Theology Of Hope Jurgen Moltmann

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Jürgen Moltmann's Ethics of Hope Augsburg Fortress Publishers A collection of readings from Jurgen Moltmann's essential theological works - one of the most widely read and quoted theologians of our time. Provides an introduction to Moltmann's theology of hope" Moltmann Fortress Press

Jurgen Moltmann is now regarded as one of the most influential theologians since Karl Barth. However, evangelical engagement with Moltmann has been hesitant and deficient. This book fills the gap. Ten respected evangelical theologians engage with Moltmann's theology in a mature, dynamic, and critical manner, seeking to appropriate from it in a discerning manner. The contributors include Sung Wook Chung, Kurt Anders Richardson, Veli-Matti Karkainen, Stephen N. Williams, and Timothy Bradshaw. This book is an excellent demonstration of intellectual confidence and respectability of robust evangelical theology.

<u>Theology as Hope</u> Ashgate Publishing, Ltd.

This is a print on demand book and is therefore non- returnable. Perhaps no other theologian of the second half of this century has shaped theology so profoundly as has J ü rgen Moltmann. He appeared on the world theological scene with his Theology of Hope (1964) and took most of its capitals by storm. His subsequent works have kept him at the forefront of the modern theological enterprise, and the power of his vision and the originality of his method have inspired a host of new theologians. In terms of fecundity, Moltmann's opus remains unmatched among his generation of theologians. More than 130 dissertations written so far on his thought -- most of them in the past decade -- testify eloquently to its continued attractiveness. In honor of Moltmann's 70th birthday, twenty-six of the world's leading theologians -- his friends, colleagues, interlocutors, and former students -- have contributed to this volume on the future of theology. Moltmann himself has always sought to be both contemporary and future-oriented: his theology can be viewed as an exercise not only from the perspective of God's future but also toward a new human future. Thus, a book on the future of theology takes up an aspect of "his" theme and "his" concern. Yet this volume also makes a significant contribution to theology in its own right, seeking as it does to address the present crisis of theology. As Miroslav Volf writes in his introduction, "On the threshold of the third millennium, the presumed gueen of sciences has grown old and feeble, unable to see that what she thinks is her throne is just an ordinary chair, uncertain about what her territories are, and confused about how to rule in the realms she thinks are hers, seeking advice from a quarrelsome chorus of counselors each of whom thinks himself the king, and ending up with a divided, even schizophrenic, mind." The essays in this volume attempt to revitalize theology as it confronts a difficult future. Despite the formidable obstacles that threaten the very survival of theology in the next century -- religious and cultural plurality; the marginalization of theology in public discourse; increasing abstraction in the practice of theology; pressing issues of gender, race, poverty, and ecology; the seemingly archaic voice of theology in post- Christian societies -- the contributors to this volume all believe in the future of theology as a vibrant discipline. The Future of Theology is organized in three parts. "Challenges" deals with the external or internal problems that theology is facing. "Perspectives" offers proposals on how to meet the challenges. "Themes" concentrates on various issues that need special attention today. Together, these essays succeed in setting the theological agenda for the future of theology, and thereby serve as a fitting tribute to this volume's esteemed honoree. Contributors: Stanley Hauerwas Elisabeth Moltmann-Wendel John B. Cobb Jr. James H. Cone D. Lyle Dabney Ingolf U. Dalferth Gustavo Guti é rrez Douglas John Hall Ellen T. Charry M. Douglas Meeks Johann Baptist Metz Konrad Raiser Wolfhart Pannenberg Paul Ricoeur John Howard Yoder Dietrich Ritschl Doroth é e S ö lle Jon Sobrino Elsa Tamez Geoffrey Wainwright Rosemary Radford Ruether Miroslav Volf Michael Welker Nicholas Wolterstorff Catherine Keller Huns K ü ng

Experiences of God SCM Press

In this challenging dialogue of the book, three of today's most respected Christian thinkers explore the role of theology, the task of Christian learning, and the meaning of the self in our contemporary Western society. Jürgen Moltmann builds a case for the "public" nature of Christian theology and explores how expressions of faith from both the church and the academy relate to significant aspects of modernity. Responses by Nicholas Wolterstorff, Ellen T. Charry provide a provacative engagement with Moltmann's views.

Intends to bring together the biblical, historical, and theological elements of an integrated Christian vision of the world, in light of our contemporary understandings of nature and the evolving universe.

