

The Nicomachean Ethics Aristotle

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Nicomachean Ethics Princeton University Press

Of Aristotle's works, few have had as lasting an influence on subsequent Western thought as "The Nicomachean Ethics." In it, he argues that happiness consists in aactivity of the soul in accordance with virtue, a defining avirtuea as both moral (courage, generosity, and justice) and intellectual (knowledge, wisdom, and insight). Aristotle also discusses the nature of practical reasoning, the different forms of friendship, and the relationship between individual virtue and the state. Featuring a lucid translation, a new introduction, updated suggestions for further reading, and a chronology of Aristotle's life and works, this is the authoritative edition of a seminal intellectual masterpiece.

The Blackwell Guide to Aristotle's Nicomachean Ethics Pomona Press

An excellent new translation and commentary. It will serve newcomers as an informative, accessible introduction to the Nicomachean Ethics and to many issues in Aristotle's philosophy, but also has much to offer advanced scholars. The commentary is noteworthy for its frequent citations of relevant passages from other works in Aristotle's corpus, which often shed new light on the texts. Reeve's translation is meticulous: it hits the virtuous mean--accurate and technical, yet readable--between translation's vicious extremes of faithlessness and indigestibility.--Jessica Moss, New York University

[Notes on the Nicomachean Ethics of Aristotle](#) Cambridge University Press

One of the philosopher's most studied works, the Nicomachean Ethics, is here made available in the same translation in the World's Classics. Notes of primarily textual importance have been omitted, leaving only those of more general philosophical interest the index has been adapted for this edition and there is a new Introduction by the translator. Though Aristotle at his death left other ethical works, and this book is therefore called after its first editor Nicomachus, it is this which is usually meant when Aristotle's Ethics is referred to. As such it is of fundamental importance in the development of philosophy. Keywords: Nicomachean Ethics Aristotle Philosophical Interest Philosophy Fundamental Importance Philosopher Translator Translation [Aristotle's Nicomachean Ethics](#) Forgotten Books Aristotle's Nicomachean Ethics is one of the most important ethical treatises ever written, and has had a profound influence on the subsequent development of ethics and moral psychology. This collection of essays, written by both senior and younger scholars in the field, presents a thorough and close examination of the work. The essays address a broad range of issues including the compositional integrity of the Ethics, the nature of desire, the value of emotions, happiness and the virtues. The result is a volume which will challenge and advance the scholarship on the Ethics, establishing new ways of viewing and appreciating the work for all scholars of Aristotle.

NICOMACHEAN ETHICS OF ARISTOTL OUP Oxford This new edition of Aristotle's Nicomachean Ethics is an accurate, readable and accessible translation of one of the world's greatest ethical works. Based on lectures Aristotle gave in Athens in the fourth century BCE, Nicomachean Ethics is one of the most significant works in moral philosophy, and has profoundly influenced the whole course of subsequent philosophical endeavour. It offers seminal, practically oriented discussions of many central ethical issues, including the role of luck in human well-being, moral education, responsibility, courage, justice, moral weakness, friendship and pleasure, with an emphasis on the exercise of virtue as the key to human happiness. This second edition offers an updated editor's

introduction and suggestions for further reading, and incorporates the line numbers as well as the page numbers of the Greek text. With its emphasis on accuracy and readability, it will enable readers without Greek to come as close as possible to Aristotle's work.

The Nicomachean Ethics of Aristotle Legare Street Press The fine editions of the Aristotelian Commentary Series make available long out-of-print commentaries of St. Thomas on Aristotle. Each volume has the full text of Aristotle with Bekker numbers, followed by the commentary of St. Thomas, cross-referenced using an easily accessible mode of referring to Aristotle in the Commentary. Each volume is beautifully printed and bound using the finest materials. All copies are printed on acid-free paper and Smyth sewn. They will last.

[Nicomachean Ethics](#) Cambridge University Press Nicomachean Ethics Aristotle - The Nicomachean Ethics is one of Aristotle's most widely read and influential works. Ideas central to ethics—that happiness is the end of human endeavor, that moral virtue is formed through action and habituation, and that good action requires prudence—found their most powerful proponent in the person medieval scholars simply called "the Philosopher." Drawing on their intimate knowledge of Aristotle's thought, Robert C. Bartlett and Susan D. Collins have produced here an English-language translation of the Ethics that is as remarkably faithful to the original as it is graceful in its rendering. Aristotle is well known for the precision with which he chooses his words, and in this elegant translation his work has found its ideal match. Bartlett and Collins provide copious notes and a glossary providing context and further explanation for students, as well as an introduction and a substantial interpretive essay that sketch central arguments of the work and the seminal place of Aristotle's Ethics in his political philosophy as a whole. The Nicomachean Ethics has engaged the serious interest of readers across centuries and civilizations—of peoples ancient, medieval, and modern; pagan, Christian, Muslim, and Jewish—and this new edition will take its place as the standard English-language translation.

