
The Principles Of Morals And Legislation Jeremy Bentham

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Virtue, Rules, and Justice BRILL

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The Reader's Digest of Books Palala Press

The Principles of Morals and Legislation

An introduction to the principles of morals and legislation : in two volumes BoD – Books on Demand

Thomas E. Hill, Jr., interprets, explains, and

extends Kant's moral theory in a series of essays that highlight its relevance to contemporary ethics. The book is divided into four sections. The first three essays cover basic themes: they introduce the major aspects of Kant's ethics; explain different interpretations of the Categorical Imperative; and sketch a 'constructivist' reading of Kantian normative ethics distinct from the Kantian constructivisms of Onora O'Neill and John Rawls. The next section is on virtue, and the essays collected here discuss whether it is a virtue to regard the natural environment as intrinsically valuable, address puzzles about moral weakness, contrast ideas of virtue in Kant's ethics and in 'virtue ethics,' and comment on duties to oneself, second-order duties, and moral motivation in Kant's Doctrine of Virtue. Four essays on moral rules propose human dignity as a guiding value for a system of norms rather than a self-standing test for isolated cases, contrast the Kantian perspectives on moral rules with rule-utilitarianism and then with Jonathan Dancy's moral particularism, and distinguish often-conflated questions about moral relativism. Hill goes on to outline a Kantian position on two central issues. In the last section of the book, three essays on practical questions show how a broadly Kantian theory, if critical of Kant's official theory of law, might re-visit questions about revolution, prison reform, and forcible interventions in other countries for humanitarian purposes. In the final essay, Hill develops the implications of Kant's Doctrine of Virtue for the responsibility of by-standers to oppression.

The Metaphysics of Chinese Moral Principles Phoemixx Classics Ebooks
John Finnis is a pre-eminent legal, moral and political philosopher. This volume contains over 25 essays by leading international scholars of philosophy and law who critically engage with issues at the heart of

Finnis's work.

[An Introduction to the Principles of Morals and Legislation](#) Oxford University Press

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An Introduction to the Principles of Morals and Legislation (Collected Works of Jeremy Bentham)
Springer Science & Business Media

Immanuel Kant (1724-1804) stands among the greatest thinkers of the Western world. There is hardly an area of thought, at least of philosophical thought, to which he did not make significant and lasting contributions. Particularly noteworthy are his writings on the foundations and limits of human knowledge, the bidimensional nature of perceptual or "natural" objects (including human beings), the basic principles and ends of morality, the character

of a just society and of a world at peace, the movement and direction of human history, the nature of beauty, the end or purpose of all creation, the proper education of young people, the true conception of religion, and on and on. Though Kant was a life-long resident of Konigsberg, Prussia - child, student, tutor, and then professor of philosophy (and other subjects) - his thought ranged over nearly all the world and even beyond. Reports reveal that he (a bachelor) was an amiable man, highly respected by his students and colleagues, and even loved by his several close friends. He was apparently a man of integrity, both in his personal relations and in his pursuit of knowledge and truth. Despite his somewhat pessimistic attitude toward the moral progress of mankind - judging from past history and contemporary events - he never wavered from a deep-seated faith in the goodness of the human heart, in man's "splendid disposition toward the good.

First Things Cambridge University Press

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The Methods of Ethics Nabu Press

Fundamental Principles of the Metaphysic of Morals Immanuel Kant - How should human beings behave toward one another? How must

we behave? One of the most influential thinkers of the Western civilization, a man who profoundly shaped the mind-set of the modern world, Immanuel Kant developed his "Categorical Imperative" as a philosophical proof of the "Golden Rule," and in this 1785 essay, he elaborates upon and defends his understanding of the logical underpinnings of all human morality. Essential reading for anyone seeking an appreciation of modern philosophy, this is an intriguing and provocative work exploring the intersection of morality and reason. German metaphysician IMMANUEL KANT (1724-1804) served as a librarian of the Royal Library, a prestigious government position, and as a professor at Knigsberg University. His other works include *Observations on the Feeling of the Beautiful and Sublime* (1764), *Critique of Pure Reason*

(1781), and *Groundwork of the Metaphysics of Morals* (1785).

