

Zimsec June 2013 Question Paper 1

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Chihera in Zimbabwe Ohio University Press

National liberation, one of the grand narratives of the twentieth century, has left a weighty legacy of unfulfilled dreams. This book explores the ongoing struggle for legitimate, accountable political leaders in postcolonial Southern Africa, focussing on dilemmas arising when ex-liberation movements form the governments. While the spread of multi-party democracy to most countries in the region is to be celebrated, democratic practice often has been superficial - a limited, elitist politics that relies on the symbols of the liberation struggle to legitimate de facto one-party rule and authoritarian practices. Using country cases from Tanzania, Swaziland, Zimbabwe, South Africa and Zambia, the collection explores three subthemes relevant to postcolonial governance in Southern Africa: how the struggle for liberation shapes the character of political transformation, the nature of rule in one-party dominant states headed by former liberation movements, and the processes of governance and resistance in post-liberation contexts. This book was published as a special issue of the *Journal of Contemporary African Studies*.

Post-colonial struggles for a democratic Southern Africa Taylor & Francis

During the Zimbabwean crisis, millions crossed through the apartheid-era border fence, searching for ways to make ends meet. Maxim Bolt explores the lives of Zimbabwean migrant labourers, of settled black farm workers and their dependants, and of white farmers and managers, as they intersect on the border between Zimbabwe and South Africa. Focusing on one farm, this book investigates the role of a hub of wage labour in a place of crisis. A close ethnographic study, it addresses the complex, shifting labour and life conditions in northern South Africa's agricultural borderlands. Underlying these challenges are the Zimbabwean political and economic crisis of the 2000s and the intensified pressures on commercial agriculture in South Africa following market liberalization and post-apartheid land reform. But, amidst uncertainty, farmers and farm workers strive for stability. The farms on South Africa's margins are centers of gravity, islands of residential labour in a sea of informal arrangements.

Reclaiming Africa Cambridge University Press

This book investigates how culture reflects change in Zimbabwe, focusing predominantly on Mnangagwa's 2017 coup, but also uncovering deeper roots for how renewal and transition are conceived in the country. Since Emmerson Mnangagwa ousted Robert Mugabe in 2017, he has been keen to define his "Second Republic" or "New Dispensation" with a rhetoric of change and a rejection of past political and economic cultures. This multi and interdisciplinary volume looks to the (social) media, language/discourse, theatre, images, political speeches and literary fiction and non-fiction to see how they have reflected on this time of unprecedented upheaval. The book argues that themes of self-renewal stretch right back to the

formative years of the ZANU PF, and that despite the longevity of Mugabe's tenure, the latest transition can be seen as part of a complex and protracted layering of postcolonial social, economic and political changes. Providing an innovative investigation of how political change in Zimbabwe is reflected on in cultural texts and products, this book will be of interest to researchers across African history, literature, politics, culture and post-colonial studies.

Beyond the crises: Zimbabwe's prospects for transformation McFarland

The Palgrave Encyclopedia Imperialism and Anti-Imperialism objectively presents the prominent themes, epochal events, theoretical explanations, and historical accounts of imperialism from 1776 to the present. It is the most historically and academically comprehensive examination of the subject to date.

Heritage Crime Springer Science & Business Media

"Volume 18 of BiAS series is dedicated to critically unpack the meaning of the call to re-write the Bible made by the first President of Zimbabwe, Canaan S. Banana in 1991. In this book, the author engages with Banana's written works and makes critical observations regarding the call to re-write the Bible. This book argues that re-writing was proposed as a means to an end by Banana. It is demonstrated that what Banana intended was eradicating injustice, violence and inequality in the Middle East which was fuelled by the 'ideology of chosenness', which was sustained by a use of the Bible. Once it became clear the end was not re-writing the Bible, this work moved on to consider alternative means to achieving the same end. The search for alternatives leads the author to consider 'the way of Europe', that is, de-biblification or a watered down biblification, which is named partial de-biblification in this work. Finally, the author proposes a 'critical biblification' as a viable alternative to re-writing or de-biblification. This book, in honor of Banana, calls for socially and contextually relevant biblical studies"--