This book offers a critical and constructive analysis of the contribution of Jurgen Moltmann to

the field of ecotheology. Moltmann is one of the foremost and influential contemporary theologians of our time, but his specific contribution to ecotheology has received relatively scant attention in the secondary literature. The author deals sensitively with the relevant scientific aspects necessary in order to develop an adequate theology of the natural world. She also offers a careful and constructive analysis of the specific systematic theologies of creation, humanity, eschatology, and Trinity that are woven into Moltmann's rich interpretation of the relationship between God and creation.

The Future of Hope Wipf and Stock Publishers

The Way of Jesus Christ Wm. B. Eerdmans Publishing

Sun of Righteousness, Arise! Augsburg Fortress Publishing

"An excellent introduction to the prophets and the prophetic literature . . . The goal of the book is to understand the thought of the prophets in their historical contexts, and to communicate that understanding for our time. Its approach, while innovative, builds upon he best of contemporary analysis of the prophetic literature." -- Gene M. Tucker Candler School of Theology Emory University "Koch's first volume on the prophets of ancient Israel displays his sound and creative scholarship and will fill a bibliographical gap. He displays the individuality of each prophet with perceptive insight, but he also compares and interrelates them in his various summaries. Furthermore, Koch relates his study of individual prophets to theological currents that have been flowing through the scholarly world in recent decades." --Bernhard W. Anderson Princeton Theological Seminary

Jürgen Moltmann and Evangelical Theology SCM Press

In this masterful analysis of the religious and political dilemmas at the end of the modern age, world-renowned theologian J rgen Moltmann assays the vaulting dreams and colossal failures of our time. He asks how we came to this point, and he argues strenuously for Christian discipleship and public theology that take sides. In both critical and creative ways he advances the specific relevance of Christian messianic hope to today's thorniest political, economic, and ecological questions-including human rights, environmental rights, globalization, market capitalism, fundamentalisms, and Jewish-Christian relations-and the deeper values contested therein. In a world reeling between utopia and disaster, Moltmann here passionately and provacatively shows how Christian discipleship, through engagement and solidarity, can blaze a redemptive path.

The Church in the Power of the Spirit Fortress Press

Winner of Grawemeyer Award In this remarkable and timely work — in many ways the culmination of his systematic theology — world-renowned theologian Jurgen Moltmann stands Christian eschatology on its head. Moltmann rejects the traditional approach, which focuses on the End, an apocalyptic finale, as a kind of Christian search for the "final solution." He centers instead on hope and God's promise of new creation for all things. "Christian eschatology," he says, "is the remembered hope of the raising of the crucified Christ, so it talks about beginning afresh in the deadly end." Yet Moltmann's novel framework, deeply informed by Jewish and messianic thought, also fosters rich and creative insights into the perennially nettling questions of eschatology: Are there eternal life and personal identity after death? How is one to think of heaven, hell, and purgatory? What are the historical and cosmological dimensions of Christian hope? What are its social and political implications. In a heartbreakingly fragile and fragment world, Moltmann's comprehensive eschatology surveys the Christian vista, bravely envisioning our "horizons of expectation" for personal, social, even cosmic transformation in God.

Theology of Hope Routledge

A collection of Juergen Moltmann's sermons on the themes of power and powerlessness." **Theology of Hope SCM Press**

Famous theologian Jürgen Moltmann returns here to the theme that he so powerfully addressed in his groundbreaking work, Theology of Hope. In the twenty-first century, he tells us, hope is challenged by ideologies and global trends that would deny hope and even life itself. Terrorist violence, social and economic inequality, and most especially the looming crisis of climate change all contribute to a cultural moment of profound despair. Moltmann reminds us that Christian faith has much to say in response to a despairing world. In "the eternal yes of the living God," we affirm the goodness and ongoing purpose of our fragile humanity. Likewise, God's love empowers us to love life and resist a culture of death. The book's two sections equally promote these affirmations, yet in different ways. The first section looks at the challenges to hope in our current world, most especially the environmental crisis. It argues that Christian faith--and indeed all the world's religions--must orient themselves toward the wholeness of the human family and the physical environment necessary to that wholeness. The second section draws on resources from the early church, the Reformation, and the contemporary theological conversation to undergird efforts to address the deficit of hope he describes in the first section. Fortress Press

The essays in this volume examine Jürgen Moltmann's work, which foregrounds human suffering as not simply a matter of ethics but a core concern for contemporary theology. The result is the expression of hope for a future of Christian theology that is fully engaged in the political, economic, ecological, and social problems of its time.

