

The Politics Of Jesus Vicit Agnus Noster John Howard Yoder

This is likewise one of the factors by obtaining the soft documents of this The Politics Of Jesus Vicit Agnus Noster John Howard Yoder by online. You might not require more get older to spend to go to the book launch as well as search for them. In some cases, you likewise reach not discover the pronouncement The Politics Of Jesus Vicit Agnus Noster John Howard Yoder that you are looking for. It will agreed squander the time.

However below, in the manner of you visit this web page, it will be fittingly entirely easy to acquire as well as download lead The Politics Of Jesus Vicit Agnus Noster John Howard Yoder

It will not acknowledge many times as we notify before. You can accomplish it even if con something else at house and even in your workplace. for that reason easy! So, are you question? Just exercise just what we manage to pay for under as well as evaluation The Politics Of Jesus Vicit Agnus Noster John Howard Yoder what you with to read!



Meta-Ecclesiology Wm. B. Eerdmans Publishing

"Of very few people can it be legitimately said that their work fundamentally reconfigured the landscape of two theological disciplines. But if there is anyone in recent memory who would be worthy of such an accolade, it is John Howard Yoder. The two disciplines are, of course, theological ethics and biblical studies--though Yoder would cringe at their separation, and his work was both explicitly and implicitly a prolonged exercise in maintaining their indissoluble union. For him, to hear the word rightly was to do the word publicly. . . . [Yoder] guides us toward a truly ecclesial yet missional reading of Scripture, with a profoundly Anabaptist yet ecumenical and catholic spirit, in historically astute and literarily sensitive ways that are nonetheless "straightforward" and pastoral. Or, as he would himself say, he guides us toward a reading of Scripture that proceeds from and focuses on Jesus: Vicit Agnus Noster, Eum Sequamur; 'Our Lamb has conquered; let us follow him.'" --from the foreword by Michael J. Gorman

To See History Doxologically Wm. B. Eerdmans Publishing Sarah Coakley is one of the most exciting and creative figures in contemporary theology. Her far-reaching systematic vision of the Christian faith has integrated insights from systematic theology, gender studies, sociology, patristics, analytic philosophy of religion, and evolutionary biology. This integrated vision coheres around the mystical and contemplative core of Christian experience. In her challenging revisionary work on themes such as gender, sacrifice, desire, and the doctrine of the Trinity, Coakley reconnects theological reflection with its contemplative roots and pushes toward a new approach to systematic theological reflection. In Sarah Coakley and the Future of Systematic Theology, scholars explore Coakley's multifaceted contribution to contemporary theology and consider the ways through which her work sets a new standard for systematic reflection on the Christian faith. This volume brings together, around Coakley's work, a gathering of established and emerging scholars and asks critical questions of Coakley's work as we await three further volumes of her systematic theology.

Liberating the Politics of Jesus Springer How does Christianity relate to contemporary Judaism? In this book a respected Jewish theologian learns a lesson from recent Christian theology: God's love of Christ and the church does not replace his love of Israel and the Jews. Ochs engages leading postliberal Christian thinkers George Lindbeck, Robert Jenson, Stanley Hauerwas, John Howard Yoder, Daniel Hardy, and David Ford, who argue this point in their work. He analyzes recent thinking in Christology and pneumatology and offers a detailed study of the movement of recent postliberal Christian theology in the US and UK. Ochs's realization that some Christian thinkers retain a place for the people of Israel opens up the possibility of new understanding and deepens the Jewish-Christian dialogue.

Politics after Christendom Oxford University Press A study of the political dimension of the ministry of Jesus, presented as a corrective to the overemphasis on eschatology in much New Testament scholarship.

Bonhoeffer's Reception of Luther ATF Press Twentieth-Century Shapers of Baptist Social Ethics provides an overview of the major historical framework within which Baptists emerged with significant contributions to Christian social thought and action in the twentieth century. This book provides a summary of the life, principal ideas, writings, and most significant contributions of nineteen Baptists since 1900.

