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# Torah Hebrew Bible Simon Abram

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[The American Jewish Archives Journal](#) Harper Collins  
Justice for All demonstrates

that the Jewish Bible, by radically changing the course of ethical thought, came to exercise enormous influence on Jewish thought and law and also laid the basis for Christian ethics and the broader development of modern Western civilization. Jeremiah Unterman shows us persuasively that the ethics of the Jewish Bible represent a significant moral advance over

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Ancient Near East cultures.

Moreover, he elucidates how the Bible's unique conception of ethical monotheism, innovative understanding of covenantal law, and revolutionary messages from the prophets form the foundation of many Western civilization ideals. Justice for All connects these timeless biblical texts to the persistent themes of our times:

immigration policy, forgiveness and reconciliation, care for the less privileged, and attaining hope for the future despite destruction and exile in this world.

Young Heroes of the Bible  
Grove/Atlantic, Inc.

'Loveday's case is that the mantle of historical truth and divine authority has placed upon the Bible an intolerable weight, crushing it as a creative work of immense imaginative and inspirational power. His argument is both

fascinating and persuasive.'

Matthew Parris *The Bible for Grown-Ups* neither requires, nor rejects, belief. It sets out to help intelligent adults make sense of the Bible — a book that is too large to swallow whole, yet too important in our history and culture to spit out. Why do the creation stories in Genesis contradict each other? Did the Exodus really happen? Was King David a historical figure? Why is Matthew's account of the birth of Jesus so different from Luke's? Why was St Paul so rude about St Peter? Every Biblical author wrote for their own time, and their own audience. In short, nothing in the Bible is quite what it seems. Literary critic Simon Loveday's book — a labour of love that has taken over a decade to write — is a thrilling read, for Christians and anyone else, which will

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overturn everything you thought you knew about the Good Book.

Teaching Torah John Wiley & Sons

An addictively readable mix of practical information, fun facts and figures, and amusing trivia about Jewish life. This witty handbook serves up a hearty stew of all things Jew. Did Jew Know is filled with fun, surprising, and informative facts about all aspects of Jewish life. Need to know about all those second-tier holidays no one ever celebrates? We've got you covered. Curious about kosher laws and Kabbalah? Have no fear. Join us for a history of the Jewish people from Saul to Seinfeld, a rundown of bubbe-approved nosh,

and details about the Jewish invention of . . . everything. Packed with infographics, quizzes, and charts, this handy primer is perfect for cocktail conversation, sharing facts around the Seder table, or celebrating the unlikely triumphs of the Chosen People.

**The Torah** Simon and Schuster

The Bible has played a critical role in the story of Judaism, modernity, and identity. Penny Schine Gold examines the arena of children's education and the role of the Bible in the reshaping of Jewish identity, especially in the United States in the 1920s and 1930s, when a second generation of Eastern European Jews engaged the task of Americanizing Jewish culture, religion, and

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institutions. Professional Jewish educators based in the Reform movement undertook a multifaceted agenda for the Bible in America: to modernize it, harmonize it with American values, and move it to the center of the religious school curriculum. Through public schooling, the children of Jewish immigrants brought America home; it was up to the adults to fashion a Judaism that their children could take back out into America. Because of its historic role in the development of Judaism and its cultural significance in American life, Gold finds, the Bible provided Jews with vital links to both the past and the present. The ancient sacred text of the Bible, transformed into highly abridged and amended "Bible tales," was brought into service as a bridge between tradition and modernity. Gold analyzes these American developments with reference to the intellectual history of eighteenth- and nineteenth-century Europe, innovations in public schooling and social theory, Protestant religious education, and later versions of children's Bibles in the United States and Israel. She shows that these seemingly simple children's books are complex markers of the pressing concerns of Jews in the modern world.

The Holy Scriptures  
According to the Masoretic  
Text Good Press  
An easy-to-understand  
introduction to Judaism's

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most sacred text The foundation of Hebrew and Jewish religion, thought, law, and society is the Torah-the parchment scroll containing the text of the Five Books of Moses that is located in every synagogue. This accessible guide explains the Torah in clear language, even to those who were not raised in the Jewish religious tradition. Christians who want to know more about the Jewish roots of Christianity need to understand the Torah, as do followers of Islamic tradition and those interested in the roots of Abrahamic faiths. The Torah For Dummies explains the history of the Torah, its structure and major principles, and how the Torah affects the daily lives of people who follow the Jewish way of life. Children of Abraham Oxford University Press  
What ethnic group did

