

The Politics Of Jesus Vicit Agnus Noster John Howard Yoder

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New Creation ATF Press

Bold, faithful, challenging – this volume uncovers the social and political implications of the gospel message by looking at Anabaptist theology and practice from a female perspective. The contributors approach the gospel from a wide range of disciplines and backgrounds, liberating the radical political ethic of Jesus Christ from patriarchal distortions and demonstrating that gender justice and peace theology are inseparable. Beautifully illustrated with pen drawings, *Liberating the Politics of Jesus* recognizes the authority of women to interpret and reconstruct the peace church tradition on issues such as subordination, suffering, atonement, the nature of church, leadership, and discipleship. The contributors confront difficult topics head-on, such as the power structures in South Africa, armed conflict in Colombia, and the sexual violence of John Howard Yoder. The result is a renewed Anabaptist peace theology with the potential to transform the work of theology and ministry in all Christian traditions.

Liberating the Politics of Jesus Wipf and Stock Publishers

New Creation introduces readers to the thrilling, biblically-based vision of a whole world created by and to be redeemed by God. Written at an eminently accessible level, it shows how endings (or eschatologies) animate our lives. It rehearses the biblical story from an eschatological angle, emphasizing that Christian eschatology entails a politics. It then delves into how eschatology affects the priesthood of all believers, peace-making, prayer, and creation (including the rocks and trees, dogs and bees, and maybe even sex). With a light hand, it provides biblical cultural background where needed. Throughout, it connects theological groundings to present-day life, Christian discipleship, and contemporary issues. Here is a view of eschatology that bypasses escapist Rapture theology and puts forward a robust, exciting life now and in the age to come, very different from New Yorker cartoons featuring the afterlife as a bland, boring affair of strumming harps on clouds.

The Global Politics of Jesus Wm. B. Eerdmans Publishing

In the minds of many Christians today, the church is not holy; it is difficult. Yet J. Alexander Sider argues that it is precisely when the church acknowledges its many faults and frailties when it patiently confronts its own capacity to betray the gospel that its true holiness is made manifest. In *To See History Doxologically* Sider probingly examines John Howard Yoder's eschatology and ecclesiology in conversation with Oliver O'Donovan, Ernst Troeltsch, Miroslav Volf, and others. Sider shows how Yoder's thought redefines the church's holiness not as something earned or possessed by its own virtue but as the ceaseless and ever-new gift of God throughout all time.

Freely Gathered Communities of Faith and the Changes between the Testaments Three Leaves

Jesus is as American as baseball and apple pie. But how this came to be is a complex story--one that Stephen Nichols tells with care and ease. Beginning with the Puritans, he leads readers through the various cultural epochs of American history, showing at each stage how American notions of Jesus were shaped by the cultural sensibilities of the times, often with unfortunate results. Always fascinating and often humorous, *Jesus Made in America* offers a frank assessment of the story of Christianity in America, including the present. For those interested in the cultural implications of that story, this book is a must-read.

Christian Martyrdom and Political Violence Wipf and Stock Publishers

Timothy W. Reardon uncovers the salvation narrative developed within Luke-Acts and its key themes as they develop within the Lukan presentation of time and space, while being attentive to overcoming a facile compartmentalization of religion and politics. Reardon argues that Luke-Acts offers a complete, holistic, embodied, and theopolitical soteriology, cosmic in scope, that includes both the what and how of salvation. In contrast to recent arguments for some form of vicarious expiation in Luke-Acts, Reardon instead suggests that Luke-Acts' presentation of salvation - though exhibiting elements of multiple atonement models - noticeably takes a Christus Victor form, using Irenaeus's Christus Victor paradigm in particular as a point of comparison. Throughout this book, Reardon repeatedly demonstrates that Lukan soteriology is political, examining Jesus' role as herald of God's kingdom, the salvific space of heaven and the Church, and the mission of salvation. Reardon concludes that Luke-Acts is a theopolitical salvation unfolding in space, aiming toward the reconciliation of all things.

Another Reformation Wipf and Stock Publishers

Despite an abundance of violence occurring in political contexts, no liberal political theorist since Thomas Hobbes has talked directly and coherently about death. John E. Seery does. He contends that liberalism desperately needs a theoretical framework in which to discuss pressing matters of human mortality. Among the contemporary political issues that cry out for theoretical articulation, Seery suggests, are abortion politics, ethnic cleansing, suicide assistance, national reparations, environmental degradation, and capital punishment. Seery offers a new conception of social contract theory as a framework for confronting death issues. He urges us to look to an older tradition of descent into an underworld, wherein classic theorists consulted poetically with the dead and acquired from them political insight and direction. In this lively

book, Seery excavates the infernal tradition by rereading the politics of death in Platonism, early Christianity, and contemporary feminism. Building on those traditions, he proposes a new, constructive image of death that can serve democratic theory productively. Reconsidered from the "land of the shades," social contractarian theory is sufficiently altered that, for example, a pro-life Christian and a pro-choice secularist might be able to strike common ground upon which to discuss abortion politics.