Gendered Spaces, Religion and Migration in Zimbabwe Springer

In recent years, the Zimbabwe crisis rendered the country and its citizens to be a typical case of 'failed states', the world over. Zimbabwean society was and is still confronted with different challenges which include political, economic and social problems. Attempts to overcome these challenges have thrown light on the power that rests within individuals and or groups to change and even revolutionize their localities, communities, states and ultimately the world at large. Through experience, individuals and groups have promoted ideas that have aided in changing mentalities, attitudes and behaviors in societies at different levels. This book brings together contributors from various academic disciplines to reflect on and theorize the contours of power, including the intrinsic and or extrinsic models of power,

which pertain to individuals, communities, and or groups in order to transform society. Reflections are on various groups such as political movements, environmental movements, religious groups, advocacy groups, gender groups, to mention but a few, as they struggle against marginalization, discrimination, exploitation, and other forms of oppression showing their agency or compliance.

The Palgrave Encyclopedia of Imperialism and Anti-Imperialism
AuthorHouse

What is distinctive about this book is its interdisciplinary approach towards deciphering the complex meanings of President Gabriel Mugabe of Zimbabwe making it possible to evaluate Mugabe from a historical, political, philosophical, gender, literal and decolonial perspectives. It is concerned with capturing various meanings of Mugabeism.

A New Narrative for Africa University of Bamberg Press

One of the oldest survival pursuits undertaken by the weak and the downtrodden people across the world has been begging. Going back to the ancient Christian biblical times up to the present epoch as well as across varying spatial settings, in situations of trouble and tribulations, parts of various communities have resorted to beggary to either overcome immediate adversities or longer term calamities. Drawing on insights from two polar theoretical lenses of Social Constructionism and Social Deconstructionism, and guided by a pithy study of the begging across the African continent especially by Zimbabweans, this book troubles the various contours related to the subject of begging. Inter alia, the book considers the concept of begging, the causes of the prevalence of begging across the world and particularly among Zimbabweans, the challenges and benefits associated with the pursuit of alms, the impact of begging in foreign lands as well as some of the strategies that beggars employ to maximize their collections and/ or profits. What can be discerned from the book is that for many, begging is one of the last resort undertakings with low pickings.

However, from a utilitarian perspective, begging has helped to sustain the impoverished livelihoods of Zimbabweans, both inside and outside the borders of the country since the advent of a debilitating crisis experienced from the turn of the new millennium. On the whole, this book seeks to provoke further researches on an important socio-economic area that affects many African communities but has so far been scantily researched. The book is handy for students and practitioners in economic history, African studies, economics, risk and disaster management, social anthropology, political science, and development studies.

Memory and Cultural Landscape at the Khami World Heritage Site, Zimbabwe Routledge

Integral Green Zimbabwe: An African Phoenix Rising by Ronnie Lessem, Alexander Schieffer and Liz Mamukwa is the first book in the Integral Green Society and Economy series, a series which has three overarching aims. The first aim is to link together two major movements of our time, one philosophical, the other practical. The philosophical movement is towards what many today are calling an 'integral' age, while the practical is the 'green' movement, duly aligned with that of sustainable development. The second is to blend together elements of nature and community, culture and spirituality, science and technology, politics and economics, thus serving to bring about an 'integral green' vision, albeit with a focus on business and economics. As such, the authors transcend the limitations to sustainable development and environmental economics, which are overly ecological, if not also technological, in orientation, and exclude social and cultural elements. Thirdly, this particular volume focuses specifically on Zimbabwe, as well as Southern Africa, drawing on the particular issues and capacities that this country and region

represents. The emphasis on Zimbabwe and Southern Africa transpired not only because two of the editors (Lessem and Mamukwa) are Zimbabwean in origin, but because Zimbabwe is today like a phoenix rising from the ashes, and has the opportunity to recreate itself anew.