In Defence of War FriesenPress In our increasingly xenophobic world, countries are turning away

refugees and immigrants. Based on the situation in Kenya, this book offers a countercultural ethic of hospitality and welcome to the stranger, an ethic fraught with dangers and yet filled with great opportunities for transforming our world. Drawing on the scriptural pilgrim motif and specifically on the book of Hebrews, this study paints a picture of refugees not only as needy strangers to be herded into camps, but as brothers and sisters who bring with them treasures and talents that can enrich our understanding of our Christian identity and mission as pilgrims in the world. The hospitality practice seen in Hebrews offers hope and promise not only for refugees themselves but also for the pilgrim church. Like the ancient heroes of faith portrayed in Hebrews, we too live as pilgrims and aliens who await with hope the city whose architect and founder is God. Refugees in fact teach us how to live our pilgrim identity: they become teachers not only for the church in Kenya but also for the body of Christ worldwide.

Revolutionary Christianity Wipf and Stock Publishers Taking its cue from Mark Nation's regret that John Howard Yoder refrained from a fuller engagement with the Western philosophical tradition, this book is an effort to explore the possibilities inherent in that conversation. It develops a dialogue between Yoder and the French philosopher Emmanuel Levinas. The placement of Yoder's work alongside of Levinas' conception of otherness cashes out the embedded hope in Nation's remarks by demonstrating the continuing relevancy of Yoder's thought for current Christian sociopolitical discourse. This book is especially aimed at those who seek to continue exploring the themes and ideas of John Howard Yoder.

The Politics of Jesus Grand Central Publishing In a world where many believers have lost a sense of their true home in God ' s alternative society, *Revolutionary Christian Citizenship* addresses the difficulties of being both a follower of Jesus and a citizen of a political nation. Down-to-earth and original, theologian John Howard Yoder challenges traditional understanding of politics and reconsiders Christian citizenship in three parts: the witness of Jesus, the witness of the church, and witness in action. More accessible and practical than most of Yoder ' s works, *Revolutionary Christian Citizenship* bridges the gap between faith and politics, equipping us to faithfully represent Christ in society and wage peace in a world of war. Book Two in the Yoder for Everyone series. Free downloadable study guide available here.

T&T Clark Handbook of Political Theology Wm. B. Eerdmans Publishing How can we make sense of the seismic shift between the Old and New Testament? From the early centuries of Christianity until today, many have wrestled with the complex changes between the Testaments, and how to make sense of them. The discussion and debate is spilling over into new areas today, and shows no sign of slowing down. In this fresh approach, the land, the sword, and the temple are traced from Old to New Testament, in order to find the central reasons for the tremendous changes that took place, and are still impacting the world today. Freely gathered communities of faith in Christ, as seen in their original setting, provide a key focal point for unlocking the radical changes that took place.

The Daily Show (The Book) William B. Eerdmans Publishing Company

A provocative study that cuts to the very heart of Christian thought, *The Nonviolent Atonement* challenges the traditional, Anselmian understanding of atonement along with the assumption that heavenly justice depends on Christ's passive, innocent submission to violent death at the hands of a cruel God. Instead J. Denny Weaver offers a thoroughly nonviolent paradigm for understanding atonement, grounded in the New Testament and sensitive to the concerns of pacifist, black, feminist, and womanist theology. While many scholars have engaged the subject of violence in atonement theology, Weaver's *Nonviolent Atonement* is the only book that offers a radically new theory rather than simply refurbishing existing theories. Key features of this revised and updated second edition include new material on Paul and Anselm, expanded discussion on the development of violence in theology, interaction with recent scholarship on atonement, and response to criticisms of Weaver's original work. Praise for the first edition: The best current single volume on reconstructing the theology of atonement. S. Mark Heim in *Anglican Theological Review* Weaver provides an important contribution to atonement theories by seriously inserting the contemporary concerns of pacifist, feminist, womanist, and black theologians into the centuries-old christological conversation. . . . A provocative but faithful proposal benefiting any student of christology. *Religious Studies Review* A noteworthy contribution to the literature on the