The Principles of Moral and Political Philosophy
Oxford University Press

The governing theme of this volume is the role of systematicity in Kant's theoretical and practical philosophy. Kant's *System of Nature and Freedom* will be essential for anyone working on the history of modern philosophy and related areas of ethics, philosophy of science, and metaphysics.

Essays on the Principles of Morality and Natural Religion
Clarendon Press

This book seeks to construct and establish the metaphysics of Chinese morals as a formal and independent branch of learning by abstracting and systemizing the universal principles presupposed by the primal virtues and key imperatives in Daoist and Confucian ethics.

The Principles of Morals & Legislation
Princeton University Press

Discusses morals' functions and natures that affect

the legislation in general. Bases the discussions on pain and pleasure as basic principle of law embodiment. Mentions of the circumstance influencing sensibility, general human actions, intentionality, consciousness, motives, human dispositions, consequencess of mischievous act, case of punishment, and offences' division.

The Principles of Moral and Christian

Philosophy Natural Law and Enlightenment

First published in 1987. Routledge is an imprint of Taylor & Francis, an informa company.

Moral Principles and Political Obligations OUP
Oxford

Of the Limits of the Penal Branch of Jurisprudence is part of the introduction to the projected penal code on which Bentham worked in the late 1770s and early 1780s. An editorial introduction explains the provenance of the work, which is fully annotated with textual and historical notes.

An Enquiry Concerning the Principles of Morals

Oxford University Press

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Fundamental Principles of the Metaphysic of Morals OUP Oxford

This book restores to us an understanding that was once settled in the "moral sciences": that there are propositions, in morals and law, which are not only true but which cannot be otherwise. It was understood in the past that, in morals or in mathematics, our knowledge begins with certain axioms that must hold true of necessity; that the principles drawn from these axioms hold true universally, unaffected by variations in local "cultures"; and that the

presence of these axioms makes it possible to have, in the domain of morals, some right answers. Hadley Arkes restates the grounds of that older understanding and unfolds its implications for the most vexing political problems of our day. The author turns first to the classic debate between Abraham Lincoln and Stephen Douglas. After establishing the groundwork and properties of moral propositions, he traces their application in such issues as selective conscientious objection, justifications for war, the war in Vietnam, a nation's obligation to intervene abroad, the notion of supererogatory acts, the claims of "privacy," and the problem of abortion.

INTRO TO THE PRINCIPLES OF MOR

Princeton University Press

An Introduction to the Principles of Morals and Legislation - Jeremy Bentham. Jeremy Bentham, 15 February 1748 - 6 June 1832, was an English

philosopher, jurist, and social reformer. He is regarded as the founder of modern utilitarianism. Nature has placed mankind under the governance of two sovereign masters, pain and pleasure. It is for them alone to point out what we ought to do, as well as to determine what we shall do. On the one hand the standard of right and wrong, on the other the chain of causes and effects, are fastened to their throne. They govern us in all we do, in all we say, in all we think: every effort we can make to throw off our subjection, will serve but to demonstrate and confirm it. In words a man may pretend to abjure their empire: but in reality he will remain subject to it all the while. The principle of utility* recognises this subjection, and assumes it for the foundation of that system, the object of which is to rear the fabric of felicity by the hands of reason and of law. Systems which attempt to question it, deal in sounds instead of sense, in caprice instead of reason, in darkness instead of light.

An Introduction to the Principles of Morals and

Legislation Oxford University Press

Examines each section of Hume's second Enquiry in detail and considers its place within Hume's philosophy as a whole.

The Principles of Morals Gale and the British Library

Reproduction of the original: An Enquiry Concerning the Principles of Morals by David Hume

Ends and Principles in Kant's Moral Thought
Createspace Independent Publishing Platform

Outlining the major competing theories in the history of political and moral philosophy--from Locke and Hume through Hart, Rawls, and Nozick--John Simmons attempts to understand and solve the ancient problem of political obligation. Under what conditions and for what reasons (if any), he asks, are we morally bound to obey the law and support the political institutions of our countries?

The Principles of Morals and Legislation - Primary
Source Edition Wentworth Press

This two-volume treatise is important for its wide range of insights about the nature of the human mind, the foundations of morals, and the relationship between morality and religion.