The Politics of Jesus Cornell University Press
"Of very few people can it be legitimately said that their work fundamentally reconfigured the landscape of two theological disciplines. But if there is anyone in recent memory who would be worthy of such an accolade, it is John Howard Yoder. The two disciplines are, of course, theological ethics and biblical studies--though Yoder would cringe at their separation, and his work was both explicitly and implicitly a prolonged exercise in maintaining their indissoluble union. For him, to hear the word rightly was to do the word publicly. . . . [Yoder] guides us toward a truly ecclesial yet missional reading of Scripture, with a profoundly Anabaptist yet ecumenical and catholic spirit, in historically astute and literarily sensitive ways that are nonetheless "straightforward" and pastoral. Or, as he would himself say, he guides us toward a reading of Scripture that proceeds from and focuses on Jesus: *Vicit Agnus Noster, Eum Sequamur*; 'Our Lamb has conquered; let us follow him.'" --from the foreword by Michael J. Gorman

Discipleship on the Edge Oxford University Press

Against the domination of moral deliberation by rights-talk In *Defence of War* asserts that belligerency can be morally justified, even while it is tragic and morally flawed. Recovering the early Christian tradition of just war thinking, Nigel Biggar argues in favour of aggressive war in punishment of grave injustice.

In Defence of War Baker Academic

Understanding the Politics of Jesus is a unique, mind-searching collection of audacious thoughts and a synopsis of the author's vision of the good, the beautiful and sublime society. Based on the *Sociological Imagination*, the sermons share some salient ingredients for building humane, enabling, inclusive and progressive societies in which people will feel proud to be born, to grow, to work, to retire and to die. Christians and nonbelievers, clergy of all denominations, politicians, civil society leaders and actors, educators, development professionals and students of society will find in this book an inspirational reader on how to energize participation and engage involvement in personal development as well as promote good values and morality in the youth and adults alike and enhance ownership and sustainability in community development.

Political Theory for Mortals Wm. B. Eerdmans

Publishing

Who was Jesus? And how was this first-century political revolutionary, whose teachings are meant to lead the way to freedom, turned into a meek and mild servant of the status quo? How is it possible to profess a belief in Jesus, yet ignore the suffering of the poor and the needy? Just how truly faithful to the vision of Jesus are the many politicians who claim to be Christian? These are the kinds of questions Obery Hendricks, a biblical scholar, activist, and minister, asks in this provocative new book. In this day and age of heated political debate, Hendricks's *The Politics of Jesus* stands out as much for its brilliant re-creation of the life and mind of Jesus of Nazareth as for its scathing critique of modern politicians "of faith." *Lutheran Identity and Political Theology* Wipf and Stock Publishers

The ambitious and accessible essays collected in this volume were presented by John Howard Yoder during an extensive visit to South America in 1966. Reflecting and also subverting the acknowledged "faddish" attempt to address the revolutionary nature of Christianity, these lectures provide an illuminating snapshot of Yoder's vibrant initial encounter with Latin American Christianity. In these lectures, he thematically addresses the shape of the free church, the Christian practice of peace, and the place of the church in the midst of revolution. In a manner that betrays his confidence in the eventual triumph of faithfulness, Yoder concludes that the peace-witnessing free church is, by definition, always the community that is the soul and conscience of our revolutionary age.

Christian Political Activism at the Crossroads Wipf and Stock Publishers

Samuel Adams engages the classic problem of the relation between faith and history from the perspective of apocalyptic theology in critical dialogue with the work of N. T. Wright. He argues that historical and theological scholars must take into consideration, at a methodological level, the reality of God that has invaded history in Jesus Christ.

Blue Collar Resistance and the Politics of Jesus Zondervan Academic

The book explores the variables and invariables of the church. Its argument is that self-awareness of the church was often a matter of change, depending on historical circumstances. It encourages appreciating plurality in the church and sets the system of coordinates for identifying the ecclesial 'self'.

The Politics of Salvation Wm. B. Eerdmans Publishing

In Dietrich Bonhoeffer's writings, Martin Luther is ubiquitous. Too often, however, Bonhoeffer's Lutheranism has been set aside with much less argumentative work than is appropriate in light of his sustained

engagement with Luther. As a result, Luther remains a largely untouched hermeneutic key in Bonhoeffer interpretation. In *Bonhoeffer's Reception of Luther*, Michael P. DeJonge presents Bonhoeffer's Lutheran theology of justification focused on the interpersonal presence of Christ in word, sacrament, and church. The bridge between this theology and Bonhoeffer's ethical-political reflections is his two-kingdoms thinking. Arguing that the widespread failure to connect Bonhoeffer with the Lutheran two-kingdoms tradition has presented a serious obstacle in interpretation, DeJonge shows how this tradition informs Bonhoeffer's reflections on war and peace, as well as his understanding of resistance to political authority. In all of this, DeJonge argues that an appreciation of Luther's ubiquity in Bonhoeffer's corpus sheds light on his thinking, lends it coherence, and makes sense of otherwise difficult interpretive problems. What might otherwise appear as disparate, even contradictory moments or themes in Bonhoeffer's theology can often be read in terms of a consistent commitment to a basic Lutheran theological framework deployed according to dramatically changing circumstances.