atonement. Weaver provides a useful critique of the history of atonement motifs; he does a fine job of placing Anselm's theology in its historical context; he creatively fuses a singular biblical vision from the earthly narrative of the Gospels and the cosmic perspective of the Apocalypse; and he attempts to relate discussions of the atonement to Christian social ethics. *Trinity Journal* This is a superb succinct survey and analysis of classical and contemporary theories of the atonement, ideal for students and general readers. . . . A clearly written, passionately expressed introduction to current debates on the atonement. . . . Excellent resource. *Reviews in Religion and Theology*

The Wisdom of the Cross Wipf and Stock Publishers *The Politics of Jesus* William B. Eerdmans Publishing Company *New Creation* Wipf and Stock Publishers Despite an abundance of violence occurring in political contexts, no liberal political theorist since Thomas Hobbes has talked directly and coherently about death. John E. Seery does. He contends that liberalism desperately needs a theoretical framework in which to discuss pressing matters of human mortality. Among the contemporary political issues that cry out for theoretical articulation, Seery suggests, are abortion politics, ethnic cleansing, suicide assistance, national reparations, environmental degradation, and capital punishment. Seery offers a new conception of social contract theory as a framework for confronting death issues. He urges us to look to an older tradition of descent into an underworld, wherein classic theorists consulted poetically with the dead and acquired from them political insight and direction. In this lively book, Seery excavates the infernal tradition by rereading the politics of death in Platonism, early Christianity, and contemporary feminism. Building on those traditions, he proposes a new, constructive image of death that can serve democratic theory productively. Reconsidered from the "land of the shades," social contractarian theory is sufficiently altered that, for example, a pro-life Christian and a pro-choice secularist might be able to strike common ground upon which to discuss abortion politics.

Revolutionary Christian Citizenship Wipf and Stock Publishers Timothy W. Reardon uncovers the salvation narrative developed within Luke-Acts and its key themes as they develop within the Lukan presentation of time and space, while being attentive to overcoming a facile compartmentalization of religion and politics. Reardon argues that Luke-Acts offers a complete, holistic, embodied, and theopolitical soteriology, cosmic in scope, that includes both the what and how of salvation. In contrast to recent arguments for some form of vicarious expiation in Luke-Acts, Reardon instead suggests that Luke-Acts' presentation of salvation - though exhibiting elements of multiple atonement models - noticeably takes a Christ Victor form, using Irenaeus's Christ Victor paradigm in particular as a point of comparison. Throughout this book, Reardon repeatedly demonstrates that Lukan soteriology is political, examining Jesus' role as herald of God's kingdom, the salvific space of heaven and the Church, and the mission of salvation. Reardon concludes that Luke-Acts is a theopolitical salvation unfolding in space, aiming toward the reconciliation of all things.

Field Hospital Bloomsbury Publishing Tradition has painted a portrait of a Savior who stands aloof from governmental concerns and who calls his disciples to an apolitical life. But such a picture of Jesus is far from accurate, according to John Howard Yoder. This watershed work in New Testament ethics leads us to a Savior who was deeply concerned with the agenda of politics and the related issues of power, status, and right relations. By canvassing Luke's Gospel, Yoder argues convincingly that the true impact of Jesus' life and ministry on his disciples' social behavior points to a specific kind of Christian pacifism in which "the cross of Christ is the model of Christian social efficacy." This second edition of *The Politics of Jesus* provides up-to-date interaction with recent publications that touch on Yoder's timely topic. Following most of the chapters are new "epilogues" summarizing research conducted during the last two decades - research that continues to support the outstanding insights set forth in Yoder's original work.

