

Totality And Infinity An Essay On Exteriority Emmanuel Levinas

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Totality and Infinity Oxford University Press, USA

Emmanuel Levinas' **Totality and Infinity** is a monumental work of phenomenological enquiry that goes on to assert the centrality of ethics to philosophical thought. This Reader's Guide provides a detailed explanation of the work, breaking down the occasionally intimidating but always inspirational content of **Totality and Infinity** for non-specialist readers, unpacking the complexities of Levinas' thought with clarity and rigour. Ideal for students coming to Levinas for the first time, the book offers essential guidance, outlining key themes, approaches to reading the text, the reception, and influence of the work, and recommends secondary reading materials.

Adieu to Emmanuel Levinas Indiana University Press

Ever since the beginning of the modern phenomenological movement disciplined attention has been paid to various patterns of human experience as they are actually lived through in the concrete. This has brought forth many attempts to find a general philosophical position which can do justice to these experiences without reduction or distortion. In France, the best known of these recent attempts have been made by Sartre in his *Being and Nothingness* and by Merleau-Ponty in his *Phenomenology of Perception* and certain later fragments. Sartre has a keen sense for life as it is lived, and his work is

marked by many penetrating descriptions. But his dualistic ontology of the en-soi versus the pour-soi has seemed oversimple and inadequate to many critics, and has been seriously qualified by the author himself in his latest Marxist work, *The Critique of Dialectical Reason*. Merleau-Ponty's major work is a lasting contribution to the phenomenology of the pre-objective world of perception. But aside from a few brief hints and sketches, he was unable, before his unfortunate death in 1961, to work out carefully his ultimate philosophical point of view. This leaves us then with the German philosopher, Heidegger, as the only contemporary thinker who has formulated a total ontology which claims to do justice to the stable results of phenomenology and to the living existential thought of our time.

Between Levinas and Heidegger Wiley-Blackwell Emmanuel Levinas has been Professor of Philosophy at the Sorbonne and the director of the Ecole Normale Israélite Orientale. Through such works as "Totality and Infinity" and "Otherwise than Being", he has exerted a profound influence on twentieth-century continental philosophy, providing inspiration for Derrida, Lyotard, Blanchot and Irigaray. "The Levinas Reader" collects, often for the first time in English, essays by Levinas encompassing every aspect of his thought: the early phenomenological studies written under the guidance and inspiration of Husserl and Heidegger; the fully developed ethical critique of such totalizing philosophies; the pioneering texts on the moral dimension to aesthetics; the rich and subtle readings of the Talmud which are an exemplary model of an ethical, transcendental philosophy at work; the admirable meditations on current political issues. Sean Hand's

introduction gives a complete overview of Levinas's work and situates each chapter within his general contribution to phenomenology, aesthetics, religion, politics and, above all, ethics. Each essay has been prefaced with a brief introduction presenting the basic issues and the necessary background, and suggesting ways to study the text further.

Totality and Infinity at 50 A&C Black

Emmanuel Levinas (1906 – 1996) has exerted a profound influence on 20th-century continental philosophy. This anthology, including Levinas's key philosophical texts over a period of more than forty years, provides an ideal introduction to his thought and offers insights into his most innovative ideas. Five of the ten essays presented here appear in English for the first time. An introduction by Adriaan Peperzak outlines Levinas's philosophical development and the basic themes of his writings. Each essay is accompanied by a brief introduction and notes. This collection is an ideal text for students of philosophy concerned with understanding and assessing the work of this major philosopher.

Time and the Other Stanford University Press

First published in English by Duquesne in 1969, this has become one of the classics of modern philosophy.

Of God who Comes to Mind Wiley-Blackwell

Emmanuel Levinas and Martin Buber -- considered by many the most important Jewish philosophers since the 12th century sage Maimonides -- knew each other as associates and friends. Yet although their dialogue was instructive at times, and demonstrated the esteem in which Levinas held Buber, in particular, their relationship just as often exhibited a failure to communicate. This volume of essays is intended to resume the important dialogue between the two. Thirteen essays by a wide range of scholars do not attempt to assimilate the two philosopher's respective views to each other. Rather, these discussions provide an occasion to examine their genuine differences -- difference that both Levinas and Buber agreed

were required for genuine dialogue to begin.

Levinas and the Night of Being Purdue University Press

Continuing his thought on obligation, Levinas investigates the possibility that the word of God can be understood at the end of the 20th century in a meaningful way. Philosophical questions concerning politics, language and religion are addressed.

The Face of the Other and the Trace of God Columbia University Press

"Essays by 14 Levinas scholars provide a fresh account of the argument and purpose of Emmanuel Levinas's major work, *Totality and Infinity*, drawing parallels between Levinas and other thinkers; considering Levinas's relationship to other disciplines such as nursing, psychotherapy, and law; and bringing this seminal text to bear on specific, concrete issues of present-day concern"--Provided by publisher.