The Nicomachean Ethics of Aristotle Cambridge University Press An engaging and accessible introduction to Aristotle's great masterpiece of moral philosophy.

The Nicomachean Ethics of Aristotle, tr. by F.H. Peters LibreDigital

'Happiness, then, is the best, noblest, and most pleasant thing in the world.' In the Nicomachean Ethics Aristotle's guiding question is: what is the best thing for a human being? His answer is happiness, but he means, not something we feel, but rather a specially good kind of life. Happiness is made up of activities in which we use the best human capacities, both ones that contribute to our flourishing as members of a community, and ones that allow us to engage in god-like contemplation.

Contemporary ethical writings on the role and importance of the moral virtues such as courage and justice have drawn inspiration from this work, which also contains important discussions on responsibility for actions, on the nature of practical reasoning, and on friendship and its role in the best life. This new edition retains and lightly revises David Ross's justly admired translation. It also includes a valuable introduction to this seminal work, and notes designed to elucidate Aristotle's arguments. ABOUT THE SERIES: For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, helpful notes to clarify the text, up-to-date bibliographies for further study, and much more.

[Nicomachean Ethics](#) Cambridge University Press The Ethics of Aristotle is one half of a single treatise of which his Politics is the other half. Both deal with one and the same subject. This subject is what Aristotle calls in one place the "philosophy of human affairs;" but more frequently Political or Social Science. In the two works taken together we have their author's whole theory of human conduct or practical activity, that is, of all human activity which is not directed merely to knowledge or truth. The Nicomachean Ethics is the name normally given to Aristotle's best-known work on ethics. The work, which plays a pre-eminent role in defining Aristotelian ethics, consists of ten books, originally separate scrolls, and is understood to be based on notes from his lectures at the

Lyceum. The title is often assumed to refer to his son Nicomachus, to whom the work was dedicated or who may have edited it (although his young age makes this less likely). Alternatively, the work may have been dedicated to his father, who was also called Nicomachus. The theme of the work is a Socratic question previously explored in the works of Plato, Aristotle's friend and teacher, of how men should best live. In his Metaphysics, Aristotle described how Socrates, the friend and teacher of Plato, had turned philosophy to human questions, whereas Pre-Socratic philosophy had only been theoretical. Ethics, as now separated out for discussion by Aristotle, is practical rather than theoretical, in the original Aristotelian senses of these terms. In other words, it is not only a contemplation about good living, because it also aims to create good living. It is therefore connected to Aristotle's other practical work, the Politics, which similarly aims at people becoming good. Ethics is about how individuals should best live, while the study of politics is from the perspective of a law-giver, looking at the good of a whole community.

The Blackwell Guide to Aristotle's Nicomachean Ethics Cambridge University Press

Aristotle's Nicomachean Ethics, based on lectures that he gave in Athens in the fourth century BCE, is one of the most significant works in moral philosophy, and has profoundly influenced the whole course of subsequent philosophical endeavour. It is soundly located within a philosophical tradition, but its argument differs markedly from those of Plato and Socrates in its emphasis on the exercise - as opposed to the mere possession - of virtue as the key to human happiness, offering seminal discussions of ethical issues that are practical in their intent. Topics covered include the role of luck in human wellbeing, moral education, responsibility, courage, justice, moral weakness, friendship and pleasure. This accessible new translation by Roger Crisp follows the Greek text closely and also provides a non-Greek-reader with the flavour of the original. The volume also includes a historical and philosophical introduction and notes on further reading.

The Nicomachean Ethics of Aristotle, books i-iv., and book x, chaps. vi-ix, with notes by E.L. Hawkins Oxford University Press, USA

The Blackwell Guide to Aristotle's Nicomachean Ethics illuminates Aristotle's ethics for both academics and students new to the work, with sixteen newly commissioned essays by distinguished international scholars. The structure of the book mirrors the organization of the Nicomachean Ethics itself. Discusses the human good, the general nature of virtue, the distinctive characteristics of particular virtues, voluntariness, self-control, and pleasure.