Evangelical Theologies of Liberation and Justice Fortress Press A. James Reimer's (1942-2010) theopolitical project, intended to be a fully theologically conceptualized political theology, offers a constructive and creative contribution to this burgeoning field of theological inquiry. Reimer's thesis for this theologically derived politics focuses on the necessity to take seriously the biblical-Trinitarian foundations for all Christian social ethics, but also on the importance of astute and faithful engagement by Christians in public institutional life, including the political realm. While Reimer understood himself to be working as an Anabaptist, and hoped to invite that tradition to embrace a more positive view of civil institutions than has historically been the case, he was not limited by that tradition or beholden to take only its sources into account. Ever alert to the problems inherent in every kind of reductionism, and especially so in cases where theology is reduced to either ethics or politics, Reimer's political theology pursues the investigation of theological realities that are to serve as the engine, the generative force of a political theology that seeks to articulate both a critical and a positive-constructive approach to public/political life and institutions.

The Politics of Salvation Three Leaves By bringing together the insights of ecclesial ethics, an approach

that emphasizes the distinctive nature of the church as the community that forms its mind and character after its reading of Scripture, with the theory and practice of restorative justice, a way of conceiving justice-making that emerged from the Mennonite-Anabaptist tradition, this book shows why a theological account of the theory and practice of restorative justice is fruitful for articulating and clarifying the witness of the church, especially when faced with conflict or wrongdoing. This can help extend the church's imagination as to how it might better become God's community of restoration as it reflects on the ways in which the justice of God is taking shape in its own community. " How does an ecclesial context shape the theological apprehension and praxis of justice? " This question orientates the book. In particular, it asks how, in view of its members having been admitted into God's restoring justice in Christ, the church might embody in the world this same justice of restoring right relationships. While Christian reflection on the nature of justice has tended to favour a judicial and retributive conception of justice, it will be argued that the biblical understanding of the justice of God is best understood as a saving, liberating, and restorative justice. It is this restorative conception that ought to guide the community that reads Scripture so that it might be embodied in life.

In Defence of War Mercer University Press

In the minds of many Christians today, the church is not holy; it is difficult. Yet J. Alexander Sider argues that it is precisely when the church acknowledges its many faults and frailties when it patiently confronts its own capacity to betray the gospel that its true holiness is made manifest. In To See History Doxologically Sider probingly examines John Howard Yoder's eschatology and ecclesiology in conversation with Oliver O'Donovan, Ernst Troeltsch, Miroslav Volf, and others. Sider shows how Yoder's thought redefines the church's holiness not as something earned or possessed by its own virtue but as the ceaseless and ever-new gift of God throughout all time. The Politics of Jesus: vicit agnus noster, 2nd ed Wipf and Stock Publishers

The book explores the variables and invariables of the church. Its argument is that self-awareness of the church was often a matter of change, depending on historical circumstances. It encourages appreciating plurality in the church and sets the system of coordinates for identifying the ecclesial 'self'.

The Nonviolent Atonement, Second Edition Wm. B. Eerdmans Publishing

Tradition has painted a portrait of a Savior aloof from governmental concerns and whose teachings point to an apolitical life for his disciples. How, then, are we to respond today to a world so thoroughly entrenched in national and international affairs? But such a picture of Jesus is far from accurate, argues John Howard Yoder. Using the texts of the New Testament, Yoder critically examines the traditional portrait of Jesus as an apolitical figure and attempts to clarify the true impact of Jesus' life, work, and teachings on his disciples' social behavior.

Another Reformation Wipf and Stock Publishers

Understanding the Politics of Jesus is a unique, mind-searching collection of audacious thoughts and a synopsis of the author's vision of the good, the beautiful and sublime society. Based on the Sociological Imagination, the sermons share some salient ingredients for building humane, enabling, inclusive and progressive societies in which people will feel proud to be born, to grow, to work, to retire and to die. Christians and nonbelievers, clergy of all denominations, politicians, civil society leaders and actors, educators, development professionals and students of society will find in this book an inspirational reader on how to energize participation and engage involvement in personal development as well as promote good values and morality in the youth and adults alike and enhance ownership and sustainability in community development.