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16 pgs., 149 b&w ill.

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little B, the lovable C, the ever-popular WC, the hard-working WD,  
plus the G, M, RC, U, and WD-45.

*John Deere 720 Diesel Tractor Parts Manual*

Includes Part 1, Number 1: Books and Pamphlets,  
Including Serials and Contributions to Periodicals (January  
- June)

*Technical Manual*

For those who are undertaking haymaking for the first time, this  
book offers wise counsel and practical advice, providing step-by-  
step instructions that will see the new or casual farmer through the  
entire process. From plowing and planting the field to cutting, baling,  
and storing, author Spencer Yost clearly and concisely explains  
what to do, citing examples and describing instructive situations  
from his own experience as a hay farmer. He also includes ample  
information of the different types of haying equipment and basic  
machinery maintenance. Also includes informative sidebars on seed  
types and sowing information; using GPS surveying to estimate  
planting yields; how to test hay dryness with a microwave oven, and  
other helpful hints.

*List and Index of War Department Publications*

This concise reference helps readers avoid the most commonplace  
errors in generating or interpreting engineering drawings. Applicable  
across multiple disciplines, Hanifan's lucid treatment of such  
essential skills as understanding and conveying data in a drawing,  
exacting precision in dimension and tolerance notations, and  
selecting the most-appropriate drawing type for a particular  
engineering situation, "Perfecting Engineering and Technical  
Drawing" is an valuable resource for practicing engineers,  
engineering technologists, and students. Provides straightforward  
explanation of the requirements for all common engineering drawing  
types Maximizes reader understanding of engineering drawing  
requirements, differentiating the types of drawings and their  
particular characteristics Elucidates electrical reference designation  
requirements, geometric dimensioning, and tolerancing errors  
Explains the entire engineering documentation process from  
concept to delivery

*Schedule B.*

### **Monthly Catalogue, United States Public Documents**

*United States Government Publications Monthly Catalog*

### **Catalog of Copyright Entries. Third Series**

**Technical Manual for Scraper, Earth Moving, Motorized, Diesel  
Engine Driven, NSN 3805-01-153-1854**