Abraham and his family belong to? What colour was this ethnic group? Does the Bible say they looked like Cushites? Are there pictures of this ethnic group from the time of Abraham? All of these questions are fully answered in this book and the pictures are shown!!!  
Apocalypse of Abraham  
Augsburg Books  
Judaism isn ' t a race or even a particular culture or ethnic group. There are about 13 or 14 million Jews spread around the world, including about 6 million in the United States and about 5 million in Israel – so Judaism clearly isn ' t “ a nation. ” So what does it mean to be Jewish? Here are the basics: Being Jewish (being “ a Jew ” ) means you ' re a Member of the Tribe (an M-O-T). The tribe started with a couple named Abraham and Sarah

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about 4,000 years ago, it grew over time, and it's still here today. You can become part of the Jewish tribe in two ways: By being born to a Jewish mother or joining through a series of rituals (called converting). Judaism is a set of beliefs, practices, and ethics based on the Torah. You can practice Judaism and not be Jewish, and you can be a Jew and not practice Judaism. Whether you're interested in the religion or the spirituality, the culture or the ethnic traditions, [Judaism For Dummies](#) explores the full spectrum of Judaism, dipping into the mystical, meditative, and spiritual depth of the faith and the practice. In this warm and welcoming book, you'll find coverage of Orthodox Jews and breakaway denominations Judaism as a daily practice The food and fabric of Judaism Jewish wedding ceremonies Celebrations and holy days 4,000 years

of pain, sadness, triumph, and joy Great Jewish thinkers and historical celebrities Jews have long spread out to the corners of the world, so there are significant Jewish communities on many continents. [Judaism For Dummies](#) offers a glimpse into the rituals, ideas, and terms that are woven into the history and everyday lives of Jewish people as near as our own neighborhoods and as far-reaching as across the world.

### [Hebrew-English Torah Icon Books](#)

Collected here are three gnostic writings from Thomas, Mary, and John. These books that were left out of the New Testament shed light on the life and relationships of Jesus Christ and his friends and family, especially his mother Mary.

[Sephardic and Mizrahi Jewry](#) Cornell University

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Press

The Torah is Judaism's most important text. It contains the first five books of the Hebrew Bible-the Tanakh-which are also the first five books of the Christian Bible. The Tanakh is essentially the same as what Christians call the Old Testament, with slight differences in the order and structure of the included books. The Torah begins with the creation of the world and ends with the death of Moses. The first full draft of the Torah is believed to have been completed in the 6th or 7th century B.C., and has been revised numerous times over subsequent centuries. Jewish tradition teaches that the Torah is the revelation of God, given to Moses, and written down by

Moses. It is the document that contains all the rules by which the Jewish people structure their spiritual lives. The word torah means "to teach," and it can mean different things in different contexts. In its most common usage, the Torah refers to the Five Books of Moses: Genesis, Exodus, Leviticus, Numbers and Deuteronomy. But the word torah is also sometimes used to refer to the entire Hebrew Bible-the Tanakh, or Written Torah-and sometimes even the entire body of Jewish law and teachings. Traditionally, each synagogue has a copy of the Torah written on a scroll that is wound around two wooden poles. This is known as a Sefer Torah and it is

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handwritten by a sofer (scribe) who must copy the text perfectly. In modern printed form, as in this volume, the Torah is usually called a Chumash, which comes from the Hebrew word for the number five. This book, *The Torah: The Five Books of Moses*, is excerpted from a larger work in progress, *The Holy Bible: King James Readers' Version*. As you will see, it is formatted like an epic poem-which it is-and feels like you are reading the King James Bible-which you are-but more smoothly, and with more immediate understanding. It also contains details and names missing from the King James Version that turn up in other versions of the Bible. Needless to say, I hope it increases your enjoyment and

comprehension of this keystone document, whose influence on Western civilization and culture is without equal. No education is complete without reading it. Twice.

Holy Quran Simon & Schuster  
The Holy Qur'an EBook version English Translation and Commentary - Detailed commentary with extensive references to standard authorities, both classical and modern - Comprehensive introduction deals with Islamic teachings and the collection and arrangement of the Holy Qur'an - Extensive Index Reviews "There is no other translation or commentary of the Holy Qur'an in the English Language to compete with Maulvi Muhammad Ali's Masterpiece." -- Al-