Capital Penetration and the Peasantry in Southern and Eastern Africa Routledge

This book is the first to tackle the difficult and complex politics of transition in Zimbabwe, with deep historical analysis. Its focus is on a very problematic political culture that is proving very hard to transcend. At the center of this culture is an unstable but resilient 'nationalist-military' alliance crafted during the anti-colonial liberation struggle in the 1970s. Inevitably, violence, misogyny and masculinity are constitutive of the political culture. Economically speaking, the culture is that of a bureaucratic, parasitic, primitive accumulation and corruption, which include invasion and emptying of state coffers by a self-styled 'Chimurenga aristocracy.' However, this Chimurenga aristocracy is not cohesive, as the politics that led to Robert Mugabe's ousting from power was preceded by dirty and protracted internal factionalism. At the center of the factional politics was the 'first family': Robert Mugabe and his wife, Grace Mugabe. This book offers a multidisciplinary examination of the complex contemporary politics in Zimbabwe, taking seriously such issues as gender, misogyny, militarism, violence, media, identity, modes of accumulation, the ethnicization of politics, attempts to open lines of credit and FDI, national healing, and the national question as key variables not only of a complete political culture but also of difficult transitional politics.

ZIMBABWE: THE END OF THE FIRST REPUBLIC
Routledge

Zimbabwean social media has been awash with images of a woman character, spirit, or concept called Chihera.

Traditionally, a woman descending from the Mhofu (Eland) lineage/totem is known as Chihera. In the cumulative tradition of the Shona (a Zimbabwean ethnic group), Chihera is a fiercely independent, assertive, free spirited, and no nonsense woman. This volume seeks to deepen reflections on the Chihera phenomenon in the context of the search for gender justice in Zimbabwe and Africa. The authors reflect on how this radical indigenous feminist ethic circulating on social media can animate the quest for Zimbabwean and African women's full liberation from patriarchy and all oppressive forces. They grapple with the issue of generating culturally sensitive theories and approaches to galvanize the struggle for African women's liberation in post-colonial settings. Second, they locate the Chihera mystique in the context of the practical struggle for women's empowerment. Third, the volume illustrates how the Chihera phenomenon could be utilized for gender justice in Zimbabwe and beyond.

Grid-locked African Economic Sovereignty Springer

Bringing together leading academics and practitioners from across the globe, this unique collection explores the emerging field of heritage crime studies. Moving beyond the traditional focus on illicit antiquities, the volume identifies the diversity of crimes that affect heritage and outlines various approaches to prevention.

Mugabeism? Springer Nature

Dr Jacob Chikuhwa continues with his academic analysis of both the political and economic developments in Zimbabwe. Supported by well researched historical narrative and economic data, Zimbabwe: The

End of the First Republic examines the triumphs and tribulations of the Zimbabwean national project leading to the adoption of a home-grown constitution and the July 31, 2013 elections. Although the war of liberation led to Zimbabwe's independence in 1980, it has not established democracy, functioning health and education systems and equal opportunities for Zimbabweans. What Zimbabweans experience is decay of infrastructure with very little in the state coffers despite abundant natural resources. The theme on economic performance focuses on numerous failed economic blueprints that began with the Economic Structural Adjustment Programme during the early 1990s. The haphazard land-reform programme and the exploitation of mineral resources take centre stage. While Zimbabwe is poised to supply 25% of world diamond output, the way tenders are being awarded for the diamond mining has highlighted the need for accountability and transparency. Before the coalition government was formed in 2009, the country had gone from being one of Africa's strongest economies to one of its weakest — as Zimbabweans grappled with hyperinflation, mass unemployment and widespread poverty. Although the Short Term Emergency Recovery Programme brought some semblance of economic stability, the way indigenisation and economic empowerment are being carried out make investors shun the southern African country. Chikuhwa's economic study focuses on how corruption and a lack of transparency and accountability in Zimbabwe's governance have intensified social problems, crime and poverty, and have alienated the IMF and World Bank as well as potential foreign investors. This study, rich in statistical data and heartfelt commentary, will serve as a useful introduction for those studying Zimbabwe's recent history and economic development and entrepreneurs looking for investment opportunities.

