. Tracing the argument of the Ethics as it emerges through that approach, Burger's careful reading shows how Aristotle represents ethical virtue from the perspective of those devoted to it while standing back to examine its assumptions and implications. "This is the best book I have read on Aristotle's Nicomachean Ethics. It is so well crafted that reading it is like reading the Ethics itself, in that it provides an education in ethical matters that does justice to all sides of the issues."—Mary P. Nichols, Baylor University

Nicomachean Ethics University of Chicago Press

Aristotle's Nicomachean Ethics University of Chicago Press

Nicomachean Ethics (Translated by W. D. Ross with an Introduction by R. W. Browne) Ballantine Books

This work presents the Nicomachean Ethics in a fresh English translation by Christopher Rowe that strives to be meticulously accurate yet also accessible. The translation is accompanied by Sarah Broadie's detailed line-by-line commentary, which brings out the subtlety of Aristotle's thought as it develops from moment to moment. In addition, a substantial introductory section features a thorough examination of the text's main themes and interpretative problems and also provides preambles to each of the ten books of the Nicomachean Ethics. An indispensable resource for students approaching the Nicomachean Ethics for the first time, this detailed treatment is ideal for courses in classical or ancient philosophy, the philosophy of Aristotle, and ethics.

Briefly: Aristotle's Nichomachean Ethics Cambridge University Press

This new edition provides an accurate, readable and accessible translation of one of the world's greatest ethical works, enabling readers to come close to Aristotle's original. Primarily for non-Greek readers, this book is also of wider interest to students and scholars of ethics, ancient philosophy, Aristotle and classics.

[The Cambridge Companion to Aristotle's Nicomachean Ethics](#) Oxford University Press, USA

Presents Aristotle's celebrated work setting forth his system of moral philosophy.