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Haj Hafiz Ghulam Sarwar, and others seeking to translator of the Holy Qur'an "To deny the excellence of Maulvi Muhammad Ali's translation, the influence for good it has exercised and its proselytizing utility would be to deny the existence of the light of the sun." -- Maulana Abdul Majid Daryabadi, leader of Orthodox Muslim opinion in India) ...has all the merits of what is desired in a translation." -- The Anjuman Himayat-e-Islam, Lahore, Pakistan ..".By far the best text currently available in the English language...incontestably one of the finest interpretations of the sacred scripture of Islam. I have no hesitation whatsoever in recommending this translation to students

understand the essence and epitome of the Quranic message." -- Prof. T. Hargery, Director, African Studies, Northeast Missouri State University, Kirksville ..".an austerely faithful translation in English...based on a close study of commentaries of the Qur' an - the work of my learned name-sake Maulvi Muhammad Ali of Lahore...The translation and the notes...all demonstrate the labour of love and devoted zeal." -- Late Maulana Muhammad Ali Jauhar of "The Comrade" "It is certainly a work of which any scholar might legitimately be proud." -- The Quest, London  
The Torah Penn State Press  
In this groundbreaking work that sets apart

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fact and legend, authors the patriarchs, the Finkelstein and Silberman use significant archeological discoveries to provide historical information about biblical Israel and its neighbors. In this iconoclastic and provocative work, leading scholars Israel Finkelstein and Neil Asher Silberman draw on recent archaeological research to present a dramatically revised portrait of ancient Israel and its neighbors. They argue that crucial evidence (or a telling lack of evidence) at digs in Israel, Egypt, Jordan, and Lebanon suggests that many of the most famous stories in the Bible—the wanderings of

Exodus from Egypt, Joshua ' s conquest of Canaan, and David and Solomon ' s vast empire—reflect the world of the later authors rather than actual historical facts. Challenging the fundamentalist readings of the scriptures and marshaling the latest archaeological evidence to support its new vision of ancient Israel, *The Bible Unearthed* offers a fascinating and controversial perspective on when and why the Bible was written and why it possesses such great spiritual and emotional power today. Justice for All Behrman House, Inc Torah presents the

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first five books of the Hebrew Bible, also known as Pentateuch or Five Books of Moses. The Torah starts from the beginning of God's creating the world, through the beginnings of the people of Israel, their descent into Egypt, and the giving of the Torah at biblical Mount Sinai. It ends with the death of Moses, just before the people of Israel cross to the promised land of Canaan. Interspersed in the narrative are the specific teachings given explicitly or implicitly embedded in the narrative. In Hebrew, the five books of the Torah are identified by the incipits in each book; and the common English names for the

books are derived from the Greek Septuagint and reflect the essential theme of each book: B reshith —Genesis, meaning "Creation" Sh mot —Exodus, meaning "Exit" Vayikra —Leviticus, meaning "Relating to the Levites" B midbar —Numbers D varim —Deuteronomy, meaning "Second-Law" A Targumist Interprets the Torah: Contradictions and Coherence in Targum Pseudo-Jonathan Vintage A teacher's bible for teaching the Five Books of Moses This invaluable guide for preparing to teach or study the weekly Torah portion provides a precise synopsis of each of the 54 parashiyot, as well as

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overviews of commentaries and sources, capsule biographies of Torah interpreters, and provocative questions. Over 1,000 unusual strategies help readers analyze, extend, and personalize the text. A bibliography and a thematic index make this an especially useful resource for Bar/Bat Mitzvah preparation, sermon/D'var Torah ideas, and Havurah discussions.

Did Jew Know? Ahmadiyya Anjuman Ishaat Islam Lahore USA

This groundbreaking book, developed with a grant from the Harriet and Robert Heilbrunn Institute for Interreligious Understanding of the American Jewish Committee, is a stepping stone to dialogue.

Descended from a common

ancestor, Jews and Muslims share a special relationship and practice religions that exhibit remarkable moral and theological resemblance. But most Jews know little about Islam. Professor Khalid Duran presents the majesty of Islam, its history and culture, but neither ignores nor rationalizes its more problematic aspects. His book offers an insightful and forthright treatment of the varieties of Muslim fundamentalism, Islamism and Jihadism. It offers a candid analysis of the status of women in Muslim belief and practice, as well as an unsentimental assessment of the historical treatment of minorities in Islamic societies. A publication of the Harriet and Robert Heilbrunn Institute for International Interreligious Understanding of the American Jewish Committee.

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Rebbe Stephen H Hedges  
Winner of the International Lannan Literary Award for Nonfiction Animal tracks, word magic, the speech of stones, the power of letters, and the taste of the wind all figure prominently in this intellectual tour de force that returns us to our senses and to the sensuous terrain that sustains us. This major work of ecological philosophy startles the senses out of habitual ways of perception. For a thousand generations, human beings viewed themselves as part of the wider community of nature, and they carried on active relationships not only

with other people with other animals, plants, and natural objects (including mountains, rivers, winds, and weather patterns) that we have only lately come to think of as "inanimate." How, then, did humans come to sever their ancient reciprocity with the natural world? What will it take for us to recover a sustaining relation with the breathing earth? In *The Spell of the Sensuous* David Abram draws on sources as diverse as the philosophy of Merleau-Ponty, Balinese shamanism, Apache storytelling, and his own experience as an accomplished sleight-of-hand of magician to reveal the