Mapping research and innovation in the Republic of Zimbabwe Routledge

The book represents a contribution to policy formulation and design in an increasingly knowledge economy in Zimbabwe. It challenges scholars to think about the role of education, its funding and the egalitarian approach to widening access to education. The nexus between education, democracy and policy change is a complex one. The book provides an illuminating account of the constantly evolving notions of national identity, language and citizenship from the Zimbabwean experience. The book discusses educational successes and challenges by examining the ideological effects of social, political and economic considerations on Zimbabwe's colonial and postcolonial education. Currently, literature on current educational challenges in Zimbabwe is lacking and there is very little published material on these ideological effects on educational development in Zimbabwe. This book is likely to be one of the first on the impact of social, political and economic meltdown on education. The book is targeted at local and international academics and scholars of history of education and comparative education, scholars of international education and development, undergraduate and graduate students, and professors who are interested in educational development in Africa, particularly Zimbabwe.

Notwithstanding, the book is a valuable resource to policy makers, educational administrators and researchers and the wider community. Shizha and Kariwo's book is an important and illuminating addition on the effects of social, political and economic trajectories on education and development in Zimbabwe. It critically analyses the crucial specifics of the Zimbabwean situation by providing an in depth discourse on education at this historical juncture. The book offers new insights that may be useful for an understanding of not only the Zimbabwean case, but also education in other African countries. Rosemary Gordon, Senior Lecturer in Educational Foundations, University of

Zimbabwe Ranging in temporal scope from the colonial era and its elitist legacy through the golden era of populist, universal elementary education to the disarray of contemporary socioeconomic crisis; covering elementary through higher education and touching thematically on everything from the pernicious effects of social adjustment programmes through the local deprofessionalization of teaching, this text provides a comprehensive, wide ranging and yet carefully detailed account of education in Zimbabwe. This engagingly written portrayal will prove illuminating not only to readers interested in Zimbabwe's education specifically but more widely to all who are interested in how the sociopolitical shapes education- how ideology, policy, international pressures, economic factors and shifts in values collectively forge the historical and contemporary character of a country's education. Handel Kashope Wright, Professor of Education, University of British Columbia Human Rights and Ethics: Concepts, Methodologies, Tools, and Applications Springer Nature

The book provides a fresh and innovative interpretation of the new government of Zimbabwe led by Emmerson Mnangagwa, which emerged in late 2017 after the downfall of Robert Mugabe. It demonstrates the contradictory character of the Mnangagwa government, involving both continuities and discontinuities in relation to Mugabe's regime. The temptation amongst Zimbabwean scholars has been to focus on the continuities and to dismiss the significance of any discontinuities, notably reform measures. This book adopts an alternative approach by identifying and focusing specifically on the existence of a formative project of the Mnangagwa's Second Republic, further analysing its political significance, as well as risks and limitations. While doing so, the book covers topics such as reform measures, reconciliation, transitional justice, corruption, the media, agriculture, devolution, and the debt crisis as well as health and education. Discussing the limitations of these different reform measures, the book highlights that any scholarly failure to identify the risks of the project leads to an incomplete understanding of what constitutes the Mnangagwa's Second Republic. The book appeals to students, scholars and researchers of Zimbabwean and African studies, political science and international relations, as well as policymakers interested in a better understanding of political reform processes.

