
The Politics Of Jesus Vicit Agnus Noster John Howard Yoder

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The Politics of Jesus Wipf and Stock Publishers
Despite the current evangelical focus on justice work, evangelical theologians have not adequately developed a theological foundation for this activism. In this insightful resource, evangelical academics, activists, and pastors come together to survey the history and outlines of liberation theology, opening a conversation for developing a specifically evangelical view of liberation that speaks to the critical justice issues of our time.

**To Hear the Word -
Second Edition**

InterVarsity Press
Bold, faithful, challenging - this volume uncovers the social and political implications of the gospel message by looking at Anabaptist theology and practice from a female perspective. The contributors approach the gospel from a wide range of disciplines and backgrounds, liberating the radical political ethic of Jesus Christ from patriarchal distortions and demonstrating that gender justice and peace theology are inseparable. Beautifully illustrated with pen drawings, Liberating the Politics of Jesus recognizes the authority of women to interpret and reconstruct the peace church tradition on issues such as subordination, suffering, atonement, the nature of church, leadership, and discipleship. The contributors confront difficult topics head-on, such as the power structures in South Africa, armed conflict in Colombia, and the sexual violence of John Howard Yoder. The result is a renewed Anabaptist peace theology with the potential to transform the work

of theology and ministry in all Christian traditions.

Faith and Freedom Wipf and Stock Publishers

This volume examines the issues of faith and freedom in today's pluralistic culture.

An Ethic of Hospitality Wipf and Stock Publishers

"Of very few people can it be legitimately said that their work fundamentally reconfigured the landscape of two theological disciplines. But if there is anyone in recent memory who would be worthy of such an accolade, it is John Howard Yoder. The two disciplines are, of course, theological ethics and biblical studies--though Yoder would cringe at their separation, and his work was both explicitly and implicitly a prolonged exercise in maintaining their indissoluble union. For him, to hear the word rightly was to do the word publicly. . . .

[Yoder] guides us toward a truly ecclesial yet missional reading of Scripture, with a profoundly Anabaptist yet ecumenical and catholic spirit, in historically astute and

literarily sensitive ways that are nonetheless "straightforward" and pastoral. Or, as he would himself say, he guides us toward a reading of Scripture that proceeds from and focuses on Jesus: *Vicit Agnus Noster*, Eum Sequamur; 'Our Lamb has conquered; let us follow him.'" --from the foreword by Michael J. Gorman

The Politics of Jesus Bloomsbury Publishing

A new treatment of political theology - politically constructive and receptive to Christian tradition.

Bonhoeffer's Reception of Luther Bloomsbury Publishing

A study of the political dimension of the ministry of Jesus, presented as a corrective to the overemphasis on eschatology in much New Testament scholarship.

Liberating the Politics of Jesus Wm. B. Eerdmans Publishing

The Politics of Jesus William B. Eerdmans Publishing Company

In Defence of War ATF Press
Sarah Coakley is one of the most exciting and creative figures in contemporary theology. Her far-reaching systematic vision of the Christian faith has integrated insights from systematic theology, gender studies, sociology, patristics, analytic philosophy of religion, and evolutionary biology. This integrated vision coheres around the mystical and contemplative core of Christian experience. In

her challenging revisionary work on themes such as gender, sacrifice, desire, and the doctrine of the Trinity, Coakley reconnects theological reflection with its contemplative roots and pushes toward a new approach to systematic theological reflection. In *Sarah Coakley and the Future of Systematic Theology*, scholars explore Coakley's multifaceted contribution to contemporary theology and consider the ways through which her work sets a new standard for systematic reflection on the Christian faith. This volume brings together, around Coakley's work, a gathering of established and emerging scholars and asks critical questions of Coakley's work as we await three further volumes of her systematic theology.

[Freely Gathered Communities of Faith and the Changes between the Testaments](#) Wipf and Stock Publishers

How does Christianity relate to contemporary Judaism? In this book a respected Jewish theologian learns a lesson from recent Christian theology: God's love of Christ and the church does not replace his love of Israel and the Jews. Ochs engages leading postliberal Christian thinkers George Lindbeck, Robert Jenson, Stanley Hauerwas, John Howard Yoder, Daniel Hardy, and David Ford, who argue this point in their work. He analyzes recent thinking in Christology and pneumatology and offers a detailed study of the movement of recent postliberal Christian theology in the US and

UK. Ochs's realization that some Christian thinkers retain a place for the people of Israel opens up the possibility of new understanding and deepens the Jewish-Christian dialogue.

The Desire of the Nations Wipf and Stock Publishers

In a world where many believers have lost a sense of their true home in God's alternative society, Revolutionary Christian Citizenship addresses the difficulties of being both a follower of Jesus and a citizen of a political nation. Down-to-earth and original, theologian John Howard Yoder challenges traditional understanding of politics and reconsiders Christian citizenship in three parts: the witness of Jesus, the witness of the church, and witness in action. More accessible and practical than most of Yoder's works, Revolutionary Christian Citizenship bridges the gap between faith and politics, equipping us to faithfully represent Christ in society and wage peace in a world of war. Book Two in the Yoder for Everyone series. Free downloadable study guide available [here](#).

The Politics of Jesus Baker Academic

Who was Jesus? And how was this first-century political revolutionary, whose teachings are meant to lead the way to freedom, turned into a meek and mild servant of the status quo? How is it possible to profess a belief in Jesus, yet ignore the suffering of the poor and the needy? Just how truly faithful to the vision of Jesus are the many politicians who claim to be Christian? These are the kinds of questions Obery Hendricks, a biblical scholar, activist, and

minister, asks in this provocative new book. In this day and age of heated political debate, Hendricks's *The Politics of Jesus* stands out as much for its brilliant re-creation of the life and mind of Jesus of Nazareth as for its scathing critique of modern politicians "of faith."