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subtle dependence of human cognition on the natural environment. He explores the character of perception and excavates the sensual foundations of language, which--even at its most abstract--echoes the calls and cries of the earth. On every page of this lyrical work, Abram weaves his arguments with a passion, a precision, and an intellectual daring that recall such writers as Loren Eiseley, Annie Dillard, and Barry Lopez. The Spell of the Sensuous Chronicle Books

The text presents a collection of essays that reflect upon the narrative of God ' s

command to Abraham to sacrifice his son Isaac in Genesis 22. It explores various readings of Abraham and the Akedah story throughout history, including traditional, modern, and post modern readings, as well as through Jewish, Christian, and Islamic lenses. The book demonstrates the diversity of interpretations, and the dramatic impact of the story on the western intellectual tradition.

Child Sacrifice in Ancient Israel NYU Press

(©2013) The Subcommittee on the Catechism, United States Catholic Bishops, has found that this catechetical high

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school text is in conformity with the Catechism of the Catholic Church and fulfills the requirements of Elective Course A of the Doctrinal Elements of a Curriculum Framework for the Development of the Catechetical Materials for Young People of High School Age. Sacred Scripture: A Catholic Study of God's Word presents the Bible to students as a living source of God's Revelation to us. It gathers the two covenants of Scripture and the seventy-two books of the Bible under the umbrella of Church teaching, which holds that in Sacred Scripture, "God speaks only one single Word,

his one Utterance in whom he expresses himself completely" (CCC, 102). This introduction to the biblical texts is both a companion for prayerful study and a survey of the context, message, and authorship of each book. It also provides students with a plan for reading and studying the Bible in concert with the Holy Spirit and Church teaching. The text provides historical context for biblical literature and its analysis is mindful that Scripture must be read within the living Tradition of the Church; in so doing, the text examines the relationship between Scripture and the doctrines of the

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Catholic faith. While modern historical-critical scholarship is not ignored, the text is balanced by emphasis on the multiple senses of Scripture: literal, spiritual, allegorical, moral, and anagogical. The Jewish Daily Bulletin Index U of Nebraska Press In this timely, provocative, and uplifting journey, the bestselling author of *Walking the Bible* searches for the man at the heart of the world's three monotheistic religions—and today's deadliest conflicts. At a moment when the world is asking "can the religions get along?" one figure stands out as the shared ancestor of Jews, Muslims, and Christians. One man holds the key

to our deepest fears—and our possible reconciliation. Abraham is that man. Bruce Feiler set out on a personal quest to better understand our common patriarch. Traveling in war zones, climbing through caves and ancient shrines, and sitting down with the world's leading religious minds, Feiler uncovers fascinating, little known details of the man who defines faith for half the world. Both immediate and timeless, Abraham is a powerful, universal story, the first-ever interfaith portrait of the man God chose to be his partner. Thoughtful and inspiring, it offers a rare vision of hope that will redefine what we think about our neighbors, our future, and ourselves. [The World of Ancient](#)



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Israel Simon & Schuster Books For Young Readers Among the many religious acts condemned in the Hebrew Bible, child sacrifice stands out as particularly horrifying. The idea that any group of people would willingly sacrifice their own children to their god(s) is so contrary to modern moral sensibilities that it is difficult to imagine that such a practice could have ever existed. Nonetheless, the existence of biblical condemnation of these rites attests to the fact that some ancient Israelites in fact did sacrifice their children. Indeed, a close reading of the evidence—biblical, archaeological, epigraphic, etc.—indicates that there are at least three different types of Israelite child sacrifice, each with its own history, purpose, and function. In addition to examining the historical reality of Israelite child

sacrifice, Dewrell ' s study also explores the biblical rhetoric condemning the practice. While nearly every tradition preserved in the Hebrew Bible rejects child sacrifice as abominable to Yahweh, the rhetorical strategies employed by the biblical writers vary to a surprising degree. Thus, even in arguing against the practice of child sacrifice, the biblical writers themselves often disagreed concerning why Yahweh condemned the rites and why they came to exist in the first place.

The Ancient Black Hebrews Wipf and Stock Publishers

Sephardic Jews have contributed some of the most important Jewish philosophers, poets, biblical commentators, Talmudic and Halachic scholars, and scientists, and have had a significant impact on the

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development of Jewish  
mysticism. Sephardic and  
Mizrahi Jewry brings  
together original work  
from the world's leading  
scholars to present a  
deep introductory  
overview of their history  
and culture over the past  
1500 years.