[The Nicomachean Ethics of Aristotle](#) Cambridge University Press

One of the foundational works of Western moral philosophy, Aristotle's Nicomachean Ethics remains a touchstone of ethical thought today. This new translation by D.P. Chase captures the clarity and precision of Aristotle's original text, making it accessible to a new generation of readers. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the "public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

[Aristotle's Dialogue with Socrates](#) LA CASE Books

A vigorous polemicist as well as a rational philosopher, Aristotle (384 - 322 BCE) has the task in his ethics of demonstrating how men become good and why happiness can, and should, be our goal. The success of Aristotle's endeavour may be measured by the enormous impact of his ethics on Western moral philosophy through the centuries. represents an exacting, exciting challenge to the reader. By converting ethics from a theoretical to a practical science, and by introducing psychology into his study of behaviour, Aristotle both widens the field of moral philosophy and simultaneously makes it more accessible to anyone who seeks an understanding of human nature.

[The Nicomachean Ethics...](#) Wentworth Press

Aristotle's Nicomachean Ethics is one of the most important ethical treatises ever written, and has had a profound influence on the subsequent development of ethics and moral psychology. This collection of newly-commissioned essays, written by both senior and younger scholars in the field, presents a thorough and close

examination of the work. The essays address a broad range of issues including the compositional integrity of the Ethics, the nature of desire, the value of emotions, happiness, and the virtues. The result is a volume which will challenge and advance the scholarship on the Ethics, establishing new ways of viewing and appreciating the work for all scholars of Aristotle.

The Nicomachean Ethics of Aristotle Phoemix Classics Ebooks
What is the good life for a human being? Aristotle's exploration of this question in the Nicomachean Ethics has established it as a founding work of Western philosophy, though its teachings have long puzzled readers and provoked spirited discussion. Adopting a radically new point of view, Ronna Burger deciphers some of the most perplexing conundrums of this influential treatise by approaching it as Aristotle's dialogue with the Platonic Socrates. Tracing the argument of the Ethics as it emerges through that approach, Burger's careful reading shows how Aristotle represents ethical virtue from the perspective of those devoted to it while standing back to examine its assumptions and implications. "This is the best book I have read on Aristotle's Nicomachean Ethics. It is so well crafted that reading it is like reading the Ethics itself, in that it provides an education in ethical matters that does justice to all sides of the issues."—Mary P. Nichols, Baylor University

Nicomachean Ethics Penguin Classics

A student of Plato and a teacher of Alexander the Great, Aristotle is one of the towering figures in Western thought. A brilliant thinker with wide-ranging interests, he wrote important works in physics, biology, poetry, politics, morality, metaphysics, and ethics. In the Nicomachean Ethics, which he is said to have dedicated to his son Nicomachus, Aristotle's guiding question is what is the best thing for a human being? His answer is happiness. "Happiness," he wrote, "is the best, noblest, and most pleasant thing in the world." But he means not something we feel, not an emotion, but rather an especially good kind of life. Happiness is made up of activities in which we use the best human capacities, both ones that contribute to our flourishing as members of a community, and ones that allow us to engage in god-like contemplation. Contemporary ethical writings on the role and importance of the moral virtues such as courage and justice have drawn inspiration from this work, which also contains important discussions on responsibility, practical reasoning, and on the role of friendship in creating the best life.

The Nicomachean Ethics of Aristotle Hackett Publishing
Briefly: Aristotle's Nicomachean Ethics is a short summary of Aristotle's Nicomachean Ethics which is designed to assist university and school-leaving students in acquiring knowledge and understanding of this key text in the philosophy of religion. The book closely adheres to Aristotle's text, enabling the reader to follow each development in the argument as it occurs. Following the detailed summary which page references the original and includes useful key quotes, is a shorter summary acting as an overview of Nicomachean Ethics, which is intended to aid memory.

Happy Lives and the Highest Good St. Augustine's Press
The principles used in the translation of the Ethics are the same as those in the translations of the Physics and the Metaphysics, and their main function is to help the reader get Aristotle's meaning as accurately as possible. Briefly, they are principles of terminology and of thought, some of which will be repeated here. English terms common to all three translations have the same meanings, with a few exceptions, and many terms proper to ethics are added. Many of the terms in the Glossary are defined or are made known dialectically or in some other way. For the term ἡμετέριον the term 'intention' or the expression 'deliberate choice' will be used instead of the term 'choice', but the definition will be the same as that given in the Physics and the Metaphysics. Difficulties arise from some allied terms or terms close in meaning, e. g. , the terms εὐδαιμονία, κῆδος, ἡμετέριον, and ἡμετέριον; for the exact differences of their meanings are not ascertainable from the extant works. Each of these terms, however, seems to be used consistently, and we shall assume such consistency. The choice of the corresponding English terms can only be suggested by the usage of the Greek terms and by induction.

The Nicomachean Ethics University of Chicago Press
Aristotle's Nicomachean Ethics is one of the most influential works in moral philosophy. This edition includes helpful notes and an analytical introduction to aid in understanding the text, as well as questions for students to consider. A must-read for anyone interested in philosophy or ethics. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the "public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.