The Wisdom of the Cross Mercer University Press

Understanding the Politics of Jesus is a unique, mind-searching collection of audacious thoughts and a synopsis of the author's vision of the good, the beautiful and sublime society. Based on the *Sociological Imagination*, the sermons share some salient ingredients for building humane, enabling, inclusive and progressive societies in which people will feel proud to be born, to grow, to work, to retire and to die. Christians and nonbelievers, clergy of all denominations, politicians, civil society leaders and actors, educators, development professionals and students of society will find in this book an inspirational reader on how to energize participation and engage involvement in personal development as well as promote good values and morality in the youth and adults alike and enhance ownership and sustainability in community development.

The Politics of Jesus Wm. B. Eerdmans Publishing
Compelling social perspectives from a prominent Catholic scholar Pope Francis in a 2013 interview famously likened the church to a field hospital. In this book William

Cavanaugh adopts Pope Francis's metaphor to show how the church can help heal both the spiritual and the material wounds of the world. As he examines the intersection of theology with themes of religious freedom, economic injustice, religious violence, and other pressing topics, Cavanaugh emphasizes that the church cannot condemn the evils of the world from a position of superiority. Rather, he says, its practices of solidarity with humanity must be based on a profound recognition that the church shares in the guilt of human sin. Cavanaugh's *Field Hospital* provides guideposts for a church that is willing to go outside of itself onto today's battlefields -- both metaphorical and literal -- not to inflict wounds but to bind them up and heal them. Grand Central Publishing
In our increasingly xenophobic world, countries are turning away refugees and immigrants. Based on the situation in Kenya, this book offers a countercultural ethic of hospitality and welcome to the stranger, an ethic fraught with dangers and yet filled with great opportunities for transforming our world. Drawing on the scriptural pilgrim motif and specifically on the book of Hebrews, this study paints a picture of refugees not only as

needy strangers to be herded into age.

camps, but as brothers and sisters who bring with them treasures and talents that can enrich our understanding of our Christian identity and mission as pilgrims in the world. The hospitality practice seen in Hebrews offers hope and promise not only for refugees themselves but also for the pilgrim church. Like the ancient heroes of faith portrayed in Hebrews, we too live as pilgrims and aliens who await with hope the city whose architect and founder is God. Refugees in fact teach us how to live our pilgrim identity: they become teachers not only for the church in Kenya but also for the body of Christ worldwide.

Jesus Made in America OUP
Oxford

The ambitious and accessible essays collected in this volume were presented by John Howard Yoder during an extensive visit to South America in 1966. Reflecting and also subverting the acknowledged "faddish" attempt to address the revolutionary nature of Christianity, these lectures provide an illuminating snapshot of Yoder's vibrant initial encounter with Latin American Christianity. In these lectures, he thematically addresses the shape of the free church, the Christian practice of peace, and the place of the church in the midst of revolution. In a manner that betrays his confidence in the eventual triumph of faithfulness, Yoder concludes that the peace-witnessing free church is, by definition, always the community that is the soul and conscience of our revolutionary

In Defence of War Wm. B.

Eerdmans Publishing

Tradition has painted a portrait of a Savior who stands aloof from governmental concerns and who calls his disciples to an apolitical life. But such a picture of Jesus is far from accurate, according to John Howard Yoder. This watershed work in New Testament ethics leads us to a Savior who was deeply concerned with the agenda of politics and the related issues of power, status, and right relations. By canvassing Luke's Gospel, Yoder argues convincingly that the true impact of Jesus' life and ministry on his disciples' social behavior points to a specific kind of Christian pacifism in which "the cross of Christ is the model of Christian social efficacy." This second edition of *The Politics of Jesus* provides up-to-date interaction with recent publications that touch on Yoder's timely topic. Following most of the chapters are new "epilogues" summarizing research conducted during the last two decades - research that continues to support the outstanding insights set forth in Yoder's original work.

Another Reformation Wipf
and Stock Publishers

Tradition has painted a portrait of a Savior aloof from governmental concerns and whose teachings point to an apolitical life for his disciples. How, then, are we to respond today to a world so thoroughly entrenched in national and international affairs? But such a picture of Jesus is far from accurate,

argues John Howard Yoder.

Using the texts of the New Testament, Yoder critically examines the traditional portrait of Jesus as an apolitical figure and attempts to clarify the true impact of Jesus' life, work, and teachings on his disciples' social behavior.

T&T Clark Handbook of Political Theology Edwin
Mellen Press

How can we make sense of the seismic shift between the Old and New Testament? From the early centuries of Christianity until today, many have wrestled with the complex changes between the Testaments, and how to make sense of them. The discussion and debate is spilling over into new areas today, and shows no sign of slowing down. In this fresh approach, the land, the sword, and the temple are traced from Old to New Testament, in order to find the central reasons for the tremendous changes that took place, and are still impacting the world today. Freely gathered communities of faith in Christ, as seen in their original setting, provide a key focal point for unlocking the radical changes that took place.

The Politics of Salvation Wipf and
Stock Publishers

Using the text of the New Testament, this engaging study critically examines the traditional portrait of Jesus as an apolitical figure and clarifies the true impact of Jesus' life, work, and teachings on his disciples' social behavior.

This second edition is updated and expanded.

The Politics of Yahweh

William B. Eerdmans

Publishing Company

Against the domination of moral deliberation by rights-talk In Defence of War asserts that belligerency can be morally justified, even while it is tragic and morally flawed.

Recovering the early Christian tradition of just war thinking, Nigel Biggar argues in favour of aggressive war in punishment of grave injustice.