China and Africa Springer

This book examines the perception of Africa in the global system, tracing Africa's transition from a "problem" to be solved into an agent with a rising voice in the world. Mixing Afro-optimism with heavy doses of Afro-reality and Afro-responsibility, this book calls for a new political narrative about Africa that captures the multi-disciplinary dimensions of Africa's "transition" and critically examining its ramifications. The author discusses the origins of the "Problem" perception held about Africa and explains how things are turning around and how the continent is now becoming a voice to be heard rather than a problem to be solved. He then goes on to interrogate some of the key manifestations of this new "voice" and identifies how the world is responding to the new "voice" of Africa before finally examining some of the contradictions that have been embedded in the transition. The book is strategically multi-disciplinary - emphasizing key disciplines of African studies in different chapters - for example: anthropology, ethnography, and philosophy in Chapter 1; history, in Chapter 2; economics, in Chapter 3; politics, in Chapter 4; arts, literature, and aesthetics, in Chapter 5; religion, in Chapter 6; and globalization, in Chapter 7. Through this, A New Narrative for Africa explores and analyses several of the various strands of the

African studies discipline, examining the transformation of African on the global stage over the course of its history. Taking an interdisciplinary approach, this book will be of interest across African Studies, Global Affairs, Politics, Economics, and Development studies. *On the public role of the Bible in Zimbabwe* Weaver Press

The advent of Coronavirus (also known as COVID-19) pandemic has caused much distress, despondence, fear and pandemonium across all nations of the world. In Zimbabwe, the emergence of the virus sent a chilling message of insecurity and need for conscientiousness and diligence, as the virus decimated humankind amid untold suffering. The pandemic came as a litmus test for the integrity and meticulousness of all the so-called professionals and institutions of integrity across the country, challenging them to stand equal to their tasks, titles and claimed astuteness. For Zimbabwe and Africa in general, the manifestation and ramifications of COVID-19, has raised so many questions around issues of peoples welfare and innovative research, especially amid the reality that the country is dependent on charity and donations from well-wishers for the vaccines it needs, over and above the modest amount it can purchase. This reality and related challenges pose interesting research questions addressed in this volume. A central question on the possibility and extent of home-grown solutions inspired by and tailored to the needs and predicaments of Zimbabwe and the African continent. The richness of the book is in the firsthand eyewitness accounts of scholars caught up in the COVID-19 challenge. The researchers in this volume have sought to capture developments, insights and evolutions as they unfold and progress. The book is handy for scholars in policy studies, risk and disaster management, social anthropology, political science, development studies, African studies and decolonial fields of studies.

Integral Green Zimbabwe Routledge

This volume reflects on the recent political developments in Zimbabwe and their current and future impact on the agrarian sector. Utilising new empirical data gathered across Zimbabwe, the contributors shed light on the liberalisation of agricultural policy after Mugabe. Chapters examine how the adoption of neo-liberal orthodoxy in agrarian policy making will affect the new agrarian structure, looking at issues such as productivity, the impact on vulnerable groups, changing land tenure arrangements, joint ventures and land grabbing. Providing a new way of conceptualising Zimbabwe's agrarian futures, this book will be of interest to researchers, NGOs and policymakers interested in the politics of land and agriculture in Zimbabwe and southern Africa.

Robert Mugabe Springer

In today's increasingly interconnected and global society, the protection of basic liberties is an important consideration in public policy and international relations. Profitable social interactions can begin only when a foundation of trust has been laid between two parties. *Human Rights and Ethics: Concepts, Methodologies, Tools, and Applications* considers some of the most important issues in the ethics of human interaction, whether in business, politics, or science and technology. Covering issues such as cybercrime, bioethics, medical care, and corporate leadership, this four-volume reference work will serve as a crucial resource for leaders, innovators, educators, and other personnel living and working in the modern world.

Election Violence in Zimbabwe Springer Nature

Religio-political organisations in Zimbabwe play an important role in advocating democratisation and reconciliation, against acquiescent, silenced or co-opted mainstream churches. *Reconciliation and Religio-political Non-conformism in Zimbabwe* analyses activities of religious organisations that deviate from the position of mainline churches and the political elites with regard to religious participation in political matters, against a background of political conflict and violence. Drawing on

detailed case studies of the Zimbabwe Christian Alliance (ZCA), Churches in Manicaland (CiM) and Grace to Heal (GtH), this book provocatively argues that in the face of an unsatisfactory religious and political culture, religio-political non-conformists emerge seeking to introduce a new ethos even in the face of negative sanctions from dominant religious and political systems.