Revolutionary Christianity InterVarsity Press

Revelation is probably the most read, but least understood book of the Bible. History is replete with examples of how not to interpret it, and books featuring end-of-world prophecy claims based on Revelation consistently top the bestseller lists. But how can the message of such an enigmatic book be applied to our lives today? In *Discipleship on the Edge*, Darrell W. Johnson drives home the challenging and practical message of Revelation in thirty carefully crafted sermons. Paying careful attention to the original context of Revelation and the circumstances surrounding its composition, Johnson shows that the book is not a "crystal ball" but rather a "discipleship manual." Thoroughly researched and yet accessible, this collection of sermons is a helpful resource for pastors and small group leaders who are looking for models to help them preach and teach the message of Revelation in a time when there is much confusion about the end times. Darrell W. Johnson serves as Scholar-in-Residence at The Way Church and Canadian Church Leaders Network in Vancouver, British Columbia, Canada. A popular conference and retreat speaker, he has also served as the preaching pastor for a number of congregations in North America and the Philippines, as well

as serving as Adjunct Professor of Preaching for the Doctor of Ministry program at Fuller Theological Seminary in Pasadena, California, and a Teaching Fellow at Regent College. His other books include *Experiencing the Trinity* and *Fifty-Seven Words That Change The World*.

Meta-Ecclesiology Bloomsbury Publishing

A unique, timely, and wide-ranging book that formulates and applies an ethic of Jesus to the realm of global politics. Since the fourth century, Christians have wrestled with how they should interact with political authority. The most common view holds that while their ultimate loyalty rightfully belongs to God, Christians also have allegiance to their countries and a moral responsibility to transform their political systems. In *The Global Politics of Jesus*, Nilay Saiya provides a normative critique of this conventional view and advances an alternative approach. While it may seem natural for the church to fervently engage in political life and cultivate a close relationship with the state, Saiya argues that such beliefs result in a "paradox of privilege." As he shows, when the church yields to the seduction of political power when enjoying the benefits of an alliance with the state, it struggles to adhere to its tenets, and when it resists the allure of state power, it does its best work. This unique and wide-ranging book examines the paradox of privilege in some of the most important areas of global politics and considers its implications for the church itself.

Faith and Freedom University Press of America

A new treatment of political theology - politically constructive and receptive to Christian tradition.

The politics of Jesus : vicit agnus noster, 2nd ed InterVarsity Press

Christians love to talk about politics, but the current conversation is full of contentious words that divide our churches and families. Dr. Tony Evans takes a step back to find foundational Bible principles for integrating politics into our daily lives. He challenges readers to incorporate all of Scripture when addressing divisive issues, forcing us to look at political issues we've neglected. Learn to speak with grace when you disagree with family and friends. Maintain your political affiliations without causing divisions in your church. Take sides on moral issues while demonstrating the compassion and love of Jesus Christ. *Kingdom Politics* offers a biblical path through one of the most divisive issues of our time.

Understanding the Politics of Jesus Oxford University Press

This passionately argued book provides the first in-depth investigation of the religious politics of current American neo-conservatism. It shows that behind the neo-imperialism of the White House and George W. Bush lies an apocalyptic vision of the United States's sacred destiny 'at the end of history', a vision that is shared by millions of

Americans. Michael Northcott traces the roots of American apocalyptic to Puritan Millennialism and contemporary fundamentalist readings of the Book of Revelation. He suggests that Americans urgently need to recover a critique of Empire of the kind espoused by the founder of Christianity - or else risk becoming idolaters of a new Roman Empire that leads others into servitude.

The Death of the Messiah and the Birth of the New Covenant Cambridge University Press

Lutheran tradition has in various ways influenced attitudes to work, the economy, the state, education, and health care. One reason that Lutheran theology has been interpreted in various ways is that it is always influenced by surrounding social and cultural contexts. In a society where the church has lost a great deal of its cultural impact and authority, and where there is a plurality of religious convictions, the question of Lutheran identity has never been more urgent. However, this question is also raised in the Global South where Lutheran churches need to find their identity in a relationship with several other religions. Here this relationship is developed from a minority perspective. Is it possible to develop a Lutheran political theology that gives adequate contributions to issues concerning social and economic justice? What is the role of women in church and society around the world? Is it possible to interpret Lutheran theology in such a way that it includes liberating perspectives? These are some of the questions and issues discussed in this book.