Discovering Levinas Bloomsbury Publishing

By virtue of the originality and depth of its thought, Emmanuel Levinas' s masterpiece, *Totality and Infinity: An Essay on Exteriority*, is destined to endure as one of the great works of philosophy. It is an essential text for understanding Levinas' s discussion of "the Other," yet it is known as a "difficult" book. Modeled after Norman Kemp Smith' s commentary on Kant' s *Critique of Pure Reason*, Levinas' s *Existential Analytic* guides both new and experienced readers through Levinas' s text. James R. Mensch explicates Levinas' s arguments and shows their historical referents, particularly with regard to Heidegger, Husserl, and Derrida. Students using this book alongside *Totality and Infinity* will be able to follow its arguments and grasp the subtle phenomenological analyses that fill it.

Emmanuel Levinas *Totality and Infinity* First published in English by Duquesne in 1969, this has become one of the classics of modern philosophy. *Totality and Infinity*

Topics include ethics, aesthetics, politics, messianism, Judaism and women, and Jewish-Christian relations, as well as the work of Spinoza, Hegel, Heidegger, Franz Rosenzweig, Simone Weil, and Jules Issac.

Humanism of the Other SUNY Press

Levinas's idea of ethics as a relation of responsibility to others has become highly influential. Simon Critchley proposes a dramatic new way of reading Levinas's work, and provides a less familiar, more troubling, account of it. He argues that Levinas's fundamental problem was the attempt to escape the tragic fatality of Heidegger's philosophy.

Totalité et infini. *Totality and infinity. An essay on exteriority ...*
Translated by Alphonso Lingis Cambridge University Press

Totality and Infinity

Totality and Infinity Cambridge University Press

This book consists of transcripts from two lecture courses on ethical relation Levinas delivered at the Sorbonne. In seeking to explain his thought to students, he utilizes a clarity and an intensity altogether different from his other writings.

The Face of Things A&C Black

Levinas's account of responsibility challenges dominant notions of time, autonomy, and subjectivity according to Cynthia D. Coe. Employing the concept of trauma in Levinas's late writings, Coe draws together his understanding of time and his claim that responsibility is an obligation to the other that cannot be anticipated or warded off. Tracing the broad significance of these ideas, Coe shows how Levinas revises our notions of moral agency, knowledge, and embodiment. Her focus on time brings a new interpretive lens to Levinas's work and reflects on a wider discussion of the fragmentation of human experience as an ethical subject. Coe's understanding of trauma and time offers a new appreciation of how Levinas can inform debates about gender, race, mortality, and animality.

Alterity and Transcendence Fordham Univ Press

This volume contains the speech given by Derrida at Emmanuel Levinas' s funeral on December 27, 1995, and his contribution to a colloquium organized to mark the first anniversary of Levinas' s death. In this book, Derrida extends his work on Levinas in previously unexplored directions via a radical rereading of *Totality and Infinity* and the lesser-known Talmudic writings.

Phenomenologies of the Stranger University of Illinois Press

In *Discovering Levinas*, Michael L. Morgan shows how this thinker faces in novel and provocative ways central philosophical problems of twentieth-century philosophy and religious thought. He tackles this task by placing Levinas in conversation with philosophers such as Donald Davidson, Stanley Cavell, John McDowell, Onora O'Neill, Charles Taylor, and Cora Diamond. He also seeks to understand Levinas within philosophical, religious, and political developments in the history of twentieth-century intellectual culture. Morgan demystifies Levinas by examining his unfamiliar and surprising vocabulary, interpreting texts with an eye to clarity, and arguing that Levinas can be understood as a philosopher of the everyday. Morgan also shows that Levinas's ethics is not morally and politically irrelevant nor is it excessively narrow and demanding in unacceptable ways. Neither glib dismissal nor fawning acceptance, this book provides a sympathetic reading that can form a foundation

for a responsible critique.

Ethics and Infinity Stanford University Press

This work, a philosophical reaction to prevailing nihilism in the 1960's is urgent reading today when a new sort of nihilism, parading in the very garments of humanism, threatens to engulf our civilization. ---- A key text in Levinas' work, introduces the concept of the humanity of each human being as only understood and discovered through understanding the humanity of others first.

Ethics as First Philosophy Johns Hopkins University Press

Engages Levinas and Heidegger on the provocative issue of an ethics of things.

Entre Nous Fordham University Press

Emmanuel Levinas (1906-1995) was a leading philosopher and Talmudic commentator. This book is a major collection of essays representing the culmination of Levinas's philosophy. It gathers his important work and reveals the development of his thought. It looks at issues of suffering, love, religion, culture, justice, human rights, and legal theory.

A Companion to Continental Philosophy SUNY Press

Investigates the philosophical relationship between Levinas and Heidegger in a nonpolemical context, engaging some of philosophy' s most pressing issues. Although both Levinas and Heidegger drew inspiration from Edmund Husserl' s phenomenological method and helped pave the way toward the post-structuralist movement of the late twentieth century, very little scholarly attention has been paid to the relation of these two thinkers. There are plenty of simple and accurate oppositions and juxtapositions: French and German, ethics and ontology, and so on. But there is also a critical intersection between Levinas and Heidegger on some of the most fundamental philosophical questions: What does it mean to be, to think, and to act in late modern life and culture? How do our conceptions of subjectivity, time, and history both reflect the condition of this historical moment and open up possibilities for critique, resistance, and transformation? The contributors to this volume take up these questions by engaging the ideas of Levinas and Heidegger relating to issues of power, violence, secularization, history, language, time, death, sacrifice, responsibility, memory, and the boundary between the human and humanism.