Jürgen Moltmann Westminster John Knox Press

This book develops a thorough account of the sphere of human moral action in sustained dialogue with Jürgen Moltmann. By examining God's role as promise-giver, particularly in the Christian understanding of resurrection, this work describes the occupancy of both history and space in moral terms. This leads to an understanding of Jesus' description of 'the kingdom of God' to feature prominently in describing both the possibility and content of human moral action. By offering an account of each of the main doctrines found in Moltmann's corpus - the role of the future, the Trinity, the Holy Spirit, and anthropology - this book locates how each contributes to the understanding of ethics from a Christian perspective and subsequently applies these findings to the contemporary issue of poverty and global economics.

The Crucified God Fortress Press

The most comprehensive study available of one of the most influential of German Protestant theologians.

Experiences in Theology Fortress Press

This work analyses and evaluates Jurgen Moltmann's model of universal salvation and its relation to his understanding of the redemption, or eschatological fulfilment, of time. For Jurgen Moltmann, Hell is the nemesis of Hope. The 'Annihilation of Hell' thus refers both to Hell's annihilative power in history and to the overcoming of that power as envisioned by Moltmann's distinctive theology of the cross in which God becomes 'all in all' through Christ's descent into Godforsakenness. The negation of Hell and the fulfilment of history are inseparable. Attentive to the overall contours and dynamics of Moltmann's thinking, especially his zimzum doctrine of creation, his eschatologically oriented philosophy of time, and his expanded understanding of the nature-grace relationship, this study asks whether the universal salvation that he proposes can honour human freedom, promise vindication for those who suffer, and do justice to biblical revelation. As well as providing an in-depth exposition of Moltmann's ideas, The Annihilation of Hell also explores how a 'covenantal universalism' might revitalise our web of beliefs in a way that is attuned to the authorising of Scripture and the spirituality of existence. If divine and human freedom are to be reconciled, as Moltmann believes, the confrontation between Hell and hope will entail rethinking issues that are not only at the centre of theology but at the heart of life itself.

Theology of Jürgen Moltmann Bloomsbury Publishing

J rgen Moltmann formulates necessary questions about the significance of Jesus the Christ for persons today. He offers a compelling portrait of the earthly Jesus as the divine brother in our distress and suffering and points to the risen Christ as the warrant for the "future in which God will restore everything . . . and gather everything into his kingdom." Urging that acknowledgment of Christ and discipleship are two sides of the same coin, Moltmann contends that the question of Jesus Christ for today is not just an intellectual one. Moltmann takes fresh approaches to a number of crucial topics: Jesus and the kingdom of God, the passion of Christ and the pain of God, Jesus as brother of the

tortured, and the resurrection of Christ as hope for the world, the cosmic Christ, Jesus in Jewish- Christian dialogue, the future of God, and others.

Ecology in Jurgen Moltmann's Theology Fortress Press

In this volume, the final in his series of systematic "contributions" to theology, Moltmann looks ahead from the landmarks of his own theological journey. He searches out the intersections of his own life with contemporary events that have kindled and impelled his theological thinking. The perspective of hope is explained freshly, while other basic theological themes and concepts are developed and interrelated. The Future of Theology Augsburg Fortress Publishing

The most comprehensive study available of one of the most influential of German Protestant theologians.

The Source of Life Fortress Press

Beginning with his experiences as a prisoner of war, Moltmann anchors his reflections in a theology of life - and the Spirit as elemental renewer of life - which links biblical manifestations to contemporary ones, hope to holiness, creation to community, and politics to prayer. In the Spirit we embrace the presence of God, but we also embrace community with people and all living things.

In the End, the Beginning Fortress Press

The following efforts bear the title Theology of Hope, not because they set out once again to present eschatology as a separate doctrine and to compete with the well known textbooks. Rather, their aim is to show how theology can set out from hope and begin to consider its theme in an eschatological light. For this reason they inquire into the ground of the hope of Christian faith and into the responsible exercise of this hope in thought and action in the world today. The various critical discussions should not be understood as rejections and condemnations. They are necessary conversations on a common subject which is so rich that it